# BOARD OF YAKIMA COUNTY COMMISSIONERS

**Weekly Agenda Meeting**

**Tuesday, August 6, 2019 at 10:00 AM**

**City Council Chambers, 129 North 2nd Street, Yakima, Washington**

- **PRESENT:** Chairman Mike Leita, Commissioner Ron Anderson, Commissioner Norm Childress, Legal Counsel Don Anderson, Clerk of the Board Melissa Paul
- **PUBLIC COMMENT:** None
- **CONSENT ITEMS:** Approved as Presented

## FUNDING LEVEL:

<table>
<thead>
<tr>
<th>DEPARTMENT</th>
<th>ITEM</th>
<th>DESCRIPTION</th>
<th>FUNDING LEVEL</th>
<th>ACTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commissioners</td>
<td>Voucher/Warrant</td>
<td>Certification of Claims Clearing Warrant No. 762532 through 763423 in the net amount of $3,598,145.39</td>
<td>A</td>
<td></td>
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<tr>
<td></td>
<td>Minutes</td>
<td>Approve Agenda Minutes of 7/30/19:</td>
<td>A</td>
<td></td>
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<tr>
<td>Corporate Counsel</td>
<td>RESO 236-2019</td>
<td>Denying Claim 35-2019 as Filed by Shay Thomas:</td>
<td>A</td>
<td></td>
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<tr>
<td>Don Anderson, Chief Civil</td>
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<tr>
<td>Deputy Prosecuting Attorney</td>
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<tr>
<td>County Roads</td>
<td>RESO 237-2019</td>
<td>Setting Public Hearing Date for the Annual Update and Extension of the Six-Year Transportation Improvement Program (TIP); Tuesday, September 3, 2019 @ 10:00 am.</td>
<td>A</td>
<td></td>
</tr>
<tr>
<td>Matt Pietrusiewicz, County</td>
<td>RESO 238-2019</td>
<td>Authorizing the Call for Bids for Constructing the Phase 1 Utilities Portion of the East-West Corridor:</td>
<td>B</td>
<td></td>
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<tr>
<td>Engineer</td>
<td></td>
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<tr>
<td>Human Resources</td>
<td>RESO 239-2019</td>
<td>Additions/Deletions to Budgeted Positions; in Fund 121, County Road; In Dept. 410, Prosecuting Attorney; In Fund 580, Facilities Services:</td>
<td>A</td>
<td></td>
</tr>
<tr>
<td>Jacqui Lindsay, Director</td>
<td>Agreement</td>
<td>Amendment to Universal Service Agreement with TALX Corporation for Terms and Fees for Services:</td>
<td>B</td>
<td></td>
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<tr>
<td>BOCC 214-2019</td>
<td></td>
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<td>Public Services</td>
<td>RESO 240-2019</td>
<td>Accepting the Yakima County HOME Consortium Annual Action Plan Regarding Housing and Other Needs of Low- and Moderate-Income Residents in the Cities of Grandview, Harrah, Mahton, Sunnyside, Toppenish, Union Gap, Wapato and Zillah as well as the Unincorporated Areas of Yakima County:</td>
<td>A</td>
<td></td>
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<tr>
<td>Lisa Freund, Director</td>
<td>RESO 241-2019</td>
<td>Repairing Roofs of the Upper Lunchroom and the HHW Facility at the Terrace Heights Landfill S3709:</td>
<td>B</td>
<td></td>
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<tr>
<td>Agreement</td>
<td>BOCC 216-2019</td>
<td>Amendment No. 1 to the Public Works Contract with Valley Septic Service, LLC to Increase the Original Contract Sum for Septic Tank Maintenance at the Buena Sanitary Sewer System:</td>
<td>B</td>
<td></td>
</tr>
<tr>
<td>Sheriff</td>
<td>Agreement</td>
<td>Grant Agreement with Washington State Department of Commerce for the Investigation, Disruption and Prosecution of Drug Trafficking Organizations and Gangs:</td>
<td>C</td>
<td></td>
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<tr>
<td>Robert Udell, Sheriff</td>
<td>BOCC 217-2019</td>
<td></td>
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<td>Technology Services</td>
<td>RESO 242-2019</td>
<td>Authorizing Gene Pugnetti To sign an Invoice for Trotter Communications:</td>
<td>B</td>
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<tr>
<td>Gene Pugnetti, Director</td>
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Audio/Video transcription of this hearing accompanies this Record of Proceedings
Approved this 13th day of August, 2019.

Michael D. Leita, Chairman

Norm Childress, Commissioner

Ron Anderson, Commissioner

Melissa Paul, Clerk of the Board

Audio/Video transcription of this hearing accompanies this Record of Proceedings
BOARD OF YAKIMA COUNTY COMMISSIONERS
PUBLIC HEARING

Date: August 6, 2019
Re: Closed Record Public Hearing Regarding Shields Mapleway Subdivision
   SUB19-013, SEP19-005 – Pat Shields Subdivision
Time: 10:05 A.M.
Location: City Council Chambers, 129 North Second St, Yakima, Washington
Present: Chairman Mike Leita, Commissioner Ron Anderson, Commissioner Norm Childress, Legal Counsel Don Anderson, Clerk of the Board Melissa Paul

Record of Proceedings

Noelle Madera, Senior Project Planner – Long Range Division presenting on behalf of the Yakima County Planning Department:

Closed Record Public Hearing to consider the Hearing Examiner’s recommendations on a subdivision application. The subject property presents a unique circumstance not covered by 19-25 of the water chapter regarding the requirement for a two-party shared well system on parcels under five acres.

Bill Horton provided prior comment and addressed the Board regarding the existence of a community well with an available tap for the new parcel that would be created by the subdivision. The main parcel is currently served by a private well. There would be no potential future use to designating the private well as a shared well as no further subdivision of the property is allowed as it is currently zoned.

Commissioner Childress motioned to accept the Hearing Examiner’s recommendation, striking conditions 9, 10, 11, and 24 having to do with the shared well requirement, and adding a plat note to allow the use of the existing well due to the finding of unique circumstances of the property and the existence of a community well.

Commissioner Anderson seconded the motion. The motion passed unanimously.

Approved this 13th day of August, 2019.

Michael D. Leita, Chairman

Norm Childress, Commissioner

Ron Anderson, Commissioner

Melissa Paul, Clerk of the Board

Audio/Video transcription of this hearing accompanies this Record of Proceedings
<table>
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<th>No.</th>
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<th>Page Number</th>
</tr>
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<tbody>
<tr>
<td>1</td>
<td>Certification of Posting of Property</td>
<td>6/5/19</td>
<td>1-2</td>
</tr>
<tr>
<td>2</td>
<td>Final Threshold Determination</td>
<td>05/30/19</td>
<td>3-6</td>
</tr>
<tr>
<td>3</td>
<td>Affidavit of Mailing of Final Threshold Determination</td>
<td>05/30/19</td>
<td>7</td>
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<tr>
<td>4</td>
<td>Cleed Canal Company Comment Email</td>
<td>05/15/19</td>
<td>8-9</td>
</tr>
<tr>
<td>5</td>
<td>Preliminary Threshold Determination – DNS and Notice of Hearing</td>
<td>05/10/19</td>
<td>10-34</td>
</tr>
<tr>
<td>6</td>
<td>Affidavit of Mailing of Preliminary Threshold Determination - DNS</td>
<td>05/10/19</td>
<td>35</td>
</tr>
<tr>
<td>7</td>
<td>Yakima Herald-Republic Legal Notice of Preliminary Threshold Determination</td>
<td>05/10/19</td>
<td>36-37</td>
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<tr>
<td>8</td>
<td>Department of Ecology Comment Letter</td>
<td>05/09/19</td>
<td>38-39</td>
</tr>
<tr>
<td>9</td>
<td>Department of Ecology Comment Letter</td>
<td>04/12/19</td>
<td>40-41</td>
</tr>
<tr>
<td>10</td>
<td>Naches-Selah Irrigation District Comment Letter</td>
<td>04/09/18</td>
<td>42</td>
</tr>
<tr>
<td>11</td>
<td>Notice of Application, Notice of Completeness, Notice of Environmental Review and Notice of Future Hearing</td>
<td>04/03/19</td>
<td>43-46</td>
</tr>
<tr>
<td>12</td>
<td>Affidavit of Mailing of Notice of Application, Notice of Completeness, Notice of Environmental Review and Notice of Future Hearing</td>
<td>04/03/19</td>
<td>47</td>
</tr>
<tr>
<td>13</td>
<td>Yakima Herald-Republic Legal Notice of Notice of Application, Notice of Completeness, Notice of Environmental Review and Notice of Future Hearing</td>
<td>04/03/19</td>
<td>48-49</td>
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<tr>
<td>14</td>
<td>Notice of Incompleteness</td>
<td>03/19/19</td>
<td>50-51</td>
</tr>
<tr>
<td>15</td>
<td>Affidavit of Mailing of Notice of Incompleteness</td>
<td>03/19/19</td>
<td>52</td>
</tr>
<tr>
<td>16</td>
<td>General Application Form – Subdivision (Long)</td>
<td>02/20/19</td>
<td>53-91</td>
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**EXHIBITS PRESENTED AT THE HEARING**

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<th>No.</th>
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<th>Page Number</th>
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<tbody>
<tr>
<td>17</td>
<td>Recorded Short Plat – SPM 7914397</td>
<td>6/20/19</td>
<td>92-93</td>
</tr>
<tr>
<td>18</td>
<td>GIS Vicinity Map</td>
<td>6/20/19</td>
<td>94</td>
</tr>
<tr>
<td>19</td>
<td>Recorded Short Plat – SPM 7914397</td>
<td>6/20/19</td>
<td>95-96</td>
</tr>
</tbody>
</table>
STATEMENTS

YAKIMA COUNTY HAS NO RESPONSIBILITY TO BUILD, IMPROVE, MAINTAIN OR OTHERWISE SERVICE ANY PRIVATE ROAD FOR THIS SHORT PLAT.

PURCHASERS ARE HEREBY NOTIFIED THAT LOTS 1, 2, 3 HAVE NOT BEEN PURCHASED WITH A SOURCE OR INSURANCE FOR DOMESTIC WATER AT THE TIME OF APPROVAL OF THIS PLAT. THE OWNER ORS MUST PROVIDE THE EXTENDED SOURCE OF DOMESTIC WATER.

PURCHASERS ARE HEREBY NOTIFIED THAT LOTS 1, 2, 3 WITHIN THIS SHORT PLAT ARE SUBJECT TO YAKIMA COUNTY WATER DISTRICT (YCD) STANDARDS FOR INSTALLATION OF ON-SITE SEWAGE TREATMENT AND DOMESTIC WATER SUPPLY SYSTEMS. THE LOTS WERE NOT EVALUATED BY YCD PRIOR TO PLAT APPROVAL. NO ADDITIONAL APPRAISALS ARE REQUIRED BY THE CITY OF YAKIMA OR ANY OTHER LOCAL GOVERNMENT.

INDIVIDUAL WELLS ON LOTS 1, 2, AND 3 ARE SUBJECT TO EXISTING WELL RESTRICTIONS AS REGULATED BY THE DEPARTMENT OF ECONOMIC DEVELOPMENT.

TREASURER'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF JOHNNY JAMES.

JAMES C. BELL
LE 11994

APPROVED

APPROVED BY THE YAKIMA COUNTY ENGINEER

APPROVED BY THE YAKIMA COUNTY SUBDIVISION ADMINISTRATOR

ACKNOWLEDGMENT

STATE OF WASHINGTON

COUNTY OF YAKIMA

BEFORE ME, ON THE ABOVE DATE(S), EXPERIENCED, PERSONALY APPEARED NORMAN J. NAIDEN AND YOLANDA J. NAIDEN, THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND FOR THE PURPOSES AND USES THEREIN MENTIONED OF WITNESS WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY OFFICIAL SEAL.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

YAKIMA COUNTY PARENT RAIL S. P. NUMBER 14248-3400

BELL & UPTON LAND SURVEYING

113 NORTH 8TH STREET, YAKIMA, WA 98901 PHONE 509-966-3136

SHORT PLAT PREPARATION

JOHN NAIDEN

113 NORTH 8TH STREET, YAKIMA, WA 98901

PAGE 2 OF 2
STATEMENTS

YAKIMA COUNTY HAS NO RESPONSIBILITY TO BUILD, IMPROVE, MAINTAIN OR OTHERWISE SERVE ANY PRIVATE ROAD FOR THIS SHORT PLAT.

PURCHASERS AND LESSEES ARE HEREBY NOTIFIED THAT LOTS 1, 2, & 3 HAVE NOT BEEN PURCHASED WITH A SOURCER OF POTABLE, DOMESTIC WATER AT THE TIME OF APPROVAL OF THIS PLAT. THE OWNERS, SELLERS OR TENANTS ON LOTS FOR LOTS 1, 2, & 3 TO BE PURCHASED WITH AN INDIVIDUAL WELL. ANY INDIVIDUAL WELLS MUST BE LOCATED AND CONSTRUCTED SO THAT THEY MAY BE CONVERTED INTO PUBLIC WELLS IN THE FUTURE. IT IS THE RESPONSIBILITY OF THE OWNERS, SELLERS OR TENANTS TO PROVIDE THE NEEDED SOURCES OF POTABLE WATER.

PURCHASERS AND LESSEES ARE HEREBY NOTIFIED THAT LOTS 1, 2, & 3 WITHIN THIS SHORT PLAT ARE SUBJECT TO YAKIMA HEALTH DISTRICT (THS) STANDARDS FOR INSTALLATION OF ON-SITE SEWAGE DISPOSAL AND DOMESTIC WATER SUPPLY SYSTEMS. THE LOSS OF LOTS WAS NOT EVALUATED BY YAKIMA COUNTY PUBLIC SERVICES DEPARTMENT UNTIL INSTALLATION OF AN APPROPRIATE BUILDING PERMIT.

INDIVIDUAL WELLS ON LOTS 1, 2, & 3 ARE SUBJECT TO EXCEPT WELLS RESTRICTIONS AS INTEGRATED BY THE DEPARTMENT OF ECOSYSTEMS. OVER 2,000 GALLON RESERVOIR IS ALLOWED COLLECTIVELY TO LOTS 1, 2, & 3 IN THE SHORT PLAT.

YAKIMA COUNTY HAS IN PLACE AN URBAN AND RURAL ADDRESSING SYSTEM. STREET NAMES AND NUMBERS FOR LOTS WITHIN THIS PLAT ARE ISSUED BY THE YAKIMA COUNTY PUBLIC SERVICES DEPARTMENT UNTIL INSTALLATION OF AN APPROVED BUILDING PERMIT.

SURVEY CERTIFICATE


ASSIGNED TO:

YAKIMA COUNTY TREASURER

THIS CERTIFICATE INDICATES THAT AN INDIVIDUAL WELLS ARE REQUIRED TO BE INSTALLED ON LOTS 1, 2, & 3 IN THE SHORT PLAT.

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL LOTS REQUIRED TO BE INSTALLED ARE CORRECTLY PLACED WITHIN THE SHORT PLAT AS SHOWN HERON.

DATE: JULY 7, 2016

OFFICE OF YAKIMA COUNTY TREASURER

APPROVED

APPROVED BY THE YAKIMA COUNTY TREASURER

APPROVED BY THE YAKIMA COUNTY SHERIFF

ACKNOWLEDGMENT

STATE OF WASHINGTON

COUNTY OF YAKIMA

BEFORE ME, ON THE ABOVE DATED CERTIFICATE, PERSONALLY APPEARING NORMAN J. NADEN AND VOLANDA J. NADEN, TO WHOM THIS CERTIFICATE IS DELIVERED, AS WITNESSES MY HAND AND AFFIRMED THE CONTENTS OF THIS CERTIFICATE.

DATE: JULY 7, 2016

COUNTY OF YAKIMA

ORIGINAL CERTIFICATE

FILED FOR RECORD THIS 7TH DAY OF JULY, 2016 AT 6:37 P.M.

AUDITOR'S FILE NUMBER: 79/3397

RECORDS OF YAKIMA COUNTY, WASHINGTON

COUNTY AUDITOR

BY DEPUTY

LEGAL DESCRIPTION


YAKIMA COUNTY, WASHINGTON

AND EXCEPT ANY PORTION WITHIN THE SHORT PLAT.

NADEN, J. N. D.

AND EXCEPT THAT PORTION OF SAID SOUTHWEST QUARTER Lying ON THE EAST BOUNDARY OF LOT 4 OF MAPLEYWAY ADDITION LOCATED WEST OF THE SHORT PLAT.

EVIDENCE AND WAIVER OF CLAIMS

KNOW ALL MEN BY THESE PRESENTS THAT NORMAN J. NADEN AND VOLANDA J. NADEN ARE THE PARTIES HAVING OWNERSHIP INTERESTS IN THE LAND HEREIN DESCENDED, HAVE WITH THEIR OWN FEES OF COURT AND IN ACCORDANCE WITH THE LAWS OF THE STATE OF WASHINGTON FOR THE REMOVAL OF ANY OTHER INTERESTS WHICH MAY BE OCCUPIED TO THE ADJUDGED LAND BY THE ESTATE OF NORMAN J. NADEN, AND DO HEREBY GRANT AND WAIVE ANY CLAIMS AS SHOWN HERON.

DATE: JULY 7, 2016

YAKIMA COUNTY, WASHINGTON

NOTES

1. BASE OF RECORD IS ON ASSUMED DATUM RELATIVE TO R.G. 60, PG. 36
2. A.T.N. DERIVED FROM AUDITOR'S FILE NUMBER
3. R.O.C. DERIVED FROM SURVEY RECORD
4. SURVEY OF MAPPING DESCRIPTION AND HISTORY
5. W.R. DENOMINATE MILL ROLL, PAGE NO. 3, LAND NO. 4
6. MAPPING SURVEY MAPPING FOUNDS AND ACCEPTED
7. SURVEY PERFORMED WITH TOPCON OPT 100 STANDARD FIELD TRIP MAPPING PROCEDURES
8. SURVEY FELT OUT TO ACCURATE THE ACCURACY STANDARDS CONTAINED IN WAC 353-16-613
9. SURVEY 8TH EDITION OF DRAFTED SHEET WERE PRINTED ON JULY 7, 2016
10. ORIGINAL CERTIFICATE

YAKIMA COUNTY MUNICIPAL PARCEL NUMBER: 054-02-35

SIGNED FOR THE STATE OF WASHINGTON

COUNTY OF WASHINGTON

RECEIVED AT: 6:37 P.M.

YAKIMA COUNTY, WASHINGTON

PREPARED FOR:

John Naden

411 West First Street, Yakima, Washington 98901

The 26/16, 35/14 and in the SW 1/4, SE 1/4, SECTION 35, TOWNSHIP 14 NORTH, RANGE 14 EAST, W.M.

March 8, 2016

PAGE 2 OF 2