

# AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

Prepared by:  
Meg Scott

Department: Human Services

Requested Agenda Date: 09/26/2023

Presenting: Esther Magasis

*Board of County Commissioners Record Assigned*  
BOCC Agreement  
#  
**275-2023**  
Yakima County, WA

APPROVED FOR AGENDA:  
 Consent                       Regular  
*Board of County Commissioners Determined*

Document Title:  
**Rod's House, Emergency Solutions Grant Corona Virus, Overnight Shelter Contract Modification 3 (RH-ESGCV-OVERNIGHT-SHELTER-2022 MOD 3)**

Action Requested: *Check Applicable Box*

PASS RESOLUTION       EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT  
 ISSUE PROCLAMATION    PASS ORDINANCE    OTHER \_\_\_\_\_

Describe Fiscal Impact:  
\$0, this contract remains at \$162,912 to Rod's House  
This modification only shifts funds between line items


Background Information:  
This modification shifts \$61,296 in operational categories to case management to be used on shelter wages.  
This modification is required to spend out the remainder of the ESG-CV funds, which expire on September 30th.

Summary & Recommendation:  
This modification shifts funds for operational categories to case management to be used on shelter wages.  
Recommend to approve modification.

Motion:  
\_\_\_\_\_

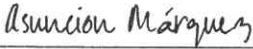
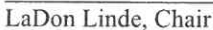
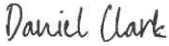
Department Head/ Elected Official  
Esther Magasis

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial DC

Signature  


*Late Agenda Requests Require BOCC Chairman Signature:*  
\_\_\_\_\_

## HUMAN SERVICES CONTRACT FACE SHEET

CONTRACTOR IS A <input checked="" type="checkbox"/> SUBRECIPIENT <input type="checkbox"/> VENDOR		CONTRACT NUMBER: <b>RH-ESGCV-OVERNIGHT SHELTER-2022 MOD 3</b>	
1. NAME/ADDRESS: <b>Rod's House</b> <b>204 South Naches Ave Yakima, WA 98901</b> <b>Phone: 509-895-2665</b> <b>Email: Office@rodshouse.org</b>	2. ORIGINAL CONTRACT AMOUNT: <b>\$162,912</b>	5. PREVIOUS CONTRACT AMOUNT: <b>\$162,912</b>	
	3. CASH MATCH REQUIREMENT:	6. MODIFICATION AMOUNT: <b>\$0</b>	
	4. TOTAL CONTRACT AMOUNT: <b>\$162,912</b>	7. NEW TOTAL CONTRACT AMOUNT: <b>\$162,912</b>	
8. CONTACT INFO: <b>Brian Ahern, Acting Executive Director</b> <b>115 N 3rd St, Yakima, WA 98901</b> <b>Phone: 360-605-0189</b> <b>Email: brian@rodshouse.org</b>	9. COUNTY PROGRAM CONTACT INFO: <b>Yakima County Human Services</b> <b>Esther Magasis, Director</b> <b>128 N 2<sup>nd</sup> Street, Room 102</b> <b>Yakima, WA 98901-2639</b> <b>(509) 574-1366</b> <b>Esther.Magasis@co.yakima.wa.us</b>	10. COUNTY FISCAL CONTACT INFO: <b>Yakima County Human Services</b> <b>Meg Scott, Accountant</b> <b>128 N 2<sup>nd</sup> Street, Room 102</b> <b>Yakima, WA 98901-2639</b> <b>(509) 574-1367</b> <b>Meghanne.Scott@co.yakima.wa.us</b>	
11. CONTRACT START DATE: <b>January 1, 2022</b>		12. CONTRACT END DATE: <b>September 30, 2023</b>	
13. FUNDING AUTHORITY: <b>ESG - CV</b>			
14. CFDA NUMBER(S): <b>14.231</b>		15. CFDA TITLE(S): <b>Emergency Solutions Grant</b>	
16. PURPOSE: <b>This agreement provides youth and young adults who are experiencing homelessness access safe places to dwell and to health and hygiene services and supplies, especially those that directly impact the prevention and spread of COVID-19.</b>			
EXHIBITS: When the box below is marked with an X, the following Exhibits are attached and are incorporated into this Contract by reference: <input checked="" type="checkbox"/> Exhibits (specify): <b>EXHIBIT A - Federal Funds General Terms</b> <b>EXHIBIT B - Special Terms &amp; Performance Measures</b> <b>EXHIBIT C - Budget/Billable Categories</b> <b>EXHIBIT D - Washington State Department of Commerce ESG-CV Guidelines</b> <b>EXHIBIT E - Modification 3</b>			
This Contract contains all of the terms and conditions agreed upon by the parties and all documents attached or incorporated by reference, include Basic Interagency Agreement or its successor. No other understandings or representations, oral or otherwise, regarding the subject matter of this Contract shall be deemed to exist or bind the parties. The parties signing below warrant that they have read and understand this Contract and have authority to enter into this Contract.			
<b>Rod's House</b>		<b>BOARD OF COUNTY COMMISSIONERS</b>	
			
Asuncion Marquez, Executive Director		LaDon Linde, Chair	
9/19/2023			
Date		Amanda McKinney, Commissioner	
<b>Approved as to Form:</b>			
			
Deputy Prosecuting Attorney		Kyle Curtis, Commissioner	
<b>Agreement Number</b> BOCC Agreement		<b>DATED SEP 26 2023</b>	
		Attest: _____ Julie Lawrence, Clerk of the Board Erin Franklin, Deputy Clerk	

275-2023

Yakima County, WA

**EXHIBIT E****RH-ESGCV-OVERNIGHT-SHELTER MODIFICATION 3**

Whereas, Yakima County, a subdivision of the State of Washington (hereinafter described as the “County” or “Yakima County”), and Generating Hope, have entered into a contractual relationship with Agreement 049-2022 to provide homeless services.

Whereas, both parties entered into and executed a contract for existing contract on March 1, 2022 (date of original agreement) and,

Whereas, there is a need to change the amounts of each budget category;

Now therefore, the parties agree to the following:

1. Budget: Shifts funds between line items:

<u>Category</u>	<u>Original Amount</u>	<u>Mod Amount</u>	<u>New Total</u>
Case Management	\$36,112.00	\$61,099	\$97,211
Transportation	\$2,350.00	\$(2,350)	\$0
Housing Search and Counseling	\$55,000.00	\$197	\$55,197
Maintenance	\$13,650.00	\$(3,146)	\$10,504
Rent	\$11,100.00	\$(11,100)	\$0
Equipment	\$3,000.00	\$(3,000)	\$0
Utilities	\$5,000.00	\$(5,000)	\$0
Food	\$3,500.00	\$(3,500)	\$0
Furnishings	\$6,000.00	\$(6,000)	\$0
Supplies	\$21,200.00	\$(21,200)	\$0
Volunteer Incentives	\$6,000.00	\$(6,000)	\$0
<b>TOTAL:</b>	<b>\$162,912</b>	<b>\$0</b>	<b>\$162,912</b>

2. That all other terms and conditions of the Agreement shall remain the same and shall be performed by the parties.
3. That the above modifications shall be effective upon full execution of the parties.

IN WITNESS WHEREOF, the County and Rod's House, have executed **RH-ESGCV-OVERNIGHT-SHELTER MOD 3**. as of the date and year last written below.

**DONE**      SEP 26 2023

**CONTRACTOR**

**BOARD OF YAKIMA COUNTY  
COMMISSIONERS**

Rod's House

\_\_\_\_\_  
LaDon Linde, Chairperson

*Asuncion Marquez*

\_\_\_\_\_  
Amanda McKinney, Commissioner

*Attest:*

\_\_\_\_\_  
Julie Lawrence, Clerk of the Board  
Erin Franklin, Deputy Clerk of  
The Board

\_\_\_\_\_  
Kyle Curtis, Commissioner  
*Constituting the Board of County Commissioners  
for Yakima County, Washington*

**Approved as to Form:**

*Daniel Clark*

\_\_\_\_\_  
Deputy Prosecuting Attorney