

# AGENDA REQUEST FORM

Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232

Prepared by:  
Deborah Clausing, Operations Manager

Department: Prosecuting Attorney's Office

Requested Agenda Date: 08/08/2023

Presenting: \_\_\_\_\_

Document Title:

Board of County Commissioners Record Assigned
BOCC Agreement
# 200-2023
Yakima County, WA

APPROVED FOR AGENDA:	
<input type="checkbox"/> Consent	<input type="checkbox"/> Regular
Board of County Commissioners Determined	

CACAWA Grant

Action Requested: *Check Applicable Box*

<input type="checkbox"/> PASS RESOLUTION	<input checked="" type="checkbox"/> EXECUTE or AMEND <b>AGREEMENT</b> CONTRACT or GRANT	
<input type="checkbox"/> ISSUE PROCLAMATION	<input type="checkbox"/> PASS ORDINANCE	<input type="checkbox"/> OTHER _____

Describe Fiscal Impact:

Grant award of \$11,784

Background Information:

Children's Advocacy Centers of Washington (CACWA) has agreed to reimburse the Yakima County Prosecuting Attorneys office up to \$11,784 for costs associated with salary and benefits for CAC staff and the purchase of two laptops to off set reductions from the MDT Grant during the service period of 07/01/2023 - 06/30/2024.

Summary & Recommendation:

Approve

Motion:

\_\_\_\_\_

Department Head/ Elected Official

  
Signature

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial



Late Agenda Requests Require BOCC Chairman Signature:

\_\_\_\_\_



**Children's Advocacy Centers of Washington**  
**Support for Developing Centers**  
**July 1, 2023 – June 30, 2024**  
Yakima County CAC

This funding contract is between Children's Advocacy Centers of Washington (CACWA) and the Sub-Contractor identified below:

<b>Sub-Contractor Information</b>	
<b>Legal Name of Organization</b>	<b>CAC Name, if different</b>
Yakima County	Yakima County CAC
<b>Mailing Address</b>	<b>Physical Street Address (if different)</b>
128 N. 2nd Street, Room 329 Yakima, WA 98901	
<b>Checks should be made payable to</b>	<b>Tax ID#</b>
Yakima County Prosecutor's Office	91-6001387
<b>Primary CAC Contact &amp; Title</b>	<b>Primary Contact Email &amp; Phone</b>
Erin Deery, CAC Coordinator	erin.deery@co.yakima.wa.us 509-574-1287
<b>Agreement - Authorized Signer &amp; Title (if different)</b>	<b>Authorized Signer Email &amp; Phone</b>
Deborah Clausing, Operations Manager	deborah.clausing@co.yakima.wa.us 509-574-1309
<b>Contract Information</b>	
<b>Contract Start/End Dates</b>	<b>Amount of Contract</b>
July 1, 2023 – June 30, 2024	\$11,784
<b>Contact Person/Title</b>	<b>Contact Email &amp; Phone</b>
John Cline, Project Manager	<a href="mailto:contracts@cacwa.org">contracts@cacwa.org</a> / (360) 753-3703

### USE OF FUNDS

Children's Advocacy Centers of Washington agrees to reimburse Yakima County CAC **up to \$11,784** for costs associated with A) salary and benefits for CAC staff and B) the purchase of two laptop computers for the CAC to support the continued development of CAC services in Yakima County.

All grant funds allocated are reimbursable only funds. Your organization must first expend the funds before submitting an invoice requesting reimbursement of expenses in accordance with this approved budget. Invoices must be accompanied by required documentation and grant funds cannot be used to supplant existing funding.

## BUDGET

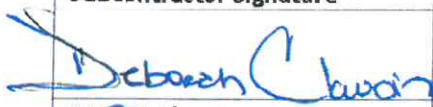

Category	Grant Funds
CAC Staff Salary/Benefits	\$8,784
Purchase of 2 laptop computers for CAC	\$3,000
<b>TOTAL</b>	<b>\$11,784</b>

## ALLOWABLE COSTS FOR THIS GRANT

- Wage and benefit costs associated with CAC staff members
- Laptop Computers (2)

## SIGNATURES

The Sub-Contractor named above and CACWA acknowledge and accept the terms outlined. Signatures for both parties are required below.

	DEBORAH CLAUSER Operations Manager	07/26/2023
	Paula Reed, Executive Director	July 26, 2023

**BOARD OF YAKIMA COUNTY COMMISSIONERS  
AGREEMENT**

**Agreement Number**

BOCC Agreement

**200 - 2023**

Yakima County, WA

**BOARD OF COUNTY COMMISSIONERS**

\_\_\_\_\_  
LaDon Linde, Chair

\_\_\_\_\_  
Amanda McKinney, Commissioner

\_\_\_\_\_  
Kyle Curtis, Commissioner

**DATED:**     **AUG 08 2023**

*Attest:*

\_\_\_\_\_  
Julie Lawrence, Clerk of the Board *or*  
Erin Franklin, Deputy Clerk of the Board

**Approved as to Form:**

  
\_\_\_\_\_  
*Deputy Prosecuting Attorney*