

# AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

Prepared by:  
Meg Scott

Department: Human Services

Requested Agenda Date: 10/17/2023

Presenting: Esther Magasis

Document Title:

*Board of County Commissioners Record Assigned  
BOCC Agreement*  
#  
**308-2023**  
Yakima County, WA

**APPROVED FOR AGENDA:**  
 Consent       Regular  
*Board of County Commissioners Determined*

Grace City Outreach, Youth and Young Adult Shelter Contract Modification 1  
(GCO-YYA-SHELTER-2024 MOD 1)

Action Requested: *Check Applicable Box*

PASS RESOLUTION     EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT  
 ISSUE PROCLAMATION    PASS ORDINANCE    OTHER \_\_\_\_\_

Describe Fiscal Impact:

\$0, this contract remains at \$50,000 to Grace City Outreach

Background Information:

This is a modification to a current contract with Grace City Outreach. This modification is needed to expand terms of the original contract to include language regarding the non-solicitation & recruitment of out of county residents.

Summary & Recommendation:

This modification is needed to include language regarding the non-solicitation & recruitment of out of county residents.  
Recommend to approve.

Motion:

Department Head/ Elected Official

Esther Magasis  
Signature

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial

DC

*Late Agenda Requests Require BOCC Chairman Signature:*

\_\_\_\_\_



## HUMAN SERVICES CONTRACT FACE SHEET

|  |  |  |  |
|--|--|--|--|
| CONTRACTOR IS A <input checked="" type="checkbox"/> SUBRECIPIENT <input type="checkbox"/> VENDOR   |  | CONTRACT NUMBER: <b>GCO-YYA SHELTER-2024 MOD 1</b>   |  |
| 1. NAME/ADDRESS:<br><b>Gracy City Outreach</b><br>UEI: W38K57L5J311<br>PO Box 9074<br>Yakima, WA 98901<br>509-305-4383   | 2. ORIGINAL CONTRACT AMOUNT:<br><b>\$50,000</b>  | 5. PREVIOUS CONTRACT AMOUNT:<br><b>\$50,000</b>  |  |
|  | 3. CASH MATCH REQUIREMENT:   | 6. MODIFICATION AMOUNT:<br><b>\$0</b>  |  |
|  | 4. TOTAL CONTRACT AMOUNT:<br><b>\$50,000</b>   | 7. NEW TOTAL CONTRACT AMOUNT:<br><b>\$50,000</b>   |  |
| 8. CONTACT:<br><b>Suzi Carpino, COO</b><br>PO Box 9074<br>Yakima, WA 98901<br>509-305-4383<br>suzi.c@camphopeyakima.com  | 9. COUNTY PROGRAM CONTACT:<br><b>Yakima County Human Services</b><br>Esther Magasis, Director<br>128 N 2 <sup>nd</sup> Street, Room 102<br>Yakima, WA 98901-2639<br>(509) 574-1366<br>Esther.Magasis@co.yakima.wa.us | 10. COUNTY FISCAL CONTACT:<br><b>Yakima County Human Services</b><br>Lance Larsen, Accounting Manager<br>128 N 2 <sup>nd</sup> Street, Room 102<br>Yakima, WA 98901-2639<br>(509) 574-1369<br>Lance.Larsen@co.yakima.wa.us |  |
| 11. CONTRACT START DATE:<br><b>July 1, 2023</b>  |  | 12. CONTRACT END DATE:<br><b>June 30, 2024</b>   |  |
| 13. FUNDING AUTHORITY:<br><b>Yakima County Local Housing Funds, 2163</b>   |  | 14. INDIRECT RATE:<br><b>N/A</b>   |  |
| 14. CFDA NUMBER(S):<br><b>N/A</b>  |  | 15. CFDA TITLE(S):<br><b>N/A</b>   |  |
| 16. PURPOSE:<br><b>Funding for emergency shelter (Youth and Young Adults)</b>  |  |  |  |
| EXHIBITS: When the box below is marked with an X, the following Exhibits are attached and are incorporated into this Contract by reference:<br><input checked="" type="checkbox"/> Exhibits (specify): <b>EXHIBIT A – Special Terms &amp; Performance Measures</b><br><b>EXHIBIT B – Budget</b><br><b>EXHIBIT C – Insurance Certificate</b><br><b>EXHIBIT D – Uniform Guidance</b><br><b>EXHIBIT E – Modification 1</b>  |  |  |  |
| This Contract contains all of the terms and conditions agreed upon by the parties and all documents attached or incorporated by reference, include Basic Interagency Agreement or its successor. No other understandings or representations, oral or otherwise, regarding the subject matter of this Contract shall be deemed to exist or bind the parties. The parties signing below warrant that they have read and understand this Contract and have authority to enter into this Contract. |  |  |  |
| <b>GRACE CITY OUTREACH</b>   |  | <b>BOARD OF COUNTY COMMISSIONERS</b>   |  |
| <i>Suzi Carpino</i>  |  | _____  |  |
| Suzi Carpino, COO  |  | LaDon Linde, Chair   |  |
| 10/5/2023  |  | _____  |  |
| Date   |  | Amanda McKinney, Commissioner  |  |
| <b>Approved as to Form:</b>  |  | _____  |  |
| <i>Daniel Clark</i>  |  | Kyle Curtis, Commissioner  |  |
| Deputy Prosecuting Attorney  |  | <b>DATED OCT 17 2023</b>   |  |
| <b>Agreement Number</b>  |  | Attest: _____  |  |
| BOCC Agreement   |  | Julie Lawrence, Clerk of the Board   |  |
|  |  | Erin Franklin, Deputy Clerk of the Board   |  |

308-2023

Yakima County, WA

## EXHIBIT E

### GCO-YYA-SHELTER-2024 MODIFICATION 1

Whereas, Yakima County, a subdivision of the State of Washington (hereinafter described as the “County” or “Yakima County”), and Grace City Outreach, have entered into a contractual relationship with Agreement 205-2023 to provide homeless services.

Whereas, both parties entered into and executed a contract for existing contract on August 15, 2023 (date of original agreement) and,

Whereas, there is a need to update the terms in the original contract to include non-solicitation & recruitment of out of county residents;

Now therefore, the parties agree to the following:

1. Non-Solicitation & Recruitment of Out of County Residents: The Contractor hereby agrees that it shall not actively solicit and/or recruit out of county clients to provide services under this contract to. The parties agree that the primary purpose of services performed under the terms of this Agreement/Contract are to serve residents of Yakima County. Contractor hereby agrees that it shall take reasonable steps to ensure that services that are provided under this Agreement/Contract are provided only to Yakima County residents. Contractors’ failure to do so may result in Yakima County terminating this Agreement/Contract.
2. That all other terms and conditions of the Agreement shall remain the same and shall be performed by the parties.
3. That the above modifications shall be effective upon full execution of the parties.

IN WITNESS WHEREOF, the County and Grace City Outreach, have executed **GCO-YYA-SHELTER-2024 MOD 1**, as of the date and year last written below.

DONE this 17 day of October 2023

**CONTRACTOR**

**BOARD OF YAKIMA COUNTY COMMISSIONERS**

Grace City Outreach

\_\_\_\_\_  
LaDon Linde, Chairperson

Suzi Carpino  
\_\_\_\_\_

\_\_\_\_\_  
Amanda McKinney, Commissioner

*Attest:*

\_\_\_\_\_  
Julie Lawrence, Clerk of the Board  
Erin Franklin, Deputy Clerk of  
The Board

\_\_\_\_\_  
Kyle Curtis, Commissioner  
*Constituting the Board of County Commissioners  
for Yakima County, Washington*

*See page 1 of contract*

**Approved as to Form:**

Daniel Clark  
\_\_\_\_\_

Deputy Prosecuting Attorney