

# AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

Prepared by:  
Julie Lawrence  
\_\_\_\_\_

Department: Commissioners

Requested Agenda Date: 08/29/2023

Presenting: \_\_\_\_\_

Document Title: \_\_\_\_\_

<i>Board of County Commissioners Record Assigned</i>
#  <b>211-2023</b>

<b>APPROVED FOR AGENDA:</b>	
<input type="checkbox"/> Consent	<input type="checkbox"/> Regular
<small>Board of County Commissioners Determined</small>	

Appointing Peter Marinace to the Supporting Investments in Economic Development (SIED) Board.

Action Requested: *Check Applicable Box*

<input checked="" type="checkbox"/> PASS RESOLUTION	<input type="checkbox"/> EXECUTE or AMEND <b>AGREEMENT</b> CONTRACT or GRANT
<input type="checkbox"/> ISSUE PROCLAMATION	<input type="checkbox"/> PASS ORDINANCE <input type="checkbox"/> OTHER _____

Describe Fiscal Impact:  
\$0

Background Information:

Summary & Recommendation:

Motion:

Department Head/ Elected Official

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial

\_\_\_\_\_  
Signature

<small>Late Agenda Requests Require BOCC Chairman Signature:</small>
_____

**BOARD OF YAKIMA COUNTY COMMISSIONERS  
RESOLUTION**

**21 1 - 2023**

**IN THE MATTER OF APPOINTING  
PETER MARINACE TO THE SUPPORTING INVESTMENTS  
IN ECONOMIC DEVELOPMENT (SIED) BOARD**

**WHEREAS**, it has come to the attention of the Board of Yakima County Commissioners that the Supporting Investments in Economic Development (SIED) Board has a vacancy on the Board; and,

**WHEREAS**, it is incumbent upon the Board of County Commissioners to fill such vacancies when they exist; and,

**WHEREAS**, the SIED Board has nominated Peter Marinace to fill said vacancy; and,

**BE IT HEREBY RESOLVED** by the Board of Yakima County Commissioners that Peter Marinace be, and hereby is, appointed to serve on the Supporting Investments in Economic Development (SIED) Board for a 3 year term ending on August 29, 2026.

**DONE**      **AUG 29 2023**

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LaDon Linde, Chair

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Amanda McKinney, Commissioner

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Attest: Julie Lawrence, Clerk of the Board

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Kyle Curtis, Commissioner  
*Constituting the Board of County Commissioners for  
Yakima County, Washington*