

# AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

Prepared by:  
Matt Pietrusiewicz

Department: County Roads

Requested Agenda Date: 03/10/2020

Presenting: \_\_\_\_\_

Document Title: \_\_\_\_\_

*Board of County Commissioners Record Assigned*

# **081-2020**

**APPROVED FOR AGENDA:**

Consent       Regular  
*Board of County Commissioners Determined*

**In The Matter of Setting a Public Hearing Date to Consider the Proposed 2020 Yakima County Trails Plan**

Action Requested: *Check Applicable Box*

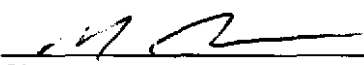
PASS RESOLUTION       EXECUTE or AMEND **AGREEMENT CONTRACT** or GRANT  
 ISSUE PROCLAMATION     PASS ORDINANCE     OTHER \_\_\_\_\_

Describe Fiscal Impact:  
N/A

Background Information:  
Yakima County adopted a Comprehensive Trails Plan in 1996 and updated the plan again in 2008 and 2014 and the existing trails plan requires updating to remain current and the plan update must be adopted by the Board of County Commissioners upon a public hearing.

Summary & Recommendation:  
Setting a Public Hearing to consider adoption of County's 2020 Trails Plan

Motion:  
\_\_\_\_\_

Department Head/ Elected Official  
  
  
Signature

**AGREEMENT** Attached Is Approved as to Form  
Corporate Counsel Initial

*Late Agenda Requests Require BOCC Chairman Signature:*  
\_\_\_\_\_

**BOARD OF YAKIMA COUNTY COMMISSIONERS  
RESOLUTION**

**IN THE MATTER OF SETTING A PUBLIC  
HEARING DATE TO CONSIDER THE  
PROPOSED 2020 YAKIMA COUNTY  
TRAILS PLAN**

**08 1 - 2 0 2 0**

**WHEREAS**, the Yakima County adopted a Comprehensive Trails Plan in 1996 and updated the plan again in 2008 and 2014; **and**,

**WHEREAS**, the existing trails plan requires updating to remain current; **and**,

**WHEREAS**, Yakima County Horizon 2024 Comprehensive Plan Goal POS 2.10 states, “*Maintain the Yakima County Trails Plan.*”; **and**,

**WHEREAS**, the plan update must be adopted by the Board of County Commissioners upon a public hearing; **now, therefore**,

**BE IT HEREBY RESOLVED** by the Board of County Commissioners of Yakima County, Washington that on **Tuesday, April 7, 2020 at 10:00 a.m.**, or as soon thereafter as possible in City Hall Council Chambers, 129 North 2nd Street, Yakima, WA, hereby is, the time and place set for a public hearing to review the proposed 2020 Yakima County Trails Plan, and receive public comments.

**BE IT FURTHER RESOLVED** that the Clerk of the Board shall post and publish notice of said hearing as prescribed by law.

**DONE**

*Attest:*

\_\_\_\_\_  
Norm Childress, Chairman

\_\_\_\_\_  
Melissa Paul, *Clerk of the Board*  
\_\_\_\_\_  
Linda Kay O’Hara, *Deputy Clerk*

\_\_\_\_\_  
Ron Anderson, Commissioner

\_\_\_\_\_  
Vicki Baker, Commissioner  
*Constituting the Board of County Commissioners  
for Yakima County, Washington*

**BOARD OF YAKIMA COUNTY COMMISSIONERS**

**NOTICE OF PUBLIC HEARING**

**08 1 - 2 0 2 0**

**NOTICE IS HEREBY GIVEN** that, pursuant to Resolution No. -2020 the Board of Yakima County Commissioners has called a public hearing for the purpose of considering the adoption of the 2020 Yakima County Trails Plan.

The public hearing will be held **Tuesday, April 7, 2020 at 10:00 a.m.**, or as soon thereafter as possible, in City Hall Council Chambers, 129 North 2<sup>nd</sup> Street, Yakima, Washington 98901, for the purpose of giving an opportunity for interested persons to appear and express their views for or against said trails plan.

**DONE** this 10<sup>th</sup> day of March 2020

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**ATTEST:** Melissa Paul – Clerk of the Board

**PUBLISH:** Yakima Herald Republic – March 12, and March 19, 2020

**Bill to:** Account No. 10830, Yakima County Auditor #14  
Yakima County Public Services  
128 North 2<sup>nd</sup> Street, 4<sup>th</sup> Floor  
Yakima, WA 98901