

# AGENDA REQUEST FORM

**Return completed form to: Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

From: Cindy Erwin, Paralegal Dept. Corporate Counsel

Agenda Date: 10/01/2019

\*Consent Item?  Yes  No

*\*Items over \$500,000 are not eligible for Consent Agenda  
Commissioners reserve right to move items to/from Consent Agenda*

Presenter Don Anderson

Check one:	<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Proclamation	<b>Agreement/Contract:</b> (Check one)
			<input type="checkbox"/> Non-grant
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Presentation	<input type="checkbox"/> Grant

Financial Impact: (A)  N/A (no impact)(C)  \$100,000 to \$500,000  
(B)  Under \$100,000 (D)  Over \$500,000

Document Title: Courtney Wilkey v. Yakima County

Identify Vendor: \_\_\_\_\_

Description of Item's Purpose/Outcome:

Recommend denial of Claim No. 53-2019.

Don Anderson  
PRINT NAME

[Signature]  
SIGNATURE  
(Signature Required for All Items)  
Elected Official / Department Head Signature

**Attorney Signature  
On Contracts**  
Yes  Proposed to Agenda  
No  Return to Department

**(BOCC Office Use Only)**  
Ordinance #: \_\_\_\_\_  
Resolution#: 310  
Agreement BOCC#: \_\_\_\_\_

# AGENDA REQUEST FORM

**Return completed form to: Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

From: Matt Pietrusiewicz Dept. County Roads

Agenda Date: 10/01/2019

\*Consent Item?  Yes  No

*\*Items over \$500,000 are not eligible for Consent Agenda  
Commissioners reserve right to move items to/from Consent Agenda*

Presenter \_\_\_\_\_

Check one:	<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Proclamation	<b>Agreement/Contract:</b> (Check one)
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Presentation	<input type="checkbox"/> Non-grant
			<input type="checkbox"/> Grant

Financial Impact: (A)  N/A (no impact) (C)  \$100,000 to \$500,000  
(B)  Under \$100,000 (D)  Over \$500,000


Document Title: In the matter of awarding the bid for the PKL 3705 Lower Naches Park Tree Removal Project to Top Tree Service for the low bid amount of \$48,285.25 including sales tax.

Identify Vendor: Top Tree Service

Description of Item's Purpose/Outcome:

Awarding the bid for the PKL 3705 Lower Naches Park Tree Removal Project to Top Tree Service for the low bid amount of \$48,285.25 including sales tax.

Matt Pietrusiewicz  
PRINT NAME

  
SIGN NAME  
(Signature Required for All Items)  
Elected Official / Department Head Signature

**Attorney Signature  
On Contracts**

Yes \_\_\_\_\_ Proceed to Agenda  
No \_\_\_\_\_ Return to Department

**(BOCC Office Use Only)**

Ordinance# \_\_\_\_\_  
Resolution# 311  
Agreement BOCC# \_\_\_\_\_

# AGENDA REQUEST FORM

**Return completed form to: Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

From: Matt Pietrusiewicz

Dept. County Engineer

Agenda Date: 10/01/2019

\*Consent Item?  Yes  No

*\*Items over \$500,000 are not eligible for Consent Agenda  
Commissioners reserve right to move items to/from Consent Agenda*

Presenter \_\_\_\_\_

Check one:	<input type="checkbox"/> Resolution	<input type="checkbox"/> Proclamation	<b><u>Agreement/Contract:</u></b> (Check one)
			<input checked="" type="checkbox"/> Non-grant
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Presentation	<input type="checkbox"/> Grant

Financial Impact: (A)  N/A (no impact) (C)  \$100,000 to \$500,000  
(B)  Under \$100,000 (D)  Over \$500,000

Document Title: In the matter of executing Contract No. 1745 with Granite Construction Company for the RC 3446-1A; Mill Parkway Stage 1A - Canal Enclosure Project for the low bid amount of \$369,342.00

Identify Vendor: Granite Construction Company


Description of Item's Purpose/Outcome:

Executing Contract No. 1745 with Granite Construction Company for the RC 3446-1A; Mill Parkway Stage 1A - Canal Enclosure Project for the low bid amount of \$369,342.00.

BOCC Agreement

**257 - 2019**

Matt Pietrusiewicz  
PRINT NAME

  
SIGNATURE  
(Signature Required for All Items)  
Elected Official / Department Head Signature

Yakima County

**Attorney Signature  
On Contracts**

Yes  Proceed to Agenda

No  Return to Department

**(BOCC Office Use Only)**

Ordinance # \_\_\_\_\_

Resolution# \_\_\_\_\_

Agreement BOCC# \_\_\_\_\_

# AGENDA REQUEST FORM

**Return completed form to: Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

From: Tammi Spencer Dept. Human Resources

Agenda Date: 10/01/2019

\*Consent Item?  Yes  No

*\*Items over \$500,000 are not eligible for Consent Agenda  
Commissioners reserve right to move items to/from Consent Agenda*

Presenter \_\_\_\_\_

Check one:	<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Proclamation	<b>Agreement/Contract:</b> (Check one)
			<input type="checkbox"/> Non-grant
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Presentation	<input type="checkbox"/> Grant

Financial Impact: (A)  N/A (no impact) (C)  \$100,000 to \$500,000  
(B)  Under \$100,000 (D)  Over \$500,000

Document Title: In the Matter of Selecting New Health Insurance Providers for Plan Years 2020-2022

Identify Vendor: \_\_\_\_\_

Description of Item's Purpose/Outcome:

Authorizing Negotiations of Contract Terms and Conditions through Gallagher Benefits Services and Premera Blue Cross.

Jacari Lindsay  
PRINT NAME  
Jacari Lindsay  
SIGNATURE  
(Signature Required for All Items)  
Elected Official / Department Head Signature

**Attorney Signature  
On Contracts**

Yes \_\_\_\_\_ Proceed to Agenda  
No \_\_\_\_\_ Return to Department

**(BOCC Office Use Only)**

Ordinance # \_\_\_\_\_  
Resolution# 314  
Agreement BOCC# \_\_\_\_\_

# AGENDA REQUEST FORM

**Return completed form to: Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

From: Tony Miller Dept. Yakima Valley Emergency Management

Agenda Date: 10/01/2019

\*Consent Item?  Yes  No

*\*Items over \$500,000 are not eligible for Consent Agenda  
Commissioners reserve right to move items to/from Consent Agenda*

Presenter Tony Miller

Check one:	<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Proclamation	<b>Agreement/Contract:</b> (Check one)
			<input type="checkbox"/> Non-grant
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Presentation	<input type="checkbox"/> Grant

Financial Impact:      (A)  N/A (no impact)      (C)  \$100,000 to \$500,000  
   (B)  Under \$100,000      (D)  Over \$500,000

Document Title: 2019 Yakima County Comprehensive Emergency Management Plan (CEMP)

Identify Vendor: \_\_\_\_\_

Description of Item's Purpose/Outcome:

Sign/promulate and adopt the 2019 Yakima County Comprehensive Emergency Management Plan (CEMP).

Tony Miller  
PRINT NAME

T3 Miller  
SIGN NAME  
(Signature Required for All Items)  
Elected Official / Department Head Signature

**Attorney Signature  
On Contracts**

Yes \_\_\_ Proceed to Agenda  
No \_\_\_ Return to Department

**(BOCC Office Use Only)**

Ordinance # \_\_\_\_\_  
Resolution# 309  
Agreement BOCC# \_\_\_\_\_

# AGENDA REQUEST FORM

**Return completed form to: Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

From: Brian Griff Dept. Facilities Services

Agenda Date: \_\_\_\_\_

\*Consent Item?  Yes  No

*\*Items over \$500,000 are not eligible for Consent Agenda  
Commissioners reserve right to move items to/from Consent Agenda*

Presenter N/A

Check one:	<input type="checkbox"/> Resolution	<input type="checkbox"/> Proclamation	<b><u>Agreement/Contract:</u></b> (Check one)
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Presentation	<input checked="" type="checkbox"/> Non-grant
			<input type="checkbox"/> Grant

Financial Impact:      (A)  N/A (no impact)      (C)  \$100,000 to \$500,000  
    (B)  Under \$100,000      (D)  Over \$500,000

Document Title: Public Works Contract to Replace Boiler at Yakima County Corrections Center

Identify Vendor: CP Mechanical, LLC

Description of Item's Purpose/Outcome:

To execute a public works contract with CP Mechanical to replace a boiler at the Yakima County Corrections Center in accordance with the attached proposal for a project cost of \$17,961.20.  
 PW22222-J

**BOCC Agreement**

258 - 2019

Yakima County, WA

Brian Griff  
 PRINT NAME  
  
 SIGN NAME  
 (Signature Required for All Items)  
 Elected Official / Department Head Signature

**Attorney Signature  
On Contracts**

Yes  Proceed to Agenda

No  Return to Department

**(BOCC Office Use Only)**

Ordinance # \_\_\_\_\_

Resolution# \_\_\_\_\_

Agreement BOCC# \_\_\_\_\_

# AGENDA REQUEST FORM

Return completed form to: Clerk of the Board  
Yakima County Commissioners' Office, Room 232

From: Lisa Freund

Dept. Public Services

Agenda Date: 10/01/2019

\*Consent Item?  Yes  No

*\*Items over \$500,000 are not eligible for Consent Agenda  
Commissioners reserve right to move items to/from Consent Agenda*

Presenter \_\_\_\_\_

Check one:	<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Proclamation	<b>Agreement/Contract:</b> (Check one)
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Presentation	<input type="checkbox"/> Non-grant
			<input type="checkbox"/> Grant

Financial Impact: (A)  N/A (no impact) (C)  \$100,000 to \$500,000  
(B)  Under \$100,000 (D)  Over \$500,000

Document Title: In the matter of awarding a bid for the Yakima County Lead Hazard Control Program to Harley A&S General Construction, LLC, ;LD16-063c-1, for Roger Novobielski.

Identify Vendor: \_\_\_\_\_

Description of Item's Purpose/Outcome:

To award Public Services Contract to Harley A&S General Construction, LLC, 604 Jamie Dr., Selah, WA 98942, in the amount of \$13,027.28 for the Lead Hazard Control Program, Project; LD16-063c-1, for Roger Novobielski, owner of 1402 1/2 S. 16th Ave, Yakima, WA 98902

Lisa H. Freund  
PRINT NAME

[Signature]  
SIGN NAME  
(Signature Required for All Items)  
Elected Official / Department Head Signature

**Attorney Signature  
On Contracts**  
Yes  Proceed to Agenda  
No  Return to Department

**(BOCC Office Use Only)**  
Ordinance# \_\_\_\_\_  
Resolution# 315  
Agreement BOCC# \_\_\_\_\_

[Signature]

# AGENDA REQUEST FORM

Return completed form to: Clerk of the Board  
Yakima County Commissioners' Office, Room 232

From: Lisa Freund

Dept. Public Services

Agenda Date: 10/01/2019

\*Consent Item?  Yes  No

*\*Items over \$500,000 are not eligible for Consent Agenda  
Commissioners reserve right to move items to/from Consent Agenda*

Presenter \_\_\_\_\_

Check one:	<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Proclamation	<u>Agreement/Contract:</u> (Check one)
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Presentation	<input type="checkbox"/> Non-grant
			<input type="checkbox"/> Grant

Financial Impact: (A)  N/A (no impact) (C)  \$100,000 to \$500,000  
(B)  Under \$100,000 (D)  Over \$500,000

Document Title: In the matter of awarding a bid for the Yakima County Lead Hazard Control Program to Harley A&S General Construction, LLC, ;LD16-063b1, for Roger Novobielski.

Identify Vendor: \_\_\_\_\_

Description of Item's Purpose/Outcome:

Resolution to award Public Services Contract to Harley A&S General Construction, LLC, 604 Jamie Dr., Selah, WA 98942, in the amount of \$23,273.82 for the Lead Hazard Control Program, Project; LD16-063b1 for Roger Novobielski, owner of 1402 S. 16th Ave, Yakima, WA 98902.

Lisa H. Freund  
PRINT NAME

[Signature]  
SIGN NAME

(Signature Required for All Items)

Elected Official / Department Head Signature

**Attorney Signature  
On Contracts**

Yes  Proceed to Agenda

No  Return to Department

**(BOCC Office Use Only)**

Ordinance# \_\_\_\_\_

Resolution# 310

Agreement BOCC# \_\_\_\_\_

[Signature]



# AGENDA REQUEST FORM

**Return completed form to: Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

From: Lisa Freund

Dept. Public Services

Agenda Date: 10/01/2019

\*Consent Item?  Yes  No

*\*Items over \$500,000 are not eligible for Consent Agenda  
Commissioners reserve right to move items to/from Consent Agenda*

Presenter \_\_\_\_\_

<b>Check one:</b>	<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Proclamation	<b>Agreement/Contract:</b> (Check one)
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Presentation	<input type="checkbox"/> Non-grant
			<input type="checkbox"/> Grant


Financial Impact: (A)  N/A (no impact) (C)  \$100,000 to \$500,000  
(B)  Under \$100,000 (D)  Over \$500,000

Document Title: In the matter of awarding a bid for Yakima County the Lead Hazard Control Program to Harley A&S General Construction, LLC, ;LD16-063aC-1, for Roger Novobielski.

Identify Vendor: \_\_\_\_\_

Description of Item's Purpose/Outcome:

To award Public Services Contract to Harley A&S General Construction, LLC, 604 Jamie Dr., Selah, WA 98942, in the amount of \$10,603.60 for the Lead Hazard Control Program, Project; LD16-063aC-1, for Roger Novobielski, owner of 706 N. 4th St #C, Yakima, WA 98901.

Lisa H. Freund  
PRINT NAME  
  
SIGN NAME  
(Signature Required for All Items)  
Elected Official / Department Head Signature

**Attorney Signature  
On Contracts**

Yes \_\_\_\_\_ Proceed to Agenda  
No \_\_\_\_\_ Return to Department

**(BOCC Office Use Only)**

Ordinance# \_\_\_\_\_  
Resolution# 317  
Agreement BOCC# \_\_\_\_\_



# AGENDA REQUEST FORM

**Return completed form to: Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

From: Lisa Freund Dept. Public Services

Agenda Date: 10/01/2019

\*Consent Item?  Yes  No

*\*Items over \$500,000 are not eligible for Consent Agenda  
Commissioners reserve right to move items to/from Consent Agenda*

Presenter \_\_\_\_\_

Check one:	<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Proclamation	<b>Agreement/Contract:</b> (Check one)
			<input type="checkbox"/> Non-grant
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Presentation	<input type="checkbox"/> Grant

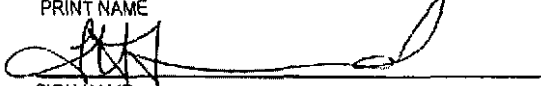
Financial Impact: (A)  N/A (no impact) (C)  \$100,000 to \$500,000  
(B)  Under \$100,000 (D)  Over \$500,000

Document Title: In the matter of awarding a bid for the Yakima County Lead Hazard Control Program to Harley A&S General Construction, LLC, ;LD16-063aB-1, for Roger Novobielski.

Identify Vendor: \_\_\_\_\_

Description of Item's Purpose/Outcome:

To award Public Services Contract to Harley A&S General Construction, LLC, 604 Jamie Dr., Selah, WA 98942, in the amount of \$7,357.60 for the Lead Hazard Control Program, Project; LD16-063aB-1, for Roger Novobielski, owner of 706 N. 4th St #B, Yakima, WA 98901.

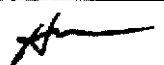
Lisa H. Freund  
PRINT NAME  
  
SIGN NAME  
(Signature Required for All Items)  
Elected Official / Department Head Signature

**Attorney Signature  
On Contracts**

Yes \_\_\_ Proceed to Agenda  
No \_\_\_ Return to Department

(BOCC Office Use Only)

Ordinance # \_\_\_\_\_  
Resolution# 318  
Agreement BOCC# \_\_\_\_\_



# AGENDA REQUEST FORM

**Return completed form to: Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

From: Lisa Freund

Dept. Public Services

Agenda Date: 10/01/2019

\*Consent Item?  Yes  No

*\*Items over \$500,000 are not eligible for Consent Agenda  
Commissioners reserve right to move items to/from Consent Agenda*

Presenter \_\_\_\_\_

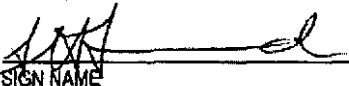
<b>Check one:</b>	<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Proclamation	<b>Agreement/Contract:</b> (Check one)
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Presentation	<input type="checkbox"/> Non-grant
			<input type="checkbox"/> Grant

Financial Impact: (A)  N/A (no impact) (C)  \$100,000 to \$500,000  
(B)  Under \$100,000 (D)  Over \$500,000

Document Title: In the matter of awarding a bid for the Yakima County Lead Hazard Control Program to Harley A&S General Construction, LLC, ;LD16-030, for Dominga Solis.

Identify Vendor: \_\_\_\_\_

Description of Item's Purpose/Outcome:  
To award Public Services Contract to Harley A&S General Construction, LLC, 604 Jamie Dr., Selah, WA 98942, in the amount of \$4,100.20 for the Lead Hazard Control Program, Project; LD16-030, for Dominga Solis, owner of 253 Morrow Ln, Buena, WA 98921.

Lisa H. Freund  
PRINT NAME  
  
SIGN NAME  
(Signature Required for All Items)  
Elected Official / Department Head Signature

**Attorney Signature  
On Contracts**

Yes \_\_\_\_\_ Proceed to Agenda  
No \_\_\_\_\_ Return to Department

**(BOCC Office Use Only)**

Ordinance # \_\_\_\_\_  
Resolution # 370  
Agreement BOCC# \_\_\_\_\_



# AGENDA REQUEST FORM

**Return completed form to: Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

From: Lisa Freund Dept. Public Services

Agenda Date: 10/01/2019

\*Consent Item?  Yes  No

*\*Items over \$500,000 are not eligible for Consent Agenda  
Commissioners reserve right to move items to/from Consent Agenda*

Presenter \_\_\_\_\_

<b>Check one:</b>	<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Proclamation	<b>Agreement/Contract:</b> (Check one)
			<input type="checkbox"/> Non-grant
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Presentation	<input type="checkbox"/> Grant

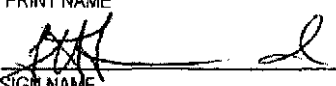
Financial Impact: (A)  N/A (no impact) (C)  \$100,000 to \$500,000  
(B)  Under \$100,000 (D)  Over \$500,000

Document Title: In the matter of awarding a bid for the Yakima County Lead Hazard Control Program to Harley A&S General Construction, LLC, ;LD16-039, for Arturo Tinajero.

Identify Vendor: \_\_\_\_\_

Description of Item's Purpose/Outcome:

To award Public Services Contract to Harley A&S General Construction, LLC, 604 Jamie Dr., Selah, WA 98942, in the amount of \$1,026.95 for the Lead Hazard Control Program, Project; LD16-039, for Arturo Tinajero, owner of 3408 3rd St., Union Gap, WA 98903.

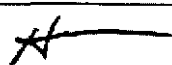
Lisa H. Freund  
PRINT NAME  
  
SIGN NAME  
(Signature Required for All Items)  
Elected Official / Department Head Signature

**Attorney Signature  
On Contracts**

Yes \_\_\_ Proceed to Agenda  
No \_\_\_ Return to Department

**(BOCC Office Use Only)**

Ordinance# \_\_\_\_\_  
Resolution# 319  
Agreement BOCC# \_\_\_\_\_



# AGENDA REQUEST FORM

**Return completed form to: Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

From: Lisa Freund

Dept. Public Services

Agenda Date: 10/01/2019

\*Consent Item?  Yes  No

*\*Items over \$500,000 are not eligible for Consent Agenda  
Commissioners reserve right to move items to/from Consent Agenda*

Presenter \_\_\_\_\_

<b>Check one:</b>	<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Proclamation	<b><u>Agreement/Contract:</u></b> (Check one)
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Presentation	<input type="checkbox"/> Non-grant
			<input type="checkbox"/> Grant

Financial Impact: (A)  N/A (no impact) (C)  \$100,000 to \$500,000  
(B)  Under \$100,000 (D)  Over \$500,000


Document Title: in the Matter of Accepting as complete, Contract No. 327- 018 for the Yakima County Lead Hazard Control Program.

Identify Vendor: \_\_\_\_\_

Description of Item's Purpose/Outcome:

Accepting as complete: Contract No. 327-2018, comprised of 631 N Tieton Rd., Tieton, WA 98947, for Anne Mannin, Project No. LD16-031, has been completed by the Contractor, SafeGuard Abatement, LLC, 2603 Ahtanum Rd., Suite B, Yakima, WA. 98903.

Lisa H. Freund  
PRINT NAME

  
SIGN NAME  
(Signature Required for All Items)  
Elected Official / Department Head Signature

**Attorney Signature  
On Contracts**

Yes \_\_\_ Proceed to Agenda  
No \_\_\_ Return to Department

**(BOCC Office Use Only)**

Ordinance# \_\_\_\_\_  
Resolution# 321  
Agreement BOCC# \_\_\_\_\_



# AGENDA REQUEST FORM

**Return completed form to: Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

From: Lisa Freund

Dept. Public Services

Agenda Date: 10/01/2019

\*Consent Item?  Yes  No

*\*Items over \$500,000 are not eligible for Consent Agenda  
Commissioners reserve right to move items to/from Consent Agenda*

Presenter \_\_\_\_\_

Check one:	<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Proclamation	<b>Agreement/Contract:</b> (Check one)
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Presentation	<input type="checkbox"/> Non-grant
			<input type="checkbox"/> Grant

Financial Impact: (A)  N/A (no impact) (C)  \$100,000 to \$500,000  
(B)  Under \$100,000 (D)  Over \$500,000

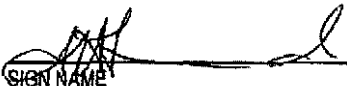
Document Title: In the matter of accepting as complete, Contract No. 326-2018 for the Yakima County Lead Hazard Control Program.

Identify Vendor: \_\_\_\_\_

Description of Item's Purpose/Outcome:

To accept as complete: Contract No. 326-2018, comprised of 319 Fern St., Mabton, WA 98935 for Salvador Ruiz, Project No. LD16-036, has been completed by Contractor, SafeGuard Abatement, LLC. 2603 Ahtanum Rd. Suite B, Yakima, WA. 98903.

Lisa H. Freund  
PRINT NAME

  
SIGN NAME  
(Signature Required for All Items)

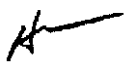
Elected Official / Department Head Signature

**Attorney Signature  
On Contracts**

Yes  Proceed to Agenda  
No  Return to Department

**(BOCC Office Use Only)**

Ordinance # \_\_\_\_\_  
Resolution # 322  
Agreement BOCC# \_\_\_\_\_



# AGENDA REQUEST FORM

**Return completed form to: Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

From: Lisa Freund

Dept. Public Services

Agenda Date: 10/01/2019

\*Consent Item?  Yes  No

*\*Items over \$500,000 are not eligible for Consent Agenda  
Commissioners reserve right to move items to/from Consent Agenda*

Presenter \_\_\_\_\_

Check one:	<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Proclamation	<b>Agreement/Contract:</b> (Check one)
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Presentation	<input type="checkbox"/> Non-grant
			<input type="checkbox"/> Grant

Financial Impact: (A)  N/A (no impact) (C)  \$100,000 to \$500,000  
(B)  Under \$100,000 (D)  Over \$500,000

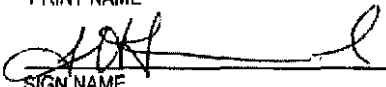
Document Title: In the Matter of Accepting as complete, Contract No. 168-2018 for the Yakima County Lead Hazard Control Program.

Identify Vendor: \_\_\_\_\_

Description of Item's Purpose/Outcome:

Accepting as complete: Contract No. 168-2018, comprised of 1537 Irving Ave., Sunnyside, WA 98944, for Heriberto and Isabel Mendoza, Project No. LD16-023, has been completed by the Contractor, SafeGuard Abatement, LLC. 2603 Ahtanum Rd., Suite B, Yakima, WA. 98903.

Lisa H. Freund  
PRINT NAME

  
SIGN NAME  
(Signature Required for All Items)  
Elected Official / Department Head Signature

**Attorney Signature  
On Contracts**

Yes \_\_\_ Proceed to Agenda  
No \_\_\_ Return to Department

**(BOCC Office Use Only)**

Ordinance# \_\_\_\_\_  
Resolution# 323  
Agreement BOCC# \_\_\_\_\_



# AGENDA REQUEST FORM

Return completed form to: Clerk of the Board  
Yakima County Commissioners' Office, Room 232

From: Lisa Freund

Dept. Public Services

Agenda Date: 10/01/2019

\*Consent Item?  Yes  No

*\*Items over \$500,000 are not eligible for Consent Agenda  
Commissioners reserve right to move items to/from Consent Agenda*

Presenter \_\_\_\_\_

Check one:	<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Proclamation	<u>Agreement/Contract:</u> (Check one)
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Presentation	<input type="checkbox"/> Non-grant
			<input type="checkbox"/> Grant

Financial Impact: (A)  N/A (no impact) (C)  \$100,000 to \$500,000  
(B)  Under \$100,000 (D)  Over \$500,000

Document Title: In the Matter of Accepting as Complete, Contract No. 61-2019 for the Yakima County LEAD Hazard Control Program.

Identify Vendor: \_\_\_\_\_

Description of Item's Purpose/Outcome:

Accepting as Complete, Contract No. 61-2019 comprised of 38 E. 3rd. St., Toppenish, WA 98948, for Susan Sanchez, Project NO. LD16-034a, has been completed by the Contractor, SafeGuard Abatement, LLC. 2603 Ahtanum Rd., Suite B, Yakima, WA. 98903

L. H. Freund  
PRINT NAME

[Signature]  
SIGN NAME

(Signature Required for All Items)  
Elected Official / Department Head Signature

### Attorney Signature On Contracts

Yes  Proceed to Agenda

No  Return to Department

### (BOCC Office Use Only)

Ordinance # \_\_\_\_\_

Resolution # 324

Agreement BOCC# \_\_\_\_\_

A



# AGENDA REQUEST FORM

**Return completed form to: Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

From: Lisa Freund Dept. Public Services

Agenda Date: 10/01/2019

\*Consent Item?  Yes  No

*\*Items over \$500,000 are not eligible for Consent Agenda  
Commissioners reserve right to move items to/from Consent Agenda*

Presenter \_\_\_\_\_

<b>Check one:</b>	<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Proclamation	<b>Agreement/Contract:</b> (Check one)
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Presentation	<input type="checkbox"/> Non-grant
			<input type="checkbox"/> Grant

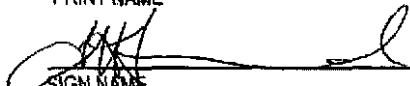
Financial Impact: (A)  N/A (no impact) (C)  \$100,000 to \$500,000  
(B)  Under \$100,000 (D)  Over \$500,000

Document Title: In the Matter of Accepting as complete, Contract No. 59-2019 for the Yakima County Lead Hazard Control Program.

Identify Vendor: \_\_\_\_\_

Description of Item's Purpose/Outcome:

Accepting as complete: Contract No. 59-2019, comprised of 121 D St., Outlook, WA 98938, for America Ramirez, Project No. LD16-054, has been completed by the Contractor, SafeGuard Abatement, LLC, 2803 Ahtanum Rd., Suite B, Yakima, WA. 98903.

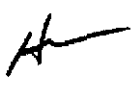
Lisa Freund  
PRINT NAME  
  
SIGN NAME  
(Signature Required for All Items)  
Elected Official / Department Head Signature

**Attorney Signature  
On Contracts**

Yes \_\_\_ Proceed to Agenda  
No \_\_\_ Return to Department

**(BOCC Office Use Only)**

Ordinance# \_\_\_\_\_  
Resolution# 325  
Agreement BOCC# \_\_\_\_\_



# AGENDA REQUEST FORM

**Return completed form to: Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

From: Lisa Freund

Dept. Public Services

Agenda Date: 10/01/2019

\*Consent Item?  Yes  No

*\*Items over \$500,000 are not eligible for Consent Agenda  
Commissioners reserve right to move items to/from Consent Agenda*

Presenter \_\_\_\_\_

Check one:	<input type="checkbox"/> Resolution	<input type="checkbox"/> Proclamation	<b>Agreement/Contract:</b> (Check one)
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Presentation	<input type="checkbox"/> Non-grant
			<input checked="" type="checkbox"/> Grant

Financial Impact: (A)  N/A (no impact) (C)  \$100,000 to \$500,000  
(B)  Under \$100,000 (D)  Over \$500,000

Document Title: Personal Service Agreement - Wetlands Delineation Survey

Identify Vendor: Inter-Fluve

Description of Item's Purpose/Outcome:

Approve contract to perform Wetland Delineation Survey for FC3664 Rambler's Reach Phase VI-Side Channel and Floodplain Restoration Project for compliance with required permitting.  
**BOCC Agreement**

**261-2019**

Yakima County, WA

Jacob Clay  
PRINT NAME

[Signature] for Lisa Freund  
SIGN NAME  
(Signature Required for All Items)  
Elected Official / Department Head Signature

**Attorney Signature  
On Contracts**

Yes [Signature] Proceed to Agenda

No \_\_\_\_\_ Return to Department

**(BOCC Items Use Only)**

Contract? \_\_\_\_\_

Resolution? \_\_\_\_\_

Agreement BOCC? \_\_\_\_\_

# AGENDA REQUEST FORM

**Return completed form to: Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

From: Christina Payer Dept. Purchasing

Agenda Date: 10/01/2019

\*Consent Item?  Yes  No

*\*Items over \$500,000 are not eligible for Consent Agenda  
Commissioners reserve right to move items to/from Consent Agenda*

Presenter N/A

<b>Check one:</b>	<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Proclamation	<b><u>Agreement/Contract:</u></b> (Check one)
			<input type="checkbox"/> Non-grant
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Presentation	<input type="checkbox"/> Grant

Financial Impact: (A)  N/A (no impact) (C)  \$100,000 to \$500,000  
(B)  Under \$100,000 (D)  Over \$500,000

Document Title: Award Bid No. C11908 Janitorial Services and Carpet Cleaning to Intermountain Cleaning Service. Estimated multiple annual combined award \$100,000.

Identify Vendor: Intermountain Cleaning Service

Description of Item's Purpose/Outcome:  
Approve Resolution

\_\_\_\_\_  
Elected Official / Department Head Signature  
(Required for All Items)

**Attorney Signature  
On Contracts**

Yes  Proceed to Agenda  
No  Return to Department

**(BOCC Office Use Only)**

Ordinance # \_\_\_\_\_  
Resolution# \_\_\_\_\_  
Agreement BOCC# \_\_\_\_\_

# AGENDA REQUEST FORM

**Return completed form to: Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

From: Christina Payer Dept. Purchasing

Agenda Date: 10/01/2019

\*Consent Item?  Yes  No

*\*Items over \$500,000 are not eligible for Consent Agenda  
Commissioners reserve right to move items to/from Consent Agenda*

Presenter N/A

<b>Check one:</b>	<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Proclamation	<b><u>Agreement/Contract:</u></b> (Check one)
			<input type="checkbox"/> Non-grant
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Presentation	<input type="checkbox"/> Grant

Financial Impact: (A)  N/A (no impact) (C)  \$100,000 to \$500,000  
(B)  Under \$100,000 (D)  Over \$500,000

Document Title: Award Bid No. C11908 Janitorial Services and Carpet Cleaning to ABM Industry Group.  
Multiple award estimated annual combined award \$100,000.

Identify Vendor: ABM Industry Group

Description of Item's Purpose/Outcome:

Approve Resolution

\_\_\_\_\_  
Elected Official / Department Head Signature  
(Required for All Items)

**Attorney Signature  
On Contracts**

Yes  Proceed to Agenda  
No  Return to Department

**(BOCC Office Use Only)**

Ordinance # \_\_\_\_\_  
Resolution# \_\_\_\_\_  
Agreement BOCC# \_\_\_\_\_

# AGENDA REQUEST FORM

**Return completed form to: Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

From: Christina Payer Dept. Purchasing

Agenda Date: 10/01/2019

\*Consent Item?  Yes  No

*\*Items over \$500,000 are not eligible for Consent Agenda  
Commissioners reserve right to move items to/from Consent Agenda*

Presenter N/A

<b>Check one:</b>	<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Proclamation	<b><u>Agreement/Contract:</u></b> (Check one)
			<input type="checkbox"/> Non-grant
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Presentation	<input type="checkbox"/> Grant

Financial Impact: (A)  N/A (no impact) (C)  \$100,000 to \$500,000  
(B)  Under \$100,000 (D)  Over \$500,000

Document Title: Award Bid No. C11908 Janitorial Services and Carpet Cleaning to Entrust Community Services. Estimated multiple annual combined award \$100,000.

Identify Vendor: Entrust Community Services

Description of Item's Purpose/Outcome:  
Approve Resolution

\_\_\_\_\_  
Elected Official / Department Head Signature  
(Required for All Items)

**Attorney Signature  
On Contracts**

Yes  Proceed to Agenda  
No  Return to Department

**(BOCC Office Use Only)**

Ordinance # \_\_\_\_\_  
Resolution# \_\_\_\_\_  
Agreement BOCC# \_\_\_\_\_

# AGENDA REQUEST FORM

**Return completed form to: Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

From: Lisa Freund

Dept. Public Services

Agenda Date: 10/01/2019

\*Consent Item?  Yes  No

*\*Items over \$500,000 are not eligible for Consent Agenda  
Commissioners reserve right to move items to/from Consent Agenda*

Presenter \_\_\_\_\_

Check one:	<input type="checkbox"/> Resolution	<input type="checkbox"/> Proclamation	<b>Agreement/Contract:</b> (Check one)
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Presentation	<input type="checkbox"/> Non-grant
			<input checked="" type="checkbox"/> Grant

Financial Impact: (A)  N/A (no impact) (C)  \$100,000 to \$500,000  
(B)  Under \$100,000 (D)  Over \$500,000

Document Title: Personal Service Agreement-Cultural Resources Study

Identify Vendor: Archaeological and Historical Services/Eastern Washington University

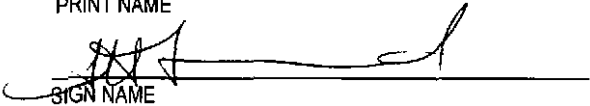
Description of Item's Purpose/Outcome:

Approve contract to perform Cultural Resource Study for FC3664 Rambler's Reach Phase VI-Side Channel and Floodplain Restoration Project for compliance with required permitting.  
**BOCC Agreement**

263 - 2019

Yakima County, WA

Lisa H. Freund  
PRINT NAME

  
SIGN NAME  
(Signature Required for All Items)  
Elected Official / Department Head Signature

**Attorney Signature  
On Contracts**

Yes  Proceed to Agenda

No  Refer to Department

**(BOCC Office Use Only)**

Contract

Resolution

Agreement BOCC

# AGENDA REQUEST FORM

**Return completed form to: Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

From: Lisa Freund Dept. Public Services

Agenda Date: 10/01/2019

\*Consent Item?  Yes  No

*\*Items over \$500,000 are not eligible for Consent Agenda  
Commissioners reserve right to move items to/from Consent Agenda*

Presenter None

Check one:	<input type="checkbox"/> Resolution	<input type="checkbox"/> Proclamation	<b>Agreement/Contract:</b> (Check one)
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Presentation	<input type="checkbox"/> Non-grant
			<input checked="" type="checkbox"/> Grant

Financial Impact: (A)  N/A (no impact) (C)  \$100,000 to \$500,000  
(B)  Under \$100,000 (D)  Over \$500,000

Document Title: Interlocal Agreement with South Yakima Conservation District for implementation activities of the Voluntary Stewardship Program Work Plan

Identify Vendor: N/A

Description of Item's Purpose/Outcome:

Establishment of an interlocal agreement with South Yakima Conservation District to distribute Washington State Conservation Commission grant funds for activities implementing the Voluntary Stewardship Program Work Plan.

BOCC Agreement

**260 - 2019**

Jacob Clay  
PRINT NAME

[Signature] for Lisa Freund  
SIGNATURE  
(Signature Required for All Items)

Elected Official / Department Head Signature

<p><b>Attorney Signature On Contracts</b></p> <p>Yes <u>[Signature]</u> Proceed to Agenda</p> <p>No ___ Return to Department</p>	<p>Yakima County, WA</p> <p><b>(BOCC Office Use Only)</b></p> <p>Ordinance # _____</p> <p>Resolution# _____</p> <p>Agreement BOCC# _____</p>
--	--

[Signature]

# AGENDA REQUEST FORM

**Return completed form to: Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

From: Lisa Freund Dept. Public Services

Agenda Date: 10/01/2019

\*Consent Item?  Yes  No

*\*Items over \$500,000 are not eligible for Consent Agenda  
Commissioners reserve right to move items to/from Consent Agenda*

Presenter \_\_\_\_\_

Check one:	<input type="checkbox"/> Resolution	<input type="checkbox"/> Proclamation	<b>Agreement/Contract:</b> (Check one)
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Presentation	<input type="checkbox"/> Non-grant
			<input checked="" type="checkbox"/> Grant

Financial Impact: (A)  N/A (no impact) (C)  \$100,000 to \$500,000  
(B)  Under \$100,000 (D)  Over \$500,000

Document Title: Contract Amendment

Identify Vendor: Washington State Department of Health

Description of Item's Purpose/Outcome:

Extends the construction phase of the loan agreement with the Washington State Department of Health from July 31, 2019 to December 31, 2019. Loan is being used to finance construction of the Terrace Heights Water System Improvement Project, which includes construction of Reservoir #4 and increasing the pumping capacity of Well #6. Construction is complete with the exception of punch list items for Well #6.

**262 - 2019**

Yakima County, WA

Lisa H. Freund  
PRINT NAME

[Signature]  
SIGN NAME

(Signature Required for All Items)  
Elected Official / Department Head Signature

**Attorney Signature  
On Contracts**

Yes  Proceed to Agenda

No  Return to Department

**(BOCC Office Use Only)**

Contract# \_\_\_\_\_

Resident# \_\_\_\_\_

Agreement # \_\_\_\_\_



# AGENDA REQUEST FORM

**Return completed form to: Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

From: Lisa Freund Dept. Public Services

Agenda Date: 10/01/2019

\*Consent Item?  Yes  No

*\*Items over \$500,000 are not eligible for Consent Agenda  
Commissioners reserve right to move items to/from Consent Agenda*

Presenter None

<b>Check one:</b>	<input type="checkbox"/> Resolution	<input type="checkbox"/> Proclamation	<b>Agreement/Contract:</b> (Check one)
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Presentation	<input type="checkbox"/> Non-grant
			<input checked="" type="checkbox"/> Grant

Financial Impact: (A)  N/A (no impact) (C)  \$100,000 to \$500,000  
(B)  Under \$100,000 (D)  Over \$500,000

Document Title: Interlocal Agreement with North Yakima Conservation District for implementation activities of the Voluntary Stewardship Program Work Plan

Identify Vendor: N/A

Description of Item's Purpose/Outcome:

Establishment of an interlocal agreement with North Yakima Conservation District to distribute Washington State Conservation Commission grant funds for activities implementing the Voluntary Stewardship Program Work Plan.

**BOCC Agreement**

**259 - 2019**

Yakima County, WA

Jacobs Clay  
PRINT NAME

[Signature] for Lisa Freund  
SIGNATURE  
(Signature Required for All Items)  
Elected Official / Department Head Signature

**Attorney Signature  
On Contracts**

Yes  Proceed to Agenda  
No  Return to Department

**(BOCC Office Use Only)**

Ordinance # \_\_\_\_\_  
Resolution# \_\_\_\_\_  
Agreement BOCC# \_\_\_\_\_

[Signature]