YAKIMA COUNTY
FILING PERIOD
July 30 - August 3
1984

Candidates for Public Office

Filing Fee/ Receipt No.		NAME AND ADDRESS (Office & Position) Political Party **Incumbent	DATE FILED
$137.50	B	14th Legislative District - Senator - 4 yr. term **Deccio	
	1	1. Bob Leadon, 4601 Snowmountain Rd., Yakima 98908 D	7/30/84
	13	2. Alex Deccio, 4704 Fechter Rd., Yakima 98908 R	7/31/84
		3.	
		4.	
		5.	
		6.	
$137.50	B	14th Legislative District - Representative - 2 yr. term Position #1 **Ellis	
	~~2~~	1. ~~Jim Lewis, 3004 Englewood, Yakima 98902~~ ~~R~~	~~7/30/84~~
	6	2. Shirley Doty, 4902 Englewood Av., Yakima 98908 R	7/30/84
	14	3. Jerry Ellis, 6610 Chinook Dr., Yakima 98908 D	8/1/84
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$137.50	B	14th Legislative District - Representative - 2 yr. term Position #2 **Lewis	
	8	1. Jim Lewis, 3004 Englewood Av., Yakima 98902 (R)	7-30-84
	12	2. Charlie George, 623 S. 26th Av., Yakima 98902 (D)	7/31/84
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$330.00	B	County Commissioner - 4 yr. term District #1 **Whiteside	
		1. Jim Whiteside, 2515 Shannon Rd, Yakima 98908 (R)	7/30/84
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		4.	
		5.	
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$330.00	B	County Commissioner - 4 yr. term District #2 **Tollefson	
	7	1. Graham Tollefson, 615 Jefferson Av., Toppenish 98948 (D)	7-30-84
		2.	
		3.	
		4.	
		5.	
		6.	

Filing Fee/ Receipt No.		NAME AND ADDRESS (Office & Position) Political Party **Imcumbent	DATE FILED
$600.00	B 10	Superior Court Judge - 4 yr. term - Dept. #1 **Hanson 1. Bruce P. Hanson, 624 N. 32nd Ave, Yakima 98902 2. 3. 4.	7-30-84
$600.00	B 5	Superior Court Judge - 4 yr. term - Dept. #2 **Stauffacher 1. Walter A. Stauffacher, 7007 Chinook Dr., Yakima 98908 2. 3. 4.	7/30/84
$600.00	B 11	Superior Court Judge - 4 yr. term - Dept. #3 **Gavin 1. F. James Gavin, 5305 Glacier Way, Yakima 98908 2. 3. 4.	7/30/84
$600.00	B 3	Superior Court Judge - 4 yr. term - Dept. #4 **Hopkins 1. Cameron K. Hopkins, 114 N. 30th Av., Yakima 98902 2. 3. 4.	7/30/84
$600.00	B 4 16	Superior Court Judge - 4 yr. term - Dept. #5 **Hettinger 1. Howard Hettinger, Rt. 6, Box 136B, Yakima 98908 2. Wiley G. Hurst, 308 N. 2nd Street, Yakima 98901 3. 4.	7/30/84 8/3/84
$10.00	B 15	Public Utility District - District #2 - 6 yr. term **Champoux 1. Joe Champoux , Rt. 3 Box 3520, Toppenish, Wa. 98948 2. 3. 4.	8/1/1984