

AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board
Yakima County Commissioners' Office, Room 232**

Prepared by:
Olivia Story

Department: Public Services (Planning Di

Requested Agenda Date: 08/01/2023

Presenting: Olivia Story

Document Title:

Board of County Commissioners Record Assigned

17 2 - 2 0 2 3

APPROVED FOR AGENDA:

Consent Regular
Board of County Commissioners Determined

In the matter of setting the date for two open record public hearings to consider the edits to YCC 19.18.420 Short Term Rental (LRN23-002/SEP23-009), and to YCC 19.18.020

Action Requested: *Check Applicable Box*

PASS RESOLUTION EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT
 ISSUE PROCLAMATION PASS ORDINANCE OTHER _____

Describe Fiscal Impact:

None.

Background Information:

The Planning Commission has held open record public hearings for the two Development Code text amendments, providing opportunity for public comments and submitted their recommendations to the Board for consideration.

Summary & Recommendation:

This resolution sets August 1, 2023 as the date for the Board's open record public hearing.
Recommendation: Pass this resolution.

Motion:

I move to approve the resolution to set the hearing for the two Development Code text amendr

Department Head/ Elected Official

AGREEMENT Attached Is Approved as to Form
Corporate Counsel Initial _____


Signature

Late Agenda Requests Require BOCC Chairman Signature:

**BOARD OF YAKIMA COUNTY COMMISSIONERS
RESOLUTION**

**IN THE MATTER OF SETTING
THE DATE FOR AN OPEN
RECORD PUBLIC HEARING TO
CONSIDER THE EDITS TO YCC
19.18.420 SHORT TERM RENTAL
(LRN23-002/SEP23-009) AND TO
YCC 19.18.020 ACCESSORY
DWELLING UNITS (LRN20-
009/SEP22-037).**

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WHEREAS, in compliance with the Washington State Growth Management Act (GMA), Chapter 36.70A RCW, the Board of Yakima County Commissioners (Board) adopted the Yakima County Comprehensive Plan – *Horizon 2040*, on June 27, 2017, and adopted the development regulations – Yakima County Code (YCC) Title 19, on May 5, 2015; **and**,

WHEREAS, as part of its comprehensive plan and development regulation update process, the County has established a public participation program, YCC 16B.10, which sets forth minimum requirements for ensuring adequate public notification and opportunities for comment and participation in the amendment process; **and**,

WHEREAS, the Yakima County Planning Commission held work sessions on February 8, 2023, and March 8, 2023, to consider the Development Code text amendments to LRN2020-00009/SEP2022-00037 (Accessory Dwelling Units), a staff initiated text; **and**,

WHEREAS, the Yakima County Planning Commission held a work session on April 12, 2023, to consider the Development Code text amendments to LRN2023-00002/SEP2023-00009 (Short Term Rentals), a staff initiated text; **and**,

WHEREAS, the Yakima County Planning Commission held a public hearing on April 12, 2023, for LRN2020-00009/SEP2022-00037 (Accessory Dwelling Units), and has rendered its recommendation to this Board in a document entitled “Findings of Fact and Recommendation” dated May 10, 2023; **and**,

WHEREAS, the Yakima County Planning Commission held a public hearing on May 10, 2023, for LRN2023-00002/SEP2023-00009 (Short Term Rentals), and has rendered its recommendation to this Board in a document entitled “Findings of Fact and Recommendation” dated May 10, 2023; **and**,

WHEREAS, this Board wishes to hold two public hearings on each of these proposals prior to making decisions on whether to approve, amend, or deny them; **now, therefore**,

BE IT HEREBY RESOLVED by the Board of Yakima County Commissioners that two public hearings will be held on **August 1, 2023, at 10:00 a.m.**, or as soon as possible thereafter,

**BOARD OF YAKIMA COUNTY COMMISSIONERS
RESOLUTION**

on the proposals as listed on the attached legal notice for the purpose of considering the proposed amendments.

BE IT FURTHER RESOLVED that the Clerk of the Board is hereby directed to post, publish, and distribute notices of the hearings as prescribed by YCC 16B.10 and as otherwise appropriate.

DONE **JUL 11 2023**

Attest:

Julie Lawrence, Clerk of the Board *or*
Erin Franklin, Deputy Clerk of the Board

LaDon Linde, Chair

Kyle Curtis, Commissioner

Amanda McKinney, Commissioner
*Constituting the Board of County Commissioners
for Yakima County, Washington*

**Board of Yakima County Commissioners
Notice of Public Hearing**

Development Code Amendments

NOTICE IS HEREBY GIVEN that pursuant to resolution number **XXX**-2022 the Board of Yakima County Commissioners will conduct an open record public hearing on **TUESDAY, August 1, 2023, at 10:00 a.m.**, or as soon thereafter, to consider text amendments to the Unified Land Development Code Title 19 (file numbers LRN2023-00002/SEP2023-00009 (Short Term Rentals) and LRN2020-00009/SEP2022-00037 (Accessory Dwelling Units). The proposed amendment staff reports and SEPA documents can be found online at <https://www.yakimacounty.us/2572/Text-Amendments>. Contact the Long Range Planning Division at 509-574-2300 or longrangeplanning@co.yakima.wa.us for more information.

The public hearing will be conducted in person and virtually using the Zoom conferencing platform. The location of the in person public hearing is the BOCC Basement Conference Room, Room 33B, 128 N. 2nd Street, Yakima, WA. Persons interested in attending the hearing virtually can join the meeting via the Zoom link and/or telephone number below:

Participants, please join the meeting via the Zoom link or telephone number below. Join Zoom Meeting <https://zoom.us/j/94084501212?pwd=Q1VNdGVFcmJaTW9ORzREUUt1WWt2Zz09>

Meeting ID: 940 8450 1212
Passcode: 874864

Dial by your location
+1 206 337 9723 US (Seattle)
+1 213 338 8477 US (Los Angeles)
Meeting ID: 940 8450 1212
Passcode: 874864

PUBLIC COMMENTS AND ADDITIONAL INFORMATION

Your views on the proposals are encouraged. You may provide written comments up to the hearing and oral comments at the public hearing. In addition, all written comments received prior to the hearings will be considered. You may send written comments via email to: julie.lawrence@co.yakima.wa.us; via fax to: 574-1501; or via mail to: Board of County Commissioners, Yakima County Courthouse, 128 North Second Street, Yakima, WA 98901. Be sure to reference the file numbers of the proposed amendment in your correspondence.

The Yakima County Courthouse Basement, Room 33B, Conference Room 2 is handicap accessible. Arrangements to reasonably accommodate the needs of special classes of citizens, including handicap accessibility or interpreter, will be made upon receiving advance notice. This public hearing is accessible to persons with disabilities. To submit comments, request the documents in an alternate format, or arrange accommodations with at least one-week notice, please contact Julie Lawrence, Clerk of the Board at (509) 574-1500 or the ADA Coordinator at Yakima County no later than five (5) working days prior to the date service is needed.

Yakima County ADA Coordinator
128 N. 2nd Street, Room B27
Yakima, WA 98901

(509) 574-2210

7-1-1 or 1-800-833-6384 (Washington Relay Services for deaf and hard of hearing)

Dated: July 11, 2023

Publish: July 14, 2023

Bill: Acct# 10826 Planning

