BOARD OF YAKIMA COUNTY COMMISSIONERS
Weekly Agenda Meeting
Tuesday, April 30, 2019 at 10:00 AM
City Council Chambers, 129 North 2nd Street, Yakima, Washington

- **PRESENT:** Michael D. Leita, Norm Childress, Ron Anderson, Legal Counsel, Don Anderson, Interim Clerk Linda Kay O’Hara

- **PROCLAMATION:** Proclaiming May 2019 as Mental Health Month, NAMI Yakima members Presenting: See Attached

- **PUBLIC COMMENT:** Tony Coursey: Tony Coursey, talking about books, this place has almost made me a couple of volumes. November 14, 2006, since some of us forget things. Joint City/County public hearing, 2006 Yakima Urban area comprehensive plan update, Yakima Urban Area transportation plan. Language was added to the plan update by staff underlined after (RPC) Regional Planning Commission approval. Was added after, not before. You know, so in case some of us forgot. I asked you guys if 16th and Hathaway is in the County area, I was informed no it wasn’t. Am I wrong or? Or is it in the County or not in the County?

  **Mike Leita:** We have to check and get back to you

  **Toney Coursey:** We have to check, cuz I know I was informed....

  **Mike Leita:** 16th & Hathaway?

  **Tony Coursey:** Yes.

  **Norm Childress:** But you were talking about Selah weren’t you?

  **Tony Coursey:** No, that’s another project.

  **Norm Childress:** Oh, Ok.

  **Tony Coursey:** Yeah, and I don’t wish to get those two bundled up together. Yakima is Yakima, Selah is Selah. But I noticed that they put up road signs when they were doing some work to let drivers know you got a building here and a notice here and at the other end of the building you’ve got another notice. That’s a little bit ridiculous blocking business in Yakima.

  **Mike Leita:** So, Tony let us see if that’s in the City or the County...

  **Tony Coursey:** I was informed it was, Yes Mr. Anderson, or no, no, it changed. Things are changing. I noticed yesterday Mr. Hill was down here when you handed out that award. I went down to the Yakima School District and talked to Jack Irion and I noticed he did a little research on me and I know Mr. Hill was right in after me. So, things are moving around. Quickly, so with that said about the changing before and after. I went to Randall Park yesterday. A guy pulled up on a bicycle. Now keep in mind I’ve lived on 44th, so I’ve seen the vast improvement, yeah. A guy pulls up on a bike with a dog. Pulls up to the sign. He’s getting off the bike and the dog decides to relieve himself on the tire of the…. and he yanks this dog up and he’s holding this dog and drags the dog off. So, I roll down the window and say: “Hey, what kind of dog is that?” The dogs just marking its territory. Or else ID. (Inaudible?)

  **Mike Leita:** Just hand it to the Clerk.

  **Tony Coursey:** I was really hot. So, I came down here yesterday and I noticed this when I was leaving. That’s a nice truck. This truck has a lot of accessories you can add/subtract, you know, accessories. You could suck out the storm drains, cuz’ I have picture of that one too. Yeah, this is getting a little ridiculous and yes your right I have to go to Selah. Planning, you know Steve the family worked with Mr. Hahn. So, they know me and I know them. Here’s the issue with your developer and you guys don’t steal money or misplace it misappropriate money, you still
have to get an engineer drawing and that costs money, cuz’ I know were County and Yakima City. But I requested for two years I asked politely gave letter could you please give me two years, I know the sidewalk and storm drain need to be done. Mr. Coursey-no. There’s a telephone pole right in the middle.

**Mike Leita:** Mr. Coursey…

**Tony Coursey:** Here’s what I’m getting at. I’ve got a storm drain, I’ve got pictures, I’ve got measurements and I’ve got the ones you put on Hathaway.

**Mike Leita:** Ok, 16th and Hathaway is in the city.

**Tony Coursey:** You’re going to look into it.

**Mike Leita:** Is into the is in the City of Yakima. This is Yakima County. So, your comments about the storm drain at 16th and Hathaway and also Randall Park deal with the City and so you would be best to approach the City of Yakima Counsel on that/those issues.

**Tony Coursey:** I don’t seem to get response on that.

**Mike Leita:** Ok

**Tony Coursey:** And the water issue, what do I do about that? Do I have to get ahold of Steve, or?

**Mike Leita:** Well, if its that storm drain that you’re talking about adjacent to your property.

**Tony Coursey:** No, it’s water rights. Yakima is storm drain. Selah I have the water rights.

**Mike Leita:** Right, and that’s in Selah then.

**Tony Coursey:** So, I have to take care of….I know you guys separated and then you got back together and got back together.

**Mike Leita:** Right, right, right. Your welcome you know to provide your comments here, but we can’t help you if it’s in the City of Yakima or Selah.

**Tony Coursey:** I understood. I’ll look into that for the boundary lines, cuz’ I remember years ago I was on Fruitvale.

**Mike Leita:** All right. Everyday things change. All right. Thank you.

**Tony Coursey:** Yeah….in audible.

**Mike Leita:** Any other public comment? Hearing none we will close our comment period and move to consent agenda.
**CONSENT ITEMS:** Approved as Amended

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<th>DEPARTMENT</th>
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<tr>
<td>County Roads Matt Pietrusiewicz, County Engineer</td>
<td>Reso 136-2019</td>
<td>Accepting as Complete Contract No. 1730 with Knobel’s Electric, Inc. for the RC 3661; Yakima County Traffic Signal Upgrades Project:</td>
<td>A</td>
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<td>Reso 137-2019</td>
<td>Accepting as Complete Contract No. 1731 with Columbia Asphalt &amp; Ready Mix for the 2018 HMA In-Place Recycle Project – RC 3638, RC 3640 &amp; RC 3655:</td>
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<td>Reso 138-2019</td>
<td>Authorizing Advertisement of Bids for Purchase of Asphalt Emulsion for the Yakima County 2019 Bituminous Surface Treatment Program:</td>
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<td>Reso 139-2019</td>
<td>Rejecting the Bid for the 2019 Summitview Quarry Crushing and Stockpiling Project No. E2 280 3665:</td>
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<td>Reso 140-2019</td>
<td>Establishing a Small Public Works Roster Process to Award Public Works Contracts and a Consulting Services Roster for Architectural, Land Surveyor, Engineering, Appraisal Services and Other Professional Services:</td>
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<td>Agreement BOCC 105-2019</td>
<td>Washington Public Agency Contract with Municipal Research and Services Center of Washington to Provide Yakima County with membership in MRSC Rosters for Small Works Projects:</td>
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<td>Facilities Services Brian Griff, Director</td>
<td>Agreement BOCC 106-2019</td>
<td>Public Works Contract with M. Sevigny Construction Inc. to Remodel the Breakroom at the Yakima County Main Jail:</td>
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<td>Agreement BOCC 107-2019</td>
<td>Incentive Offer Letter with Pacific Power for LED Upgrade Project at the Yakima County Juvenile Justice Center for Parking Lot Lighting:</td>
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<td>Reso 141-2019</td>
<td>Additions/Deletions to Budgeted Position; in Fund 502, Technology Services, in Dept. 010, Dept. of Property Assessment:</td>
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<td>Human Resources Jacqui Lindsay, Director</td>
<td>Agreement BOCC 108-2019</td>
<td>Agreement with Landowner, West Valley School District for Stewardship and Maintenance for Shaw Creek and Wide Hollow Creek; Flood Control Project:</td>
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<td>Public Services Lisa Freund, Director</td>
<td>Reso 142-2019</td>
<td>Awarding Bid to Safeguard Abatement LLC for Lead Hazard Control Program Project No. LD16-040a for Hipolito Cordero &amp; Norma Castillo:</td>
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<td>MOVED TO REGULAR AGENDA: DENIED</td>
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<td>Reso 143-2019</td>
<td>Awarding Bid to Safeguard Abatement LLC for Lead Hazard Control Program Project No. LD16-042 for Hector &amp; Gloria Mendez:</td>
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<td>Reso 144-2019</td>
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<td>Reso 145-2019</td>
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<td>Agreement</td>
<td>BOCC 109-2019</td>
<td>Affordable Housing Restriction Agreement Between Hector and Gloria Mendez for the Yakima County Lead Hazard Control Program; Project No. LD16-042:</td>
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<td>Agreement</td>
<td>BOCC 110-2019</td>
<td>Affordable Housing Restriction Agreement Between Maria Melendez for the Yakima County Lead Hazard Control Program; Project No. LD16-052:</td>
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<td>Agreement</td>
<td>BOCC 112-2019</td>
<td>Second Amendment to Cooperation Grant Agreement with Weber Towing &amp; Auto Wrecking for the N-1 Levee Setback; Project No. FC3542:</td>
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<td>APPROVED</td>
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<td>Technology Services</td>
<td>Reso 146-2019</td>
<td>Authorizing Kevin Wickenhagen of Technology Services to Sign an Invoice for Juniper EX Switches with Structured Quote:</td>
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Approved this 7th day of May 2019

Michael D. Leita, Chairman

Norm Childress, Commissioner

Ron Anderson, Commissioner

Linda Kay O’Hara, Interim Clerk of the Board
PROCLAMATION
Mental Health Month

WHEREAS, mental health is essential to everyone's health and well-being; and

WHEREAS, one in five adults experiences a mental health problem in any given year; and

WHEREAS, approximately one-half of chronic mental illness begins by the age of 14 and three-quarters by age 24; and

WHEREAS, suicide is the leading cause of death in the United States and the 2nd leading cause among young adults, and 90% of people who die by suicide have an underlying mental illness; and

WHEREAS, long delays-sometimes decades-often occur between the time symptoms first appear and when individuals get help; and

WHEREAS, early identification and treatment can make a difference in successful management of mental illness and recovery; and

WHEREAS, it is important to maintain mental health and learn the symptoms of mental illness in order to get help when it is needed; and

WHEREAS, every citizen and community can make a difference in helping end the silence and stigma that for too long have surrounded mental illness and discouraged people from getting help; and

WHEREAS, public education and civic activities can encourage mental health and help improve the lives of individuals and families affected by mental illness.

NOW THEREFORE BE IT RESOLVED, the Yakima County Board of Commissioners do hereby proclaim May 2019 as Mental Health Month in Yakima County, Washington to shine a light on mental illness and fight stigma, provide support, educate the public and advocate for equal care,

AND BE IT FURTHER RESOLVED, that all citizens, businesses, schools and community organizations are encouraged to take the #StigmaFree pledge at www.nami.org/stigmafree in observance of Mental Health Month.