



BOARD OF YAKIMA COUNTY COMMISSIONERS

Agenda Request Form (ARF)

Deliver completed ARF and finalized agenda item to the Clerk or Deputy Clerk of the Board at the Yakima County Commissioners' Office, Room 232.

Prepared by: Tommy Carroll

Department: Public Services - Planning Division

Requested Agenda Date: OCT 17 2023

Presenting: Tommy Carroll

Board of County Commissioners Record Assigned

#

256-2023

Action Requested – Check Applicable Box:

PASS RESOLUTION

PASS ORDINANCE

ISSUE PROCLAMATION

EXECUTE or AMEND

AGREEMENT, CONTRACT, or GRANT

OTHER _____

Document Title:

IN THE MATTER OF SETTING A PUBLIC HEARING TO CONSIDER EXPANDING THE YAKIMA COUNTY STOCK RESTRICTED MAP TO INCLUDE ALL UNINCORPORATED AREAS WITHIN THE OPEN AREAS OF THE YAKAMA INDIAN RESERVATION

Background Information:

A request was made by a property owner for the Board of Yakima County Commissioners to consider expanding the County's Stock Restricted Map. State law requires the Board to hold a public hearing to take testimony on the request. This resolution sets that required hearing. As part of the County's consultation with the Yakama Nation on this request, a request was made to consider expanding the stock restricted map to include all areas within the open area of the Yakama Indian Reservation.

Describe Fiscal Impact:

N/A

Summary & Recommendation:

The attached resolution needs to be adopted by the Board to set a public hearing to take testimony from interested parties as it relates to the expansion of the County's stock restricted map.

Department Head/Elected Official Signature

Corporate Counsel Initial (for Agreements Only)

BOARD OF YAKIMA COUNTY COMMISSIONERS

IN THE MATTER OF SETTING A PUBLIC HEARING TO CONSIDER EXPANDING THE YAKIMA COUNTY STOCK RESTRICTED MAP TO INCLUDE ALL UNINCORPORATED AREAS WITHIN THE OPEN AREA OF THE YAKAMA INDIAN RESERVATION

RESOLUTION NO.

256-2023

WHEREAS, Yakima County has received a petition to expand the boundaries of the Stock Restricted Area established pursuant to RCW 16.24 for reasons of property protection and public safety; and,

WHEREAS, RCW 16.24.010 states that the county legislative authority of any county shall have the power to designate, as provided in RCW 16.24.030, certain territory as stock restricted area within such county in which it shall be unlawful to permit any kind of livestock to run at large; and,

WHEREAS, RCW 16.24.050 requires a hearing to be held when the county legislative authority of any county deems it advisable to change the boundary of any stock restricted area; and,

WHEREAS, RCW 16.24.050 also states that notice of the hearing shall be published at least once each week for two successive weeks in some newspaper having a general circulation within the county; now, therefore:

BE IT HEREBY RESOLVED, that the Board of County Commissioners will hold a public hearing on November 7, 2023 at 10:00 AM or as soon as possible thereafter, on the proposal as listed in this document and on the attached legal notice.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to post, publish, and distribute notices of the hearing as prescribed by RCW 16.24.050 and YCC 16B.10 and as otherwise appropriate.

Done OCT 17 2023

Attest:

Julie Lawrence, Clerk of the Board *or*
Erin Franklin, Deputy Clerk of the Board

LaDon Linde, Chair

Amanda McKinney, Commissioner

Kyle Curtis, Commissioner
*Constituting the Board of County Commissioners
for Yakima County, Washington*

**Board of Yakima County Commissioners
Notice of Public Hearing**

Proposed Expansion of the County's Stock Restricted Map

NOTICE IS HEREBY GIVEN that pursuant to resolution number 256-2023 the Board of Yakima County Commissioners will conduct an open record public hearing on **TUESDAY, NOVEMBER 7, 2023, at 10:00 a.m.**, or as soon thereafter, to consider a request to expand the County's Stock Restricted Map (file number LRN2023-00003). The proposed map and staff memorandum can be found online at <https://www.yakimacounty.us/2588/Amendments>. Contact Phil Hoge, Planner III, at 509-574-2300 or phil.hoge@co.yakima.wa.us for more information.

The public hearing will be conducted in person and virtually using the Zoom conferencing platform. The location of the in person public hearing is the BOCC Basement Conference Room, Room 33B, 128 N. 2nd Street, Yakima, WA. Persons interested in attending the hearing virtually can join the meeting via the Zoom link and/or telephone number below:

Participants, please join the meeting via the Zoom link or telephone number below. Join Zoom Meeting <https://zoom.us/j/94084501212?pwd=Q1VNdGVFcmJaTW9ORzREUUt1WWt2Zz09>

Meeting ID: 940 8450 1212
Passcode: 874864

Dial by your location
+1 206 337 9723 US (Seattle)
+1 213 338 8477 US (Los Angeles)
Meeting ID: 940 8450 1212
Passcode: 874864

PUBLIC COMMENTS AND ADDITIONAL INFORMATION

Your views on the proposals are encouraged. You may provide written comments up to the hearing and oral comments at the public hearing. In addition, all written comments received prior to the hearings will be considered. You may send written comments via email to: julie.lawrence@co.yakima.wa.us; or via mail to: Board of County Commissioners, Yakima County Courthouse, 128 North Second Street, Yakima, WA 98901. Be sure to reference the file numbers of the proposed amendment in your correspondence.

The Yakima County Courthouse Basement, Room 33B, Conference Room 2 is handicap accessible. Arrangements to reasonably accommodate the needs of special classes of citizens, including handicap accessibility or interpreter, will be made upon receiving advance notice. This public hearing is accessible to persons with disabilities. To submit comments, request the documents in an alternate format, or arrange accommodations with at least one-week notice, please contact Julie Lawrence, Clerk of the Board at (509) 574-1500 or the ADA Coordinator at Yakima County no later than five (5) working days prior to the date service is needed.

Yakima County ADA Coordinator
128 N. 2nd Street, Room B27
Yakima, WA 98901
(509) 574-2210
7-1-1 or 1-800-833-6384 (Washington Relay Services for deaf and hard of hearing)

Dated: October 17, 2023
1st Publication: October 20, 2023
2nd Publication: October 27, 2023
Bill: Acct# 10826 Planning