

AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board
Yakima County Commissioners' Office, Room 232**

Prepared by:
Meg Scott

Department: Human Services

Requested Agenda Date: 09/26/2023

Presenting: Esther Magasis
Grace City Outreach, Emergency

Document Title:

Board of County Commissioners Record Assigned
BOCC Agreement

273 - 2023
Yakima County, WA

APPROVED FOR AGENDA:
 Consent Regular
Board of County Commissioners Determined

Grace City Outreach, Emergency Solutions Grant Corona Virus, Shelter Locks
Contract Modification 3 (GCO-ESGCV-TEMP-SHELTER-LOCKS MOD 3)

Action Requested: *Check Applicable Box*

PASS RESOLUTION EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT
 ISSUE PROCLAMATION PASS ORDINANCE OTHER _____

Describe Fiscal Impact:

\$0, this contract remains at \$20,000 to Grace City Outreach
This modification only shifts funds between line items

Background Information:

This is a modification to an existing contract. This modification shifts \$8,200 from shelter utilities, supplies, and case management to shelter security.
This modification is required to spend out the remainder of the ESG-CV funds, which expire on September 30th.

Summary & Recommendation:

This modification shifts \$8,200 from shelter utilities, supplies, and case management to shelter security. Recommend to approve modification.

Motion:

Department Head/ Elected Official

Esther Magasis
Signature

AGREEMENT Attached Is Approved as to Form
Corporate Counsel Initial

DC



Late Agenda Requests Require BOCC Chairman Signature:

HUMAN SERVICES CONTRACT FACE SHEET

CONTRACTOR IS A SUBRECIPIENT VENDOR CONTRACT NUMBER: **GCO-ESGCV-TEMP-SHELTER-LOCKS-2022 MOD 3**

1. NAME/ADDRESS: Grace City Outreach UEI: W38K57L5J311 2300 E. Birch St. Yakima, WA 98901 509-877-6337	2. ORIGINAL CONTRACT AMOUNT: \$20,000	5. PREVIOUS CONTRACT AMOUNT: \$20,000
	3. CASH MATCH REQUIREMENT:	6. MODIFICATION AMOUNT: \$0
	4. TOTAL CONTRACT AMOUNT: \$20,000	7. NEW TOTAL CONTRACT AMOUNT: \$20,000

8. CONTACT INFO: Suzi Carpino, COO PO Box 9074 Yakima, WA 98901 503-396-2085 Suzi.C@camphopeyakima.com	9. COUNTY PROGRAM CONTACT INFO: Yakima County Human Services Esther Magasis, Director 128 N 2nd Street, Room 102 Yakima, WA 98901-2639 (509) 574-1366 Esther.Magasis@co.yakima.wa.us	10. COUNTY FISCAL CONTACT INFO: Yakima County Human Services Meg Scott, Accountant 128 N 2nd Street, Room 102 Yakima, WA 98901-2639 (509) 574-1367 Meghanne.Scott@co.yakima.wa.us
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11. CONTRACT START DATE: January 1, 2022	12. CONTRACT END DATE: September 30, 2023
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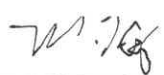

13. FUNDING AUTHORITY: ESG - CV	14. INDIRECT RATE: 10%
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15. CFDA NUMBER(s): 14.231	16. CFDA TITLE(S): Emergency Solutions Grant
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The purpose of this agreement is to purchase security equipment for Camp Hope (Temporary Emergency Shelter ESG-CV 3.2.1) to increase the safety measures specific to young adults and those with children.

EXHIBITS: When the box below is marked with an X, the following Exhibits are attached and are incorporated into this Contract by reference:
 Exhibits (specify): **EXHIBIT A – Federal Funds General Terms
 EXHIBIT B – Special Terms & Performance Measures
 EXHIBIT C – Budget/Billable Categories
 EXHIBIT D – Washington State Department of Commerce ESG-CV Guidelines
 EXHIBIT E – Modification 3**

This Contract contains all of the terms and conditions agreed upon by the parties and all documents attached or incorporated by reference, include Basic Interagency Agreement or its successor. No other understandings or representations, oral or otherwise, regarding the subject matter of this Contract shall be deemed to exist or bind the parties. The parties signing below warrant that they have read and understand this Contract and have authority to enter into this Contract.

<p>GRACE CITY OUTREACH</p> <p></p> <p>_____ Suzi Carpino, COO</p> <p>9/20/2023</p> <p>_____ Date</p> <p>Approved as to Form:</p> <p></p> <p>_____ Deputy Prosecuting Attorney</p> <p>Agreement Number BOCC Agreement</p>	<p>BOARD OF COUNTY COMMISSIONERS</p> <p>_____ LaDon Linde, Chair</p> <p>_____ Amanda McKinney, Commissioner</p> <p>_____ Kyle Curtis, Commissioner</p> <p>DATED SEP 26 2023</p> <p><i>Attest:</i> _____ Julie Lawrence, Clerk of the Board _____ Erin Franklin, Deputy Clerk</p>
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EXHIBIT E**GCO-ESGCV-TEMP-SHELTER-LOCKS MODIFICATION 3**

Whereas, Yakima County, a subdivision of the State of Washington (hereinafter described as the “County” or “Yakima County”), and Generating Hope, have entered into a contractual relationship with Agreement 119-2022 to provide homeless services.

Whereas, both parties entered into and executed a contract for existing contract on April 19, 2022 (date of original agreement) and,

Whereas, there is a need to change the amounts of each budget category;

Now therefore, the parties agree to the following:

1. Budget: Shifts funds between line items:

<u>Category</u>	<u>Previous Mod Amount</u>	<u>Mod 3 Amount</u>	<u>New Total</u>
Operations			\$0
Security	\$7,235	\$8,200	\$15,435
Utilities	\$5,000	(\$5,000)	\$0.00
Supplies	\$2,765	(\$375)	\$2,390
Case Management	\$5,000	(\$2,825)	\$2,175
TOTAL:	\$20,000	\$0	\$20,000

2. That all other terms and conditions of the Agreement shall remain the same and shall be performed by the parties.
3. That the above modifications shall be effective upon full execution of the parties.

IN WITNESS WHEREOF, the County and Triumph Treatment Services, have executed **GCO-TEMP-ESGCV-SHELTER-LOCKS MOD 3**. as of the date and year last written below.

DONE · SEP 26 2023

CONTRACTOR

Grace City Outreach



Attest:

Julie Lawrence, Clerk of the Board
Erin Franklin, Deputy Clerk of
The Board

Approved as to Form:



Deputy Prosecuting Attorney

**BOARD OF YAKIMA COUNTY
COMMISSIONERS**

LaDon Linde, Chairperson

Amanda McKinney, Commissioner

Kyle Curtis, Commissioner
*Constituting the Board of County Commissioners
for Yakima County, Washington*