



**BOARD OF YAKIMA COUNTY COMMISSIONERS**

Weekly Agenda Meeting

Tuesday, September 6, 2022, at 10:00 am

BOCC Basement Conference Room, Room 33B, 128 N 2nd Street, Yakima, WA 98901 or Zoom  
IN PERSON OR VIRTUAL

Yakima County Welcomes You to Join Our Open Public Meeting In-Person or Virtually.

**Meeting Link:**

<https://zoom.us/j/94084501212?pwd=Q1VNdGVFcmlJaTW9ORzREUUtIWwt2Zz09>

**Meeting ID:**

940 8450 1212

**Meeting Passcode:**

874864

**Meeting Phone Number:**

1-206-337-9723 (ID & Passcode Above)

9/6/2022 - Minutes

1. CALL TO ORDER

PRESENT: Chair Amanda McKinney, Commissioner LaDon Linde, Commissioner Ron Anderson, Legal Counsel Stefanie Weigand, Clerk of the Board Julie Lawrence, Deputy Clerk of the Board Erin Franklin

2. PLEDGE OF ALLEGIANCE

3. PUBLIC COMMENT

No Public Comment Received.

4. CONSENT ITEMS

Commissioner Anderson MOTION: To Approve Consent Agenda

Commissioner Linde SECOND

Approved Unanimously.

5. AUDITOR

A. Accounts Payable Warrant Approval  
Issue Date: 8.31.22.

6. COMMISSIONER

A. 8.29.22 Work Session Minutes

B. 8.30.22 Regular Agenda Minutes

7. CORPORATE COUNSEL

A. Resolution 227-2022

Approving Settlement Filed by Sabrina Kendall.

Fiscal Impact: \$7,500.

B. Resolution 228-2022

Approving Settlement Filed by Tamaki Law on Behalf of Eldon Tiamakmak.

Fiscal Impact: \$0 - See Attached.

8. COUNTY ROADS

A. Resolution 229-2022

Setting a Date for a Public Hearing to Vacate and Abandon a Portion of Unopened Right of Way Located at the End of N. 57th Street in Section 10 of Township 13 North Range 19 East W.M.

Fiscal Impact: Advertisement Fees.

B. Resolution 230-2022

Setting a Date for a Public Hearing on the Application Filed by Yakima MSA Limited Partnership (US Cellular), for a System-Wide Franchise to Construct, Operate, and Maintain Small Wireless Facilities and Support Poles In, Along, Over, and Under Various Yakima County Rights of Way Within Yakima MSA Limited Partnership's (US Cellular) Service Area Within Yakima County, Washington.

Fiscal Impact: \$0.

9. HUMAN RESOURCES

A. Resolution 231-2022

Additions/Deletions to Budgeted Position in Department 440 (District Court).

Fiscal Impact: \$18,836 (Existing Department Budget).

10. HUMAN SERVICES

A. Agreement 256-2022

Amendment A to Yakima County Treasury Rent Assistance Program 2.0.

Fiscal Impact: \$10,524,964.

B. Agreement 258-2022

District Court Probation Professional Services Agreement for a Part-Time Probation Officer.

Fiscal Impact: \$21,517.62.

11. SHERIFF

A. Agreement 259-2022

LEXIPOL Master Service Agreement for PoliceOne Academy Training Support.

Fiscal Impact: \$5,056.05 for Fiscal Year 2022 and \$15,164.13 for Fiscal Year 2023.

12. REGULAR AGENDA

A. Joint Letter To Congressional Delegation Seeking Law Enforcement Resources

Commissioner Linde read the draft joint letter.

Commissioner Linde stated that this was a unique opportunity to work jointly with the Yakama Nation to address our congressional delegation to ask for the resources that both sides need to work together to more

effectively to combat the crime within the County and Yakama Nation.

Commissioner Anderson concurred. He stated it is vital to get the resources to improve safety and function of our law enforcement.

Chair McKinney echoed the sentiment. and stated that many often question the size and scope of our sheriff's office. we are traditionally low staffed due to funding. So much of Yakima County is a part of our beautiful neighbor, the Yakama Nation, and the funding sources do not align as similar counties might have. She concluded by stating that this is an unprecedented request and she is in full support.

Commissioner Linde MOTION: To Approve Letter as Drafted.

Commissioner Anderson SECOND

Approved Unanimously

13. EXECUTIVE SESSION

The Board met in executive session to discuss actual litigation as allowed by RCW 42.30.110(1)(i). Executive Session Started at 10:11 a.m. for 20 minutes, was continued at 10:41 for 20 minutes, continued again to 11:01 a.m. for another 20 minutes. The executive session ended at 11:21 a.m.

14. NEW BUSINESS

No New Business.

15. ADJOURN

Commissioner Anderson MOTION: To Adjourn

Commissioner Linde SECOND

Approved Unanimously. Meeting Adjourned at 11:21 a.m.

All regular agenda meetings are recorded and will be available to view on the BOCC website at <https://www.yakimacounty.us/AgendaCenter/Board-of-Commissioners-2>.

APPROVED DATE  
DATE/Minutes

SEP 13 2022



BOARD OF YAKIMA COUNTY COMMISSIONERS

*Amanda McKinney*

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Amanda McKinney, Chair

*LaDon Linde*

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LaDon Linde, Commissioner

*Ron Anderson*

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Ron Anderson, Commissioner  
*Constituting the Board of County Commissioners  
for Yakima County, Washington*

