

# AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

Prepared by:  
Julie Lawrence  
\_\_\_\_\_

Department: Commissioners

Requested Agenda Date: AUG 15 2023

Presenting: \_\_\_\_\_

Document Title: \_\_\_\_\_

*Board of County Commissioners Record Assigned*

#

**196-2023**

**APPROVED FOR AGENDA:**

Consent       Regular

*Board of County Commissioners Determined*

Appointing Miriam Saavedra the Yakima Homless Coalition Executive Committee as Alternate

Action Requested: *Check Applicable Box*

PASS RESOLUTION     EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT  
 ISSUE PROCLAMATION    PASS ORDINANCE    OTHER \_\_\_\_\_

Describe Fiscal Impact:

\$0

Background Information:

Summary & Recommendation:

Motion:

Department Head/ Elected Official

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial

\_\_\_\_\_  
Signature

*Late Agenda Requests Require BOCC Chairman Signature:*

\_\_\_\_\_

**BOARD OF YAKIMA COUNTY COMMISSIONERS  
RESOLUTION**

**IN THE MATTER OF APPOINTING  
MIRIAM SAAVEDRA TO THE YAKIMA  
HOMELESS COALITION EXECUTIVE  
COMMITTEE AS ALTERNATE**

**196-2023**

**WHEREAS**, Yakima County has adopted a Yakima Homeless Housing and Assistance Program Charter per Resolution 376-2018 to address the wide range of matters associated with homelessness in Yakima County with the goal of making homelessness in Yakima County brief and rare; and,

**WHEREAS**, it has come to the attention of the Board of Yakima County Commissioners that the Yakima Homeless Coalition Executive Committee has a vacancy; and,

**WHEREAS**, it is incumbent upon the Board of County Commissioners to fill such vacancies when they exist; and,

**WHEREAS**, the Yakima Homeless Coalition Executive Committee has nominated Miriam Saavedra to fill said vacancy as alternate; and,

**BE IT HEREBY RESOLVED** by the Board of Yakima County Commissioners that Miriam Saavedra, be and hereby is appointed to serve on the Yakima Homeless Coalition Executive Committee as alternate, effective immediately through December 31, 2025.

**DONE**      **AUG 15 2023**

\_\_\_\_\_  
LaDon Linde, Chair

\_\_\_\_\_  
Amanda McKinney, Commissioner

\_\_\_\_\_  
Attest: Julie Lawrence, Clerk of the Board

\_\_\_\_\_  
Kyle Curtis, Commissioner  
*Constituting the Board of County Commissioners  
for Yakima County, Washington*