

BOARD OF YAKIMA COUNTY COMMISSIONERS

Weekly Agenda Meeting

Tuesday, August 6, 2019 at 10:00 AM

City Council Chambers, 129 North 2nd Street, Yakima, Washington

- **PRESENT:** Chairman Mike Leita, Commissioner Ron Anderson, Commissioner Norm Childress, Legal Counsel Don Anderson, Clerk of the Board Melissa Paul
- **PUBLIC COMMENT:** None
- **CONSENT ITEMS:** Approved as Presented

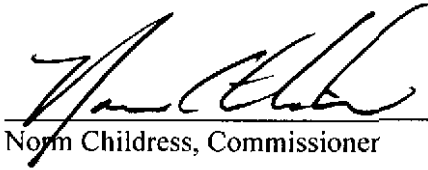
FUNDING LEVEL: A=No Impact B=Under \$100,000 C=\$100,000- \$500,000 D=Over \$500,000				
DEPARTMENT	ITEM	DESCRIPTION	FUNDING LEVEL	ACTION
Commissioners Michael D. Leita, Chairman	Voucher/Warrant	Certification of Claims Clearing Warrant No. 762532 through 763423 in the net amount of \$ 3, 598,145.39:	A	
	Minutes	Approve Agenda Minutes of 7/30/19:	A	
Corporate Counsel Don Anderson, Chief Civil Deputy Prosecuting Attorney	RESO 236-2019	Denying Claim 35-2019 as Filed by Shay Thomas:	A	
County Roads Matt Pietrusiewicz, County Engineer	RESO 237-2019	Setting Public Hearing Date for the Annual Update and Extension of the Six-Year Transportation Improvement Program (TIP); <i>Tuesday, September 3, 2019 @ 10:00 am:</i>	A	
	RESO 238-2019	Authorizing the Call for Bids for Constructing the Phase 1 Utilities Portion of the East-West Corridor:	B	
Human Resources Jacqui Lindsay, Director	RESO 239-2019	Additions/Deletions to Budgeted Positions; in Fund 121, County Road; In Dept. 410, Prosecuting Attorney; In Fund 580, Facilities Services:	A	
	Agreement BOCC 214-2019	Amendment to Universal Service Agreement with TALX Corporation for Terms and Fees for Services:	B	
Public Services Lisa Freund, Director	RESO 240-2019	Accepting the Yakima County HOME Consortium Annual Action Plan Regarding Housing and Other Needs of Low- and Moderate-Income Residents in the Cities of Grandview, Harrah, Mabton, Sunnyside, Toppenish, Union Gap, Wapato and Zillah as well as the Unincorporated Areas of Yakima County:	A	
	RESO 241-2019	Repairing Roofs of the Upper Lunchroom and the HHW Facility at the Terrace Heights Landfill S3709:	B	
	Agreement BOCC 215-2019	Agreement with Prestige Worldwide Technologies LLC, dba: Hydro Tech for Annual Inspection of Twenty Seven Control Valves in the Terrace Heights and Buena Water Systems:	B	
	Agreement BOCC 216-2019	Amendment No. 1 to the Public Works Contract with Valley Septic Service, LLC to Increase the Original Contract Sum for Septic Tank Maintenance at the Buena Sanitary Sewer System:	B	
Sheriff Robert Udell, Sheriff	Agreement BOCC 217-2019	Grant Agreement with Washington State Department of Commerce for the Investigation, Disruption and Prosecution of Drug Trafficking Organizations and Gangs:	C	
Technology Services Gene Pugnetti, Director	RESO 242-2019	Authorizing Gene Pugnetti To sign an Invoice for Trotter Communications:	B	

Audio/Video transcription of this hearing accompanies this Record of Proceedings

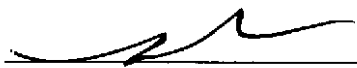
Approved this 13th day of August, 2019.



Michael D. Leita, Chairman



Norm Childress, Commissioner



Ron Anderson, Commissioner



Melissa Paul, Clerk of the Board

**BOARD OF YAKIMA COUNTY COMMISSIONERS
PUBLIC HEARING**

Date: August 6, 2019
Re: Closed Record Public Hearing Regarding Shields Mapleway Subdivision
SUB19-013_SEP19-005 – Pat Shields Subdivision
Time: 10:05 A.M.
Location: City Council Chambers, 129 North Second St, Yakima, Washington
Present: Chairman Mike Leita, Commissioner Ron Anderson, Commissioner Norm Childress, Legal Counsel Don Anderson, Clerk of the Board Melissa Paul

Record of Proceedings

Noelle Madera, Senior Project Planner – Long Range Division presenting on behalf of the Yakima County Planning Department:

Closed Record Public Hearing to consider the Hearing Examiner's recommendations on a subdivision application. The subject property presents a unique circumstance not covered by 19-25 of the water chapter regarding the requirement for a two-party shared well system on parcels under five acres.

Bill Horton provided prior comment and addressed the Board regarding the existence of a community well with an available tap for the new parcel that would be created by the subdivision. The main parcel is currently served by a private well. There would be no potential future use to designating the private well as a shared well as no further subdivision of the property is allowed as it is currently zoned.

Commissioner Childress motioned to accept the Hearing Examiners recommendation, striking conditions 9, 10, 11, and 24 having to do with the shared well requirement, and adding a plat note to allow the use of the existing well due to the finding of unique circumstances of the property and the existence of a community well.

Commissioner Anderson seconded the motion. The motion passed unanimously.

Approved this 13th day of August, 2019.



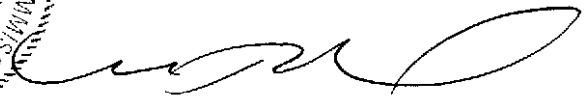
Michael D. Leita, Chairman



Norm Childress, Commissioner



Ron Anderson, Commissioner



Melissa Paul, Clerk of the Board

YAKIMA COUNTY HEARING EXAMINER
June 20, 2019 HEARING
UPDATED EXHIBIT LIST

File Nos.: SUB19-013_SEP19-005 – Pat Shields Subdivision

Staff Contact: Noelle Madera, Senior Project Planner – Long Range Division

No.	Document	Date	Page Number
	Yakima County Planning Division Staff Report of The Administrative Official		
1.	Certification of Posting of Property	6/5/19	1-2
2.	Final Threshold Determination	05/30/19	3-6
3.	Affidavit of Mailing of Final Threshold Determination	05/30/19	7
4.	Gleed Canal Company Comment Email	05/15/19	8-9
5.	Preliminary Threshold Determination – DNS and Notice of Hearing	05/10/19	10-34
6.	Affidavit of Mailing of Preliminary Threshold Determination - DNS	05/10/19	35
7.	Yakima Herald-Republic Legal Notice of Preliminary Threshold Determination and Notice of Hearing	05/10/19	36-37
8.	Department of Ecology Comment Letter	05/09/19	38-39
9.	Department of Ecology Comment Letter	04/12/19	40-41
10.	Naches-Selah Irrigation District Comment Letter	04/09/18	42
11.	Notice of Application, Notice of Completeness, Notice of Environmental Review and Notice of Future Hearing	04/03/19	43-46
12.	Affidavit of Mailing of Notice of Application, Notice of Completeness, Notice of Environmental Review and Notice of Future Hearing	04/03/19	47
13.	Yakima Herald-Republic Legal Notice of Notice of Application, Notice of Completeness, Notice of Environmental Review and Notice of Future Hearing	04/03/19	48-49
14.	Notice of Incompleteness	03/19/19	50-51
15.	Affidavit of Mailing of Notice of Incompleteness	03/19/19	52
16.	General Application Form – Subdivision (Long)	02/20/19	53-91
	<u>EXHIBITS PRESENTED AT THE HEARING</u>		
17.	Recorded Short Plat – SPM 7914397	6/20/19	92-93
18.	GIS Vicinity Map	6/20/19	94
19.	Recorded Short Plat – SPM 7914397	6/20/19	95-96

20

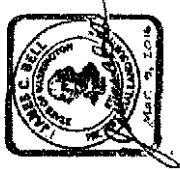
LEGAL DESCRIPTION

THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 14 NORTH, RANGE 18 EAST, W.M., TOGETHER WITH THAT PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31 LYING WESTERLY OF GALLOWAY DRIVE, EXCEPT ANY PORTION WITHIN SHORT PLAT RECORDED UNDER AUDITOR'S FILE NUMBER 118877, RECORDS OF YAKIMA COUNTY, WASHINGTON, AND EXCEPT ANY PORTION WITHIN THE PLAY OF MARLEWAY ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED UNDER AUDITOR'S FILE NUMBER 721118, RECORDS OF YAKIMA COUNTY, WASHINGTON, AND EXCEPT THAT PORTION OF SAID SOUTHEAST QUARTER LYING WEST OF THE EAST BOUNDARY OF LOT 4 OF MARLEWAY ADDITION EXTENDED NORTH, AND EXCEPT RIGHT-OF-WAY FOR MARLEWAY ROAD ALONG THE SOUTH.

SURVEYOR'S CERTIFICATE

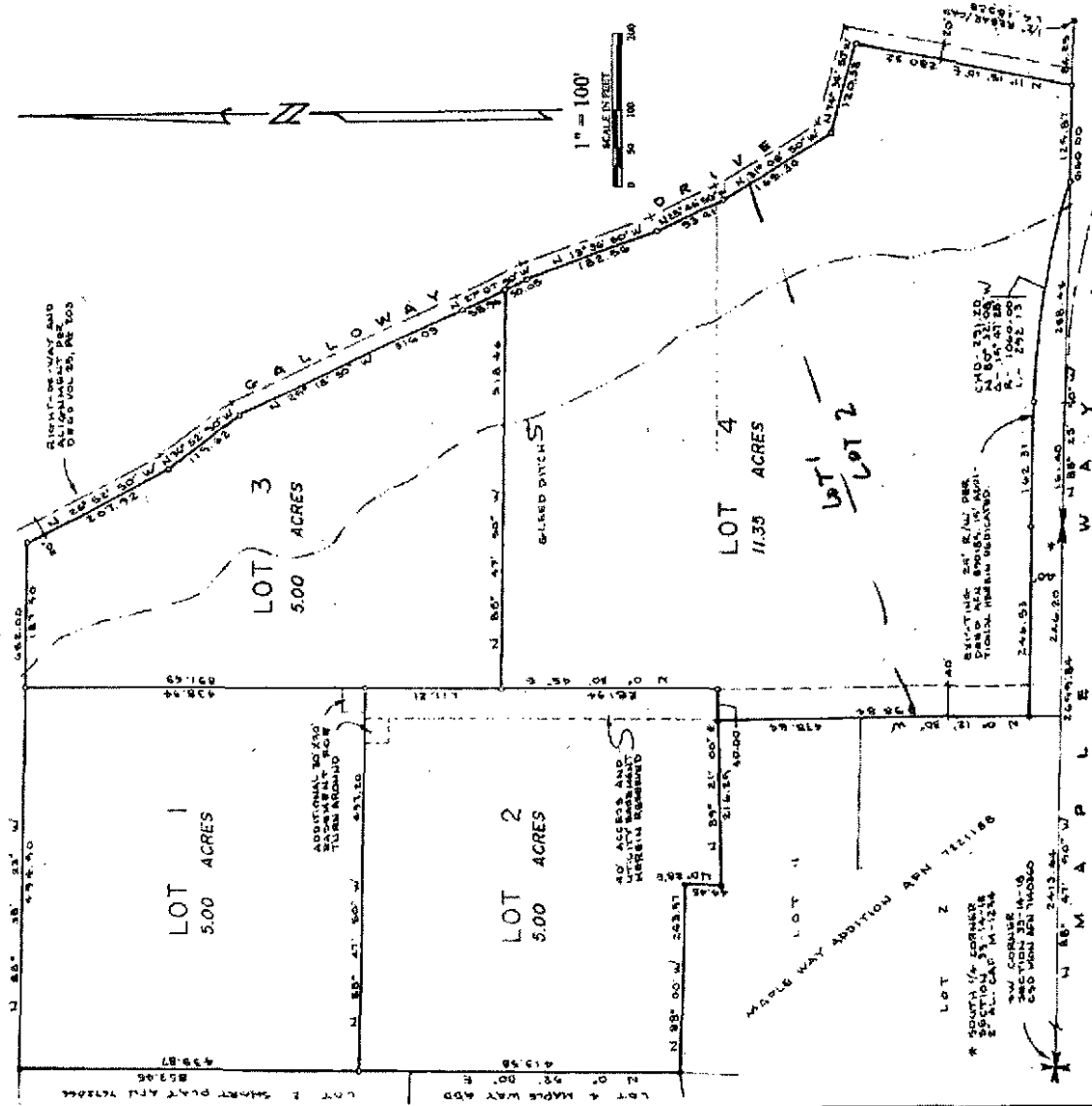
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF JOHN NAIDEN IN FEBRUARY, 2016.

James C. Bell
JAMES C. BELL
15 1894



NOTES

1. BASIS OF BEARINGS ON ASSUMED DATUM RELATIVE TO B.O.1 BK. 60 PG. 74.
2. A.F.N. DENOTES ADJUTOR'S FILE NUMBER.
3. R.O.S. DENOTES RECORD OF SURVEY.
4. S.F. DENOTES SHORT PLAT.
5. L.C.R. DENOTES LAND CORNER RECORD. SEE LCR FOR MONUMENT DESCRIPTION AND HISTORY.
6. DENOTES 1/2" RUBBER & PLASTIC CAP STAMPED BELL, L.S. 1894, SET.
7. DENOTES SURVEY MONUMENT FOUND AND ACCEPTED, UNLESS NOTED.
8. X DENOTES EXISTING FENCE LINE.
9. SURVEY PERFORMED WITH TOPCON GPT 1003 AND STANDARD FIELD TRAVERSE PROCEDURES.
10. THIS SURVEY MEETS OR EXCEEDS THE ACCURACY STANDARDS CONTAINED IN WAC 312-130-090.
11. SECTION SUBADVISORS CORNERS SHOWN HEREON WERE FOUND AND VISITED ON MARCH 1, 2016.
12. RECORDED DATA SHOWN THUS (XXX.XX) WHEN DIFFERENT FROM ACTUAL FIELD MEASUREMENT.



YAKIMA COUNTY PARCEL NUMBER 18143-3404

BELL & UPTON LAND SURVEYING
211 NORTH 182 STREET, YAKIMA, WA 98901 Phone 509-724-1844

SHORT PLAT
PREPARED FOR
JOHN NAIDEN

410 NORTH 7TH STREET, YAKIMA, WASHINGTON 98901
IN THE SE 1/4 SW 1/4 AND IN THE SW 1/4, SE 1/4, SECTION 31-14-18
March 4, 2016
JCB JAL 10/20

FILED

HEARING EXAMINER

DATE 06/22/19

EXH# 17 SUB 19-013 15CP 19-005

PAGE 1 OF 2

B 1 of 2

SPM 7914397

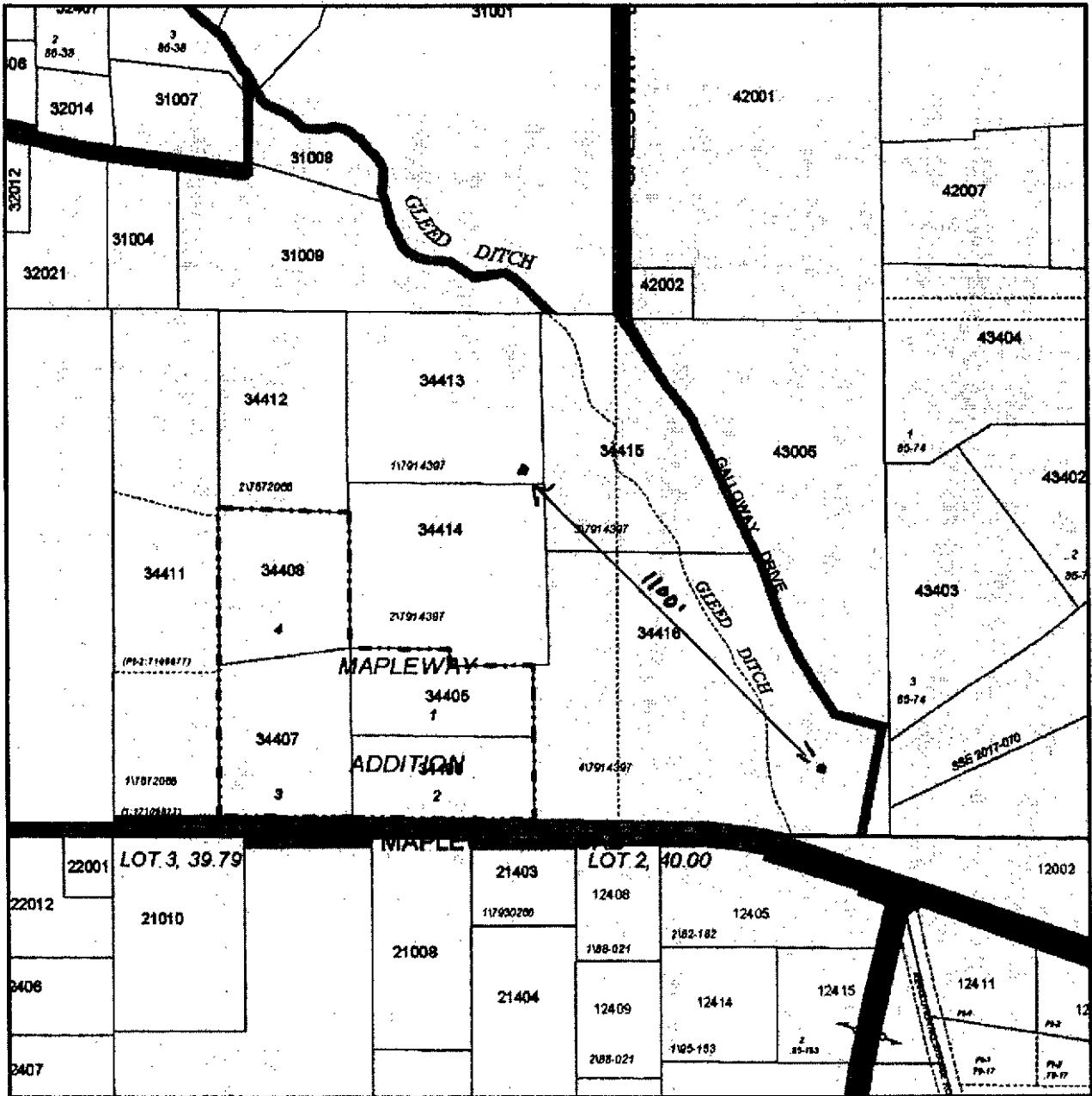
SUB 13-020
Naiden

AMERICAN CERTIFICATE
FILED FOR RECORD THIS 7th DAY OF JULY 2018 AT 2:08 P.M.
UNDER AUDITOR'S FILE NUMBER 7914397
RECORDS OF YAKIMA COUNTY, WASHINGTON
James C. Bell
COUNTY AUDITOR

Yakima County GIS - Washington
Land Information Portal

[Print Map]
[Close Map]

Yakimap.com



Map Center: Range:18 Township:14 Section:33

City Limits
Sections

WWW.YAKIMAP.COM
Yakima County GIS
128 N 2nd Street
Yakima, WA 98901
(509)574-2992



One Inch = 400 Feet

Feet 200 400 600

MAP AND PARCEL DATA ARE BELIEVED TO BE ACCURATE, BUT ACCURACY IS NOT GUARANTEED. THIS IS NOT A LEGAL DOCUMENT AND SHOULD NOT BE SUBSTITUTED FOR A TITLE SEARCH, APPRAISAL, SURVEY, FLOODPLAIN OR ZONING VERIFICATION

Copyright (C) Yakima County GIS
Printed On: 8/20/2017 9:07:58 AM

FILED

HEARING EXAMINER

EXH # 18 DATE 06/20/19
FILE # SUB19-013/SEP19-005

55

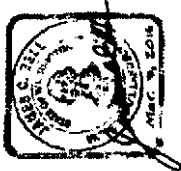
LEGAL DESCRIPTION

THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 11 NORTH, RANGE 13 EAST, W.M., TOGETHER WITH THE WEST PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13 LYING WESTERLY OF GALLOWAY DRIVE, EXCEPT ANY PORTION WITHIN SHORT PLAT RECORDED UNDER AUDITOR'S FILE NUMBER 719677, RECORDS OF YAKIMA COUNTY, WASHINGTON, AND EXCEPT ANY PORTION WITHIN THE PLAT OF MAPLEWAY ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED UNDER AUDITOR'S FILE NUMBER 721108, RECORDS OF YAKIMA COUNTY, WASHINGTON, AND EXCEPT THAT PORTION OF SAID SOUTHEAST QUARTER LYING WEST OF THE EAST BOUNDARY OF LOT 4 OF MAPLEWAY ADDITION EXTENDED NORTH, AND EXCEPT RIGHT-OF-WAY FOR MAPLEWAY ROAD ALONG THE SOUTH

REFERENCE CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN COMPLIANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDS ACT AT THE REQUEST OF JOHN NAIDEN IN FEBRUARY, 2016.

James C. Bell
JAMES C. BELL
LS 1894



NOTES:

1. BASIS OF BEARINGS ON ASSUMED DATUM RELATIVE TO U.S. BK. OR P.C. N.
2. A.P.N. DENOTES AUDITOR'S FILE NUMBER.
3. R.O.S. DENOTES RECORD OF SURVEY.
4. S.P. DENOTES SHORT PLAT.
5. L.C.R. DENOTES LAND CORNER RECORD. SEE LCR FOR MONUMENT DESCRIPTION AND HISTORY.
6. DENOTES 1/2" PEBBLE & PLASTIC CAP STAMPED BELL, LS 1894, SET.
7. DENOTES SURVEY MONUMENT FOUND AND ACCEPTED, UNLESS NOTED.
8. X—X—X—X—X DENOTES EXISTING FENCE LINE SURVEY PREPARED WITH TOPCON OPT 1000 AND STANDARD FIELD TRAVERSING PROCEDURE.
9. THIS SURVEY WAS FOR EXCESS THE ACCURACY STANDARDS CONTAINED IN WAC 33-100-096.
10. SECTION CORNER VISION CORNERS SHOWN HEREBY WERE FOUND AND YIELDED ON MARCH 17, 2016.
11. RECORD DATA SHOWN IN THIS DOLLAR WHEN DIFFERENT FROM ACTUAL FIELD MEASURE.

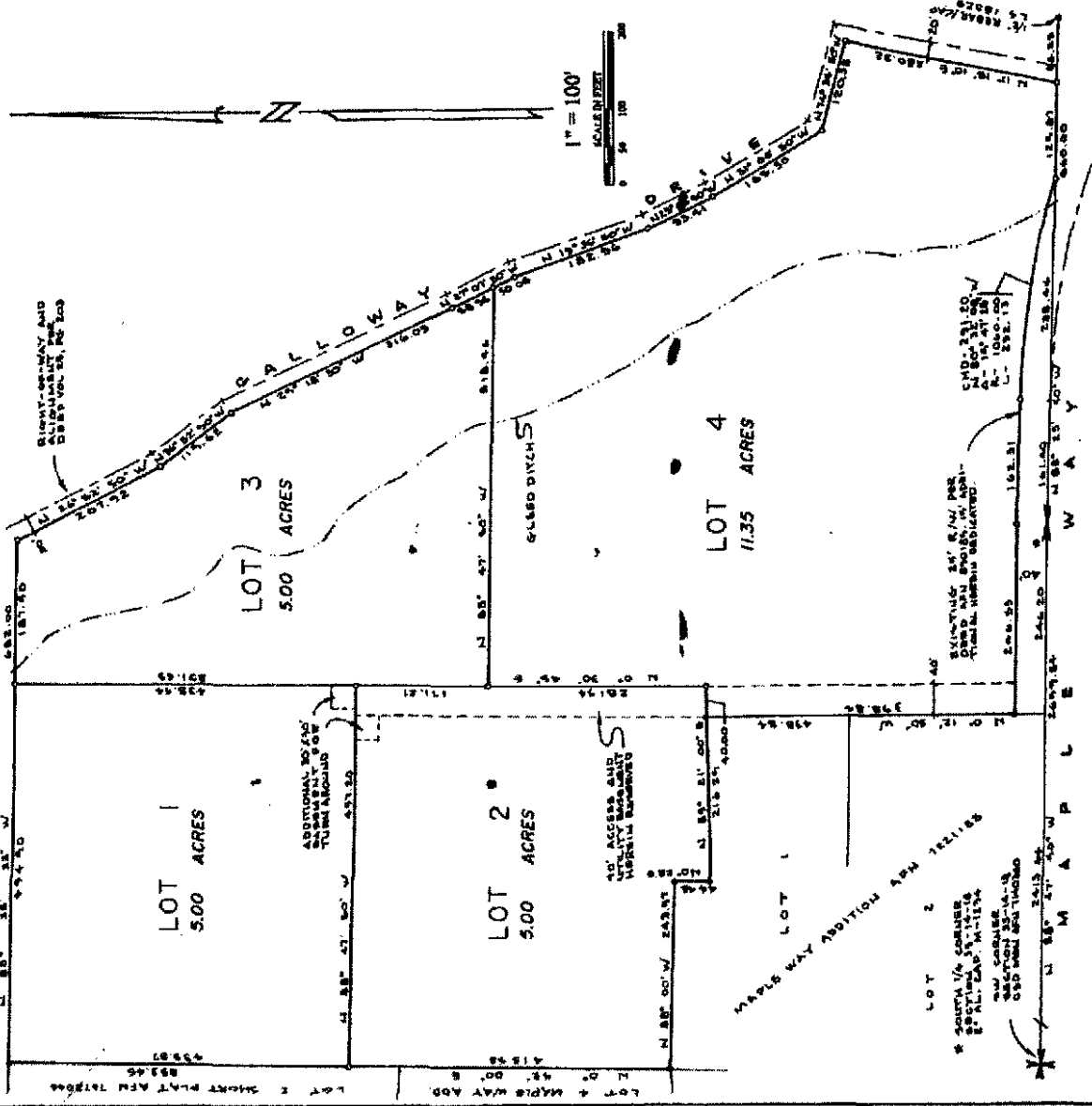
YAKIMA COUNTY PARCEL NUMBER: 18003-0004

BELL & UFTON LAND SURVEYING
319 NORTH 2ND STREET, YAKIMA, WA 98901 Phone 47-7656

SHORT PLAT
PREPARED FOR

JOHN NAIDEN

407 HENRY STREET, YAKIMA, WASHINGTON 98901
BY THE SAID JOHN NAIDEN AND BY THE SAID JOHN NAIDEN, SECTION 33-14-13
March 8, 2016



FILED

HEARING EXAMINER

DATE 06/20/19

FILE NO. S. 6. 19-013 | SEP 19-005

ADMITTED & LICENSED
 FILED FOR RECORD THIS 7TH DAY OF JULY 2018 AT 2:08 P.M.
 UNDER AUDITOR'S FILE NUMBER 7914397
 COUNTY AUDITOR

B-1072

SPM 7914397

SUB 13-020 Naiden

5272

SPM 7914397

SUB 13-020
Naiden

STATEMENTS

YAKOMA COUNTY HAS NO RESPONSIBILITY TO SUBLE, IMPROVE, MAINTAIN OR OTHERWISE SERVICE ANY PRIVATE ROAD FOR THIS SHORT PLAT.

PURCHASERS AND LESSEES ARE HEREBY NOTIFIED THAT LOTS 1, 2, & 3 HAVE NOT BEEN FURNISHED WITH A SOURCE OF POTABLE (DOMESTIC) WATER AT THE TIME OF APPROVAL OF THIS PLAT. THE OWNERS SHOWN HEREON ON LOTS 1, 2, & 3 TO BE FURNISHED WITH AN INDIVIDUAL WELLS. NEW INDIVIDUAL WELLS MUST BE LOCATED AND CONSTRUCTED SO THAT THEY MAY BE CONVERTED INTO PUBLIC WELLS IN THE FUTURE. IT IS THE RESPONSIBILITY OF THE OWNERS (AND/OR PURCHASERS) TO PROVIDE THE INTENDED SOURCE OF POTABLE WATER.

PURCHASERS AND LESSEES ARE HEREBY NOTIFIED THAT LOTS 1, 2, & 3 WITHIN THIS SHORT PLAT ARE SUBJECT TO YAKOMA HEALTH DISTRICT (YHD) STANDARDS FOR INSTALLATION OF ON-SITE SEWAGE DISPOSAL AND DOMESTIC WATER SUPPLY SYSTEMS. THE LOTS WERE NOT EVALUATED BY THE PRIOR TO PLAT APPROVAL. PERMITS OR APPROVALS FROM YHD MUST BE OBTAINED BEFORE ANY SEWAGE OR WATER SYSTEM DEVELOPMENT IS BEGUN.

INDIVIDUAL WELLS ON LOTS 1, 2, AND 3 ARE SUBJECT TO EXEMPT WELL RESTRICTIONS AS REGULATED BY THE DEPARTMENT OF ECOLOGY. ONE 1,000 GALLON EXEMPTION IS ALLOTTED COLLECTIVELY TO LOTS 1, 2, AND 3 IN THE SHORT PLAT.

THE OWNERS SHOWN HEREON, THEIR HEIREES AND ASSIGNEES IN INTEREST, HEREBY COVENANT AND AGREE TO RETAIN ALL SURFACE WATER GENERATED WITHIN THE PLAT ON-SITE. ANY NATURAL DRAINAGEWAYS MUST NOT BE IMPAIRED.

YAKOMA COUNTY HAS IN PLACE AN URBAN AND RURAL ADDRESSING SYSTEM. STREET NAMES AND NUMBERS FOR LOTS WITHIN THIS PLAT ARE ISSUED BY THE YAKOMA COUNTY PUBLIC SERVICES DEPARTMENT UPON ISSUANCE OF AN APPROVED BUILDING PERMIT.

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF KEEN NAIDEN IN FEBRUARY, 2016.

James C. Bell
LS 1089



TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CHARGEABLE REGULAR AND SPECIAL ASSESSMENTS COLLECTIBLE BY THE OFFICE THAT ARE DUE AND OWING ON THE PROPERTY DESCRIBED HEREON ON DATE OF THIS CERTIFICATION HAVE BEEN PAID.

DATED THIS 7th DAY OF July, 2016

BY: [Signature] DAY OF July, 2016 OFFICE OF YAKOMA COUNTY TREASURER

APPROVALS

APPROVED BY THE YAKOMA COUNTY ENGINEER [Signature] DATE 7-7-16

APPROVED BY THE YAKOMA COUNTY SUBDIVISION ADMINISTRATOR [Signature] DATE 7-7-16

LEGAL DESCRIPTION

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 14 NORTH, RANGE 10 EAST, W.1/4, TOGETHER WITH THAT PORTION OF THE WEST HALF OF THIS SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21 LYING WESTERLY OF GALLOWAY DRIVE, EXCEPT ANY PORTION WITHIN SHORT PLAT RECORDED UNDER ALBERT'S FILE NUMBER 710977, RECORDS OF YAKOMA COUNTY, WASHINGTON, AND EXCEPT ANY PORTION WITHIN THE PLAT OF MAPLEWAY AND EXCEPT TO THE OFFICIAL PLAT THEREOF RECORDED UNDER ALBERT'S FILE NUMBER 721118, RECORDS OF YAKOMA COUNTY, WASHINGTON, AND EXCEPT THAT PORTION OF SAID SOUTHWEST QUARTER LYING WEST OF THE EAST BOUNDARY OF LOT 4 OF MAPLEWAY AND EXCEPT SHORT-CUT-OR-WAY FOR MAPLEWAY ROAD ALONG THE SOUTH.

RECALCULATION AND WAIVER OF CLAIMS

KNOW ALL MEN BY THESE PRESENTS THAT NORMAN J. NAIDEN AND YOLANDA L. NAIDEN ARE ALL PARTIES HAVING OWNERSHIP INTEREST IN THE LAND HEREON DESCRIBED, HAVE WITH THEIR OWN FREE CONSENT AND IN ACCORDANCE WITH THEIR INTENTS CAUSED THE SAME TO BE SURVEYED AND SHORT PLATED AS SHOWN HEREON. DO HEREBY DEDICATE THE SHORT-CUT-OR-WAY SHOWN HEREON AS PUBLIC DEDICATION TO THE USE OF THE PUBLIC, DO HEREBY WAIVE ON BEHALF OF THEMSELVES AND THEIR SUCCESSORS IN INTEREST ALL CLAIMS FOR DAMAGES AGAINST YAKOMA COUNTY AND ANY OTHER GOVERNMENTAL AUTHORITY WHICH MAY BE OCCASIONED TO THE ADVANCEMENT AND MAINTENANCE OF SAID DEDICATED SHORT-CUT-OR-WAY, AND DO HEREBY GRANT AND RESERVE THE EASEMENTS AS SHOWN HEREON FOR THE USES INDICATED HEREON.

Norman Naiden 3/18/16
Yolanda L. Naiden 3/18/16
DATE DATE

ACKNOWLEDGEMENT

STATE OF WASHINGTON
COUNTY OF YAKOMA
BEFORE ME ON THE ABOVE DATE(S) REFERENCED, PERSONALLY APPEARED NORMAN J. NAIDEN AND YOLANDA L. NAIDEN TO ME KNOWN TO BE THE PERSONS DISCLOSED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE PURPOSES AND USES THEREIN MENTIONED. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL.

Notary Public in and for the State of Washington
J. [Signature]
RECORDING AT 4/1/16



NOTES

1. BASIS OF THE FINDINGS ON ASSIGNED DATA RELATIVE TO R.O.L. BK. 60, PG. 78
2. A.F.N. SHOWS ALBERT'S FILE NUMBER.
3. P.O.S. SHOWS RECORD OF SURVEY.
4. S.P. SHOWS SHORT PLAT.
5. L.C.R. SHOWS LAND CORNER RECORD. SEE L.C.R. FOR CURRENT SITUATION AND HISTORY.
6. REPORTS UP BEHIND & PLASTIC CAP STAMPED BELL, LS UNLESS NOTED.
7. [X] [X] SURVEY MEASUREMENT FOUND AND ACCEPTED.
8. SURVEY MEASUREMENT WITH TOP CORNER GPT 100 AND STANDARD FIELD TAP WAS RECORDED.
9. THIS SURVEY MEASUREMENT EXCEEDED THE ACCURACY STANDARDS CONTAINED IN WAC 172-100-090.
10. SECTION 5 SURVEYOR CORRECTED SHOWN HEREON WHILE SOUND AND SIGHTED ON MARCH 1, 2016.
11. RECORDED DATA SHOWN (THIS OCCURS) WHEN DIFFERENT FROM ACTUAL FIELD MEASURE.

916

YAKOMA COUNTY PUBLIC SAFETY - MEMBER 01-633-2484

BELL & UFTON LAND SURVEYING
315 NORTH 3RD STREET, YAKOMA, WA 99101 Phone 457-7656

SHORT PLAT

PREPARED FOR
JOHN NAIDEN

410 NORTH 2nd STREET, YAKOMA, WASHINGTON 99101
I HAVE BEEN A P.E. AND A L.S. SINCE THE 07/14/84, BE A SECTION 13-14-19
SINCE 1/1/2016

