

AGENDA REQUEST FORM

Return completed form and complete agenda item to the Clerk of the Board
Yakima County Commissioners' Office, Room 232

Prepared by:
Brett Sheffield

Board of County Commissioners Record Assigned

18 4 - 2 0 2 3

Department: County Roads

Requested Agenda Date: 07/25/2023

Presenting: _____

APPROVED FOR AGENDA:
 Consent Regular
Board of County Commissioners Determined

Document Title:
Set Hearing date of August 8, 2023 to amend the 2023-2028 Six-Year Transportation Improvement Program (TIP)

Action Requested: *Check Applicable Box*


PASS RESOLUTION EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT
 ISSUE PROCLAMATION PASS ORDINANCE OTHER _____

Describe Fiscal Impact:
None

Background Information:
In February of this year, Yakima County received a 2023 Rail-Highway Crossing Program grant in the amount of \$1,735,000 to improve the rail crossing of the County's rail line on Highway 97. In order to access these funds, the project needs to be included on the County's Six-Year TIP.

Summary & Recommendation:
Pass resolution setting the hearing date of August 8, 2023 to amend the 2023-2028 TIP.

Motion:

Department Head/ Elected Official

Signature

AGREEMENT Attached Is Approved as to Form
Corporate Counsel Initial _____

Late Agenda Requests Require BOCC Chairman Signature:

**BOARD OF YAKIMA COUNTY COMMISSIONERS
RESOLUTION**

**SETTING THE DATE OF PUBLIC
HEARING TO AMEND THE 2023 TO 2028
SIX-YEAR TRANSPORTATION
IMPROVEMENT PROGRAM TO
INCLUDE ONE (1) ADDITIONAL
PROJECT (HWY 97 CROSSING)**

18 4 - 2 0 2 3

WHEREAS, RCW 36.81.121 sets forth that each county in the State of Washington shall prepare and adopt a comprehensive road program for the ensuing six years; **and**,

WHEREAS, in compliance with said law, the Board of County Commissioners did adopt by Resolution No. 292-2022 dated November 22, 2022, the Six-Year Transportation Improvement Program for 2023 to 2028; **and**,

WHEREAS, the County Engineer desires to amend the adopted Six-Year Transportation Improvement Program for 2023 to 2028 to include the addition of one project; **now, therefore**,

BE IT HEREBY RESOLVED by the Board of Yakima County Commissioners that a public hearing be held on said proposed amendment to the adopted Six-Year Transportation Improvement Program for 2023 to 2028 on Tuesday, August 8, 2022 at 10:00 a.m. or as soon thereafter as possible, in County Courthouse BOCC Basement Conference Room, Room B33, 128 North 2nd Street, Yakima, Washington 98901.

BE IT FURTHER RESOLVED that notice of the time and place of said hearing be given by one publication thereof in the Yakima Herald Republic at least ten days prior to the above date fixed for said hearing.

DONE **JUL 2 5 2023**

Attest:

Julie Lawrence, Clerk of the Board *or*
Erin Franklin, Deputy Clerk of the Board

LaDon Linde, Chair

Amanda McKinney, Commissioner

Kyle Curtis, Commissioner
*Constituting the Board of County Commissioners
for Yakima County, Washington*

YAKIMA COUNTY
AMENDMENT TO THE
SIX-YEAR TRANSPORTATION IMPROVEMENT PROGRAM
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that pursuant to Resolution No. ____-2023, the Board of County Commissioners of Yakima County, Washington has called a public hearing for the purpose of considering amending the adopted Yakima County Six-Year Transportation Program for 2023 to 2028. The proposed amendment involves the addition of one new project at the recommendation of the County Engineer. The public hearing will be held on **Tuesday, August 8, 2023 at 10:00 a.m.**, or as soon thereafter as possible in County Courthouse BOCC Basement Conference Room, Room B-33, 128 North 2nd Street, Yakima, Washington, 98901 for the purpose of giving an opportunity for interested persons to appear and express their views for or against said amendment.

DONE

ATTEST: Julie Lawrence
Clerk or the Board

PUBLISH: Yakima Herald Republic – July 28, 2023

**Bill to: Account No. 10830, Yakima County Auditor #14
Yakima County Roads
128 North 2nd Street, 4th Floor
Yakima, Washington 98901**