

AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board
Yakima County Commissioners' Office, Room 232**

Prepared by:
Doris Diaz and Judy Kendall

Department: Human Resources

Requested Agenda Date: 07/18/2023

Presenting: Jacqui Lindsay

Document Title:

Board of County Commissioners Record Assigned

178-2023

APPROVED FOR AGENDA:
 Consent Regular
Board of County Commissioners Determined

IN THE MATTER OF ADDITIONS/DELETIONS TO BUDGETED POSITION IN FUND 115-450, SALES TAX, SUPERIOR COURT AND DEPARTMENT 460, JUVENILE COURT

Action Requested: *Check Applicable Box*

PASS RESOLUTION EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT
 ISSUE PROCLAMATION PASS ORDINANCE OTHER _____

Describe Fiscal Impact:

The changes will be funded from existing department budget levels for 2023.

Background Information:

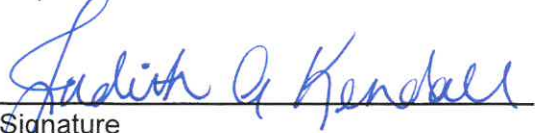
The position change requests are based on the budgeting and staffing needs of the respective departments.

Summary & Recommendation:

HR recommends approval of the above.

Motion:

Department Head/ Elected Official


Signature

AGREEMENT Attached Is Approved as to Form
Corporate Counsel Initial _____

Late Agenda Requests Require BOCC Chairman Signature:

**BOARD OF YAKIMA COUNTY COMMISSIONERS
RESOLUTION**

**IN THE MATTER OF ADDITIONS/DELETIONS
TO BUDGETED POSITION IN FUND 115-450,
SALES TAX, SUPERIOR COURT AND DEPT.
460, JUVENILE COURT:**

17 8 - 2 0 2 3

WHEREAS, the Board of Yakima County Commissioners has approved the request to reclassify three (3) Positions No. 115-101, Program Representative I (B23), to Program Representative II (B24) in Fund 115-450 – Sales Tax, Superior Court, Position No. 460-75, Manager II (C45), to Senior Manager II (D62) in Dept. 460, Juvenile Court, Position No. 460-94, Senior Manager IV (D64), to Senior Manager V (D72) in Dept. 460, Juvenile Court, effective July 16, 2023; **now, therefore**,

BE IT HEREBY RESOLVED by the Board of Yakima County Commissioners that the following position be, and hereby is, added, deleted, and/or modified as follows:

FUND/DEPT	POS	FROM (TITLE)	RANGE	TO (TITLE)	RANGE
115 Superior Court	115-101	Program Representative I	(B23)	Program Representative II	(B24)
460 Juvenile Court	460-75	Manager II	(C45)	Senior Manager	(D62)
460 Juvenile Court	460-94	Senior Manager IV	(D64)	Senior Manager V	(D72)

BE IT FURTHER RESOLVED that the change shall be effective on the date indicated above and the Human Resources Department, County Auditor, and other affected departments be, and hereby are, directed to implement the terms of this resolution.

DONE this 18th day of July 2023.

LaDon Linde, Chair

Attest:

Julie Lawrence, Clerk of the Board *or*
Erin Franklin, Deputy Clerk of the Board

Amanda McKinney, Commissioner

Kyle Curtis, Commissioner
*Constituting the Board of County Commissioners
for Yakima County, Washington*