

AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board
Yakima County Commissioners' Office, Room 232**

Prepared by:
Doris Diaz and Judy Kendall

Department: Human Resources

Requested Agenda Date: 08/22/2023

Presenting: Judy Kendall

Board of County Commissioners Record Assigned

#

203 - 2023

APPROVED FOR AGENDA:

Consent Regular

Board of County Commissioners Determined

Document Title:

**IN THE MATTER OF ADDITIONS/DELETIONS TO BUDGETED POSITION IN DEPT. 450,
PUBLIC SERVICES, BUILDING AND FIRE SAFETY**

Action Requested: *Check Applicable Box*

PASS RESOLUTION EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT

ISSUE PROCLAMATION PASS ORDINANCE OTHER _____

Describe Fiscal Impact:

The changes will be funded from existing department budget levels for 2023.

Background Information:

The position change requests are based on the budgeting and staffing needs of the respective departments.

Summary & Recommendation:

HR recommends approval of the above.

Motion:

Department Head/ Elected Official

Judy A Kendall

Signature

AGREEMENT Attached Is Approved as to Form
Corporate Counsel Initial _____

Late Agenda Requests Require BOCC Chairman Signature:

**BOARD OF YAKIMA COUNTY COMMISSIONERS
RESOLUTION**

**IN THE MATTER OF ADDITIONS/DELETIONS
TO BUDGETED POSITION IN FUND 450,
PUBLIC SERVICES, BUILDING & FIRE
SAFETY:**

203-2023

WHEREAS, the Board of Yakima County Commissioners has approved the request to reclassify one (1) Position No. 610-14, Project Coordinator I (B24), to Project Coordinator II (B25) in Fund 450, Public Services, Building and Fire Safety; effective June 01, 2023; **now, therefore,**

BE IT HEREBY RESOLVED by the Board of Yakima County Commissioners that the following position be, and hereby is, added, deleted, and/or modified as follows:

| FUND/DEPT | POS | FROM (TITLE) | RANGE | TO (TITLE) | RANGE |
|------------------|------------|-----------------------|--------------|------------------------|--------------|
| 450 PS-BFS | 610-14 | Project Coordinator I | (B24) | Project Coordinator II | (B25) |

BE IT FURTHER RESOLVED that the change shall be effective on the date indicated above and the Human Resources Department, County Auditor, and other affected departments be, and hereby are, directed to implement the terms of this resolution.

DONE this 22nd day of August 2023.

Attest:

LaDon Linde, Chair

Julie Lawrence, Clerk of the Board *or*
Erin Franklin, Deputy Clerk of the Board

Amanda McKinney, Commissioner

Kyle Curtis, Commissioner
*Constituting the Board of County Commissioners
for Yakima County, Washington*