

YAKIMA COUNTY CANDIDATE FILINGS July 25-29, 2005
PRESENTACIONES DE CANDIDATURA DEL CONDADO DE YAKIMA 25 de julio-29 de julio, 2005

| Position & District / Puesto y Distrito | | Term, Fee & *Incumbent / Termino, Costo y *Titular del Cargo | | Date | File # | E-Mail |
|-----------------------------------------|--------------------------------------------|--------------------------------------------------------------|--|-------|-----------|--------------------|
| Candidate Name / Address / Phone | Nombre de Candidato / Domicilio / Teléfono | | | Fecha | Archivo # | Correo Electrónico |

CITY OF GRANDVIEW / CIUDAD DE GRANDVIEW

Mayor / Alcalde
City of Grandview / Ciudad de Grandview
*2 Year Unexpired, \$54.00, 1 year residency required, *Childress*
*2 Años sin expirar, \$54.00, 1 año de residencia requerido, *Childress*

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|---|----------------|---------------|--------------------|----------|----------|-----|----------------------------------------------------------------|
| 1 | Norm Childress | 408 Wyant Way | Grandview WA 98930 | 882-3652 | 07/25/05 | 004 | gviewmayor@yahoo.com |
| 2 | Helen Darr | 1307 King St | Grandview WA 98930 | 882-2547 | 07/26/05 | 052 | |

Council Position 1 / Concejo Puesto 1
City of Grandview / Ciudad de Grandview
*4 Year, \$30.84, 1 year residency required, *Souders*
*4 Años, \$30.84, 1 año de residencia requerido, *Souders*

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|---|--------------------------|--------------------------------|------------------------------------------|----------|----------|-----|--|
| 1 | Joan E. Souders | 1016 Carriage Sq PO Box 281 | Grandview WA 98930 Grandview WA 98930 | 882-3299 | 07/27/05 | 098 | |
| 2 | Maria Antonia Armendariz | 311 Douglas St | Grandview WA 98930 | 830-2298 | 07/28/05 | 125 | |

Council Position 2 / Concejo Puesto 2
City of Grandview / Ciudad de Grandview
*4 Year, \$30.84, 1 year residency required, *McLean*
*4 Años, \$30.84, 1 año de residencia requerido, *McLean*

| | | | | | | | |
|--|-------------------|---------------|--------------------|----------|----------|-----|--|
| | Richard J. McLean | 1807 Smith Ln | Grandview WA 98930 | 882-3809 | 07/25/05 | 040 | |
|--|-------------------|---------------|--------------------|----------|----------|-----|--|

Council Position 3 / Concejo Puesto 3
City of Grandview / Ciudad de Grandview
*4 Year, \$30.84, 1 year residency required, *Horner*
*4 Años, \$30.84, 1 año de residencia requerido, *Horner*

| | | | | | | | |
|--|------------|-----------------|--------------------|----------|----------|-----|----------------------------------------------------------------------|
| | Pam Horner | 213 Douglas Ave | Grandview WA 98930 | 882-1399 | 07/25/05 | 022 | horner213@earthlink.net |
|--|------------|-----------------|--------------------|----------|----------|-----|----------------------------------------------------------------------|

Council Position 7 / Concejo Puesto 7
City of Grandview / Ciudad de Grandview
*2 Year Unexpired, \$30.84, 1 year residency required, *Rodriguez*
*2 Años sin expirar, \$30.84, 1 año de residencia requerido, *Rodriguez*

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|--|------------------|---------------|--------------------|----------|----------|-----|--|
| | Javier Rodriguez | 306 Wyant Way | Grandview WA 98930 | 882-3006 | 07/25/05 | 028 | |
|--|------------------|---------------|--------------------|----------|----------|-----|--|

CITY OF GRANGER / CIUDAD DE GRANGER

Council Position 1 / Concejo Puesto 1
City of Granger / Ciudad de Granger
*4 Year, No Fee, *Villarreal*
*4 Años, Ningún costo, *Villarreal*

| | | | | | | | |
|--|---------------------|-------------|------------------|----------|----------|-----|--|
| | Lilia O. Villarreal | 720 2nd Ave | Granger WA 98932 | 854-2511 | 07/26/05 | 049 | |
|--|---------------------|-------------|------------------|----------|----------|-----|--|

Council Position 2 / Concejo Puesto 2
City of Granger / Ciudad de Granger
*4 Year, No Fee, *Gonzalez Jr.*
*4 Años, Ningún costo, *Gonzalez Jr.*

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|--|-----------------------|----------------------------------|--------------------------------------|----------|----------|-----|--|
| | Alfredo González, Jr. | 606 W Boulevard N PO Box 1225 | Granger WA 98932 Granger WA 98932 | 854-6276 | 07/29/05 | 171 | |
|--|-----------------------|----------------------------------|--------------------------------------|----------|----------|-----|--|

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| Position & District / Puesto y Distrito Term, Fee & *Incumbent / Termino, Costo y *Titular del Cargo | | | | | | |
|---------------------------------------------------------------------------------------------------------|--|--|--|---------------|---------------------|------------------------------|
| Candidate Name / Address / Phone Nombre de Candidato / Domicilio / Teléfono | | | | Date Fecha | File # Archivo # | E-Mail Correo Electrónico |

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| Council Position 3 / Concejo Puesto 3 City of Granger / Ciudad de Granger <i>4 Year, No Fee, *Ybarra</i> <i>4 Años, Ningún costo, *Ybarra</i> |
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|-------------------|----------|------------------|----------|----------|-----|--|
| Natalie D. Ybarra | 221 E St | Granger WA 98932 | 854-1804 | 07/25/05 | 029 | |
|-------------------|----------|------------------|----------|----------|-----|--|

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| Council Position 4 / Concejo Puesto 4 City of Granger / Ciudad de Granger <i>2 Year Unexpired, No Fee, *Miles</i> <i>2 Años sin expirar, Ningún costo, *Miles</i> |
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|----------|--------------------|------------------|----------|----------|-----|------------------------------------------------------|
| Jo Miles | 1100 Eagle Nest Dr | Granger WA 98932 | 854-6303 | 07/27/05 | 074 | inmiles@ipa.net |
|----------|--------------------|------------------|----------|----------|-----|------------------------------------------------------|

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| TOWN OF HARRAH / PUEBLO DE HARRAH |
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| Council Position 1 / Concejo Puesto 1 Town of Harrah / Pueblo de Harrah <i>4 Year, No Fee, *Hickey</i> <i>4 Años, Ningún costo, *Hickey</i> |
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| Council Position 2 / Concejo Puesto 2 Town of Harrah / Pueblo de Harrah <i>4 Year Short/Full, No Fee, *Castilleja</i> <i>4 Años corto/completo, Ningún costo, *Castilleja</i> |
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|-------------------|----------------------------------|------------------------------------|----------|----------|-----|--|
| Santos Castilleja | 101 Pioneer Circle PO Box 251 | Harrah WA 98933 Harrah WA 98933 | 848-2803 | 07/27/05 | 085 | |
|-------------------|----------------------------------|------------------------------------|----------|----------|-----|--|

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|------------------------------------------|
| CITY OF MABTON / CIUDAD DE MABTON |
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| Mayor / Alcalde City of Mabton / Ciudad de Mabton <i>4 Year, No Fee, 1 year residency required, *Conradt</i> <i>4 Años, Ningún costo, 1 año de residencia requerido, *Conradt</i> |
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|----------|---------------------|---------------------------------|------------------------------------|----------|----------|-----|----------------------------------------------------------------------|
| 1 | Jaime Alaniz | 112 First Ave PO Box 1113 | Mabton WA 98935 Mabton WA 98935 | 894-5448 | 07/28/05 | 121 | |
| 3 | David W. Conradt | 617 Washington St PO Box 329 | Mabton WA 98935 Mabton WA 98935 | 894-4057 | 07/29/05 | 131 | dwconradt@earthlink.net |
| 2 | Velva Linda Herrera | 104 N 6th St PO Box 771 | Mabton WA 98935 Mabton WA 98935 | 894-4826 | 07/29/05 | 153 | |

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| Council Position 1 / Concejo Puesto 1 City of Mabton / Ciudad de Mabton <i>4 Year, No Fee, 1 year residency required, *Molina</i> <i>4 Años, Ningún costo, 1 año de residencia requerido, *Molina</i> |
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|-----------------|--------------------------|------------------------------------|----------|----------|-----|--|
| Oping P. Hutson | 322 6th Ave PO Box 21 | Mabton WA 98935 Mabton WA 98935 | 894-4566 | 07/28/05 | 106 | |
|-----------------|--------------------------|------------------------------------|----------|----------|-----|--|

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| Council Position 2 / Concejo Puesto 2 City of Mabton / Ciudad de Mabton <i>4 Year, No Fee, 1 year residency required, *Armendariz</i> <i>4 Años, Ningún costo, 1 año de residencia requerido, *Armendariz</i> |
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|----------|---------------------------|----------------------------|------------------------------------|----------|----------|-----|--------------------------------------------------------------------------------|
| 1 | Ernesto Armendariz | 207 Rose St PO Box 265 | Mabton WA 98935 Mabton WA 98935 | 894-4647 | 07/25/05 | 019 | ernestoarmendariz600@msn.com |
| 2 | Shelley D. Luther-Mireles | 504 Pine St PO Box 1073 | Mabton WA 98935 Mabton WA 98935 | 894-4774 | 07/29/05 | 162 | shelleymireles@peoplepc.com |

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Council Position 3 / Concejo Puesto 3
City of Mabton / Ciudad de Mabton
*4 Year, No Fee, 1 year residency required, *Herrera*
*4 Años, Ningún costo, 1 año de residencia requerido, *Herrera*

| | | | | | | | |
|---|-------------------------|----------------------------|------------------------------------|----------|----------|-----|--------------------------------------------------------------|
| 1 | Angel Reyna | 109 Adams St PO Box 639 | Mabton WA 98935 Mabton WA 98935 | 894-9970 | 07/29/05 | 146 | aztec22@hotmail.com |
| 2 | Sophia Gutierrez-Sotelo | 220 Cedar St PO Box 280 | Mabton WA 98935 Mabton WA 98935 | | 07/29/05 | 160 | sophie@futerlnk.net |

CITY OF MOXEE / CIUDAD DE MOXEE

Council Position 1 / Concejo Puesto 1
City of Moxee / Ciudad de Moxee
*4 Year, \$10.00, 1 year residency required, *Gonsioroski*
*4 Años, \$10.00, 1 año de residencia requerido, *Gonsioroski*

| | | | | | | | |
|--|-------------------------|-----------------|----------------|----------|----------|-----|----------------------------------------------------------|
| | Maravell A. Gonsioroski | 2407 Beaudry Rd | Moxee WA 98936 | 452-0601 | 07/25/05 | 016 | gonzomara@aol.com |
|--|-------------------------|-----------------|----------------|----------|----------|-----|----------------------------------------------------------|

Council Position 2 / Concejo Puesto 2
City of Moxee / Ciudad de Moxee
*4 Year, \$10.00, 1 year residency required, *Vanderhoof Jr.*
*4 Años, \$10.00, 1 año de residencia requerido, *Vanderhoof, Jr.*

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|---|--------------------|--------------------------------|----------------------------------|----------|----------|-----|----------------------------------------------------------------|
| 1 | David Vanderhoof | 202 E Charron Rd PO Box 746 | Moxee WA 98936 Moxee WA 98936 | 457-0119 | 07/25/05 | 045 | |
| 3 | LeRoy J. Lenseigne | 8501 Postma Rd | Moxee WA 98936 | 248-8324 | 07/29/05 | 135 | lenfarms@charter.net |
| 2 | Brent E. Denton | 312 S Holly Dr PO Box 1101 | Moxee WA 98936 Moxee WA 98936 | 577-8487 | 07/29/05 | 157 | brentcol1971@aol.com |

TOWN OF NACHES / PUEBLO DE NACHES

Council Position 1 / Concejo Puesto 1
Town of Naches / Pueblo de Naches
*4 Year, No Fee, *Schab*
*4 Años, Ningún costo, *Schab*

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|--|-----------------|----------------------------|------------------------------------|----------|----------|-----|--|
| | Rhonda B. Schab | 33 Shafer Ave PO Box 91 | Naches WA 98937 Naches WA 98937 | 653-1150 | 07/28/05 | 118 | |
|--|-----------------|----------------------------|------------------------------------|----------|----------|-----|--|

Council Position 2 / Concejo Puesto 2
Town of Naches / Pueblo de Naches
*4 Year, No Fee, *Wolfe*
*4 Años, Ningún costo, *Wolfe*

| | | | | | | | |
|---|---------------|----------------|-----------------|----------|----------|-----|------------------------------------------------------------|
| 1 | Eric R. Wolfe | 38 St John Ave | Naches WA 98937 | 653-1397 | 07/25/05 | 030 | erwolfe3@aol.com |
| 2 | Kit M. Hawver | 26 E 2nd St | Naches WA 98937 | 653-1114 | 07/29/05 | 134 | sprctywrkr@aol.com |

Council Position 3 / Concejo Puesto 3
Town of Naches / Pueblo de Naches
*4 Year, No Fee, *Harris*
*4 Años, Ningún costo, *Harris*

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|--|--------------|--------------------------------|------------------------------------|----------|----------|-----|--|
| | Chuck Harris | 208 Sinclair Ave PO Box 723 | Naches WA 98937 Naches WA 98937 | 653-2455 | 07/28/05 | 120 | |
|--|--------------|--------------------------------|------------------------------------|----------|----------|-----|--|

CITY OF SELAH / CIUDAD DE SELAH

Council Position 1 / Concejo Puesto 1
City of Selah / Ciudad de Selah
*4 Year, \$30.60, 1 year residency required, *Mc New*
*4 Años, \$30.60, 1 año de residencia requerido, *Mc New*

| | | | | | | | |
|---|----------------|------------------------|----------------|----------------------|----------|-----|------------------------------------------------------------|
| 1 | Peter W. McNew | 1104 Goodlander Ct | Selah WA 98942 | 697-8555 961-7839 | 07/25/05 | 025 | pmcnew@charter.net |
| 2 | Denise Nichols | 1007 Goodlander Circle | Selah WA 98942 | 697-3460 | 07/28/05 | 105 | |

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Council Position 2 / Concejo Puesto 2
City of Selah / Ciudad de Selah
*4 Year, \$30.60, 1 year residency required, *Kobes*
*4 Años, \$30.60, 1 año de residencia requerido, *Kobes*

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|---|----------------------|----------------------------------------|----------|----------|-----|--------------------------------------------------------------------|
| 1 | Gerald (Jerry) Kobes | 1110 W Goodlander Rd Selah WA 98942 | 697-5041 | 07/25/05 | 046 | gwkeng@elltel.net |
| 2 | Paul Overby | 828 S 4th St Loop Selah WA 98942 | 698-5717 | 07/29/05 | 148 | overbypaul@hotmail.com |

Council Position 3 / Concejo Puesto 3
City of Selah / Ciudad de Selah
*4 Year, \$30.60, 1 year residency required, *Larson*
*4 Años, \$30.60, 1 año de residencia requerido, *Larson*

| | | | | | | |
|--|-----------------|--------------------------------|----------|----------|-----|--------------------------------------------------------------------|
| | Keith M. Larson | 103 N 5th St Selah WA 98942 | 697-7801 | 07/25/05 | 009 | keithl@larsonfruit.com |
|--|-----------------|--------------------------------|----------|----------|-----|--------------------------------------------------------------------|

CITY OF SUNNYSIDE / CIUDAD DE SUNNYSIDE

Council Position 1 / Concejo Puesto 1
City of Sunnyside / Ciudad de Sunnyside
*4 Year Short/Full, No Fee, 1 year residency required, *Hancock*
*4 Años corto/completo, Ningún costo, 1 año de residencia requerido, *Hancock*

| | | | | | | |
|--|-----------------|--------------------------------------|----------|----------|-----|--------------------------------------------------------------|
| | Theresa Hancock | 103 Patrick Ct Sunnyside WA 98944 | 837-8550 | 07/25/05 | 024 | tlcgolf@televar.com |
|--|-----------------|--------------------------------------|----------|----------|-----|--------------------------------------------------------------|

Council Position 2 / Concejo Puesto 2
City of Sunnyside / Ciudad de Sunnyside
*4 Year, No Fee, 1 year residency required, *Farmer*
*4 Años, Ningún costo, 1 año de residencia requerido, *Farmer*

| | | | | | | |
|---|----------------------|--------------------------------------------|----------|----------|-----|--------------------------------------------------------------------------------|
| 1 | Bruce Epps | 911 S 4th St Sunnyside WA 98944 | 839-0241 | 07/29/05 | 173 | bnjepps@bentonrea.com |
| 3 | Ignacio Joe Resendez | 1211 W Grandview Ave Sunnyside WA 98944 | 837-4394 | 07/29/05 | 179 | |
| 2 | Mike Farmer | 921 Ann Ave Sunnyside WA 98944 | 837-5181 | 07/29/05 | 181 | bobsautoclinic@earthlink.net |

Council Position 3 / Concejo Puesto 3
City of Sunnyside / Ciudad de Sunnyside
*4 Year, No Fee, 1 year residency required, *Ricks*
*4 Años, Ningún costo, 1 año de residencia requerido, *Ricks*

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|---|-------------|--------------------------------------|----------|----------|-----|--------------------------------------------------------------------|
| 1 | Carol Stone | 909 S 11th St Sunnyside WA 98944 | 837-6340 | 07/28/05 | 104 | stonecd@hotmail.com |
| 2 | Bruce Ricks | 626 Skyline Dr Sunnyside WA 98944 | 837-7893 | 07/29/05 | 180 | brucericks@hotmail.com |

Council Position 4 / Concejo Puesto 4
City of Sunnyside / Ciudad de Sunnyside
*4 Year, No Fee, 1 year residency required, *Aguilar*
*4 Años, Ningún costo, 1 año de residencia requerido, *Aguilar*

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|---|----------------|-------------------------------------|----------|----------|-----|--------------------------------------------------------------------------|
| 1 | Bill Gant | 824 Terry St Sunnyside WA 98944 | 837-3690 | 07/26/05 | 057 | yviaa_bill@mindspring.com |
| 2 | Bengie Aguilar | 529 Dayton Dr Sunnyside WA 98944 | 837-7769 | 07/29/05 | 178 | baquilar8@earthlink.net |

Council Position 5 / Concejo Puesto 5
City of Sunnyside / Ciudad de Sunnyside
*2 Year Unexpired, No Fee, 1 year residency required, *Garcia*
*2 Años sin expirar, Ningún costo, 1 año de residencia requerido, *Garcia*

| | | | | | | |
|--|-------------|-------------------------------------------|----------|----------|-----|--------------------------------------------------------------|
| | Paul Garcia | 304 W Riverside Ave Sunnyside WA 98944 | 839-6068 | 07/25/05 | 038 | pgar1@earthlink.net |
|--|-------------|-------------------------------------------|----------|----------|-----|--------------------------------------------------------------|

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| Candidate Name / Address / Phone Nombre de Candidato / Domicilio / Teléfono | | Position & District / Puesto y Distrito Term, Fee & *Incumbent / Termino, Costo y *Titular del Cargo | | Date Fecha | File # Archivo # | E-Mail Correo Electrónico |
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CITY OF TIETON / CIUDAD DE TIETON

Council Position 1 / Concejo Puesto 1
City of Tieton / Ciudad de Tieton
*4 Year, No Fee, *Ashbrooks*
*4 Años, Ningún costo, *Ashbrooks*

| | | | | | | |
|----------|--------------------------------------|-------------------------------------|----------------------|----------|-----|--------------------------------------------------------------------------|
| Ben Horn | 1209 Tieton Estates Dr PO Box 334 | Tieton WA 98947 Coviche WA 98923 | 673-2258 945-0920 | 07/29/05 | 144 | tscreener1234@hotmail.com |
|----------|--------------------------------------|-------------------------------------|----------------------|----------|-----|--------------------------------------------------------------------------|

Council Position 2 / Concejo Puesto 2
City of Tieton / Ciudad de Tieton
*4 Year Short/Full, No Fee, *Fordahl*
*4 Años corto/completo, Ningún costo, *Fordahl*

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|---------------|----------------------------------|------------------------------------|----------------------|----------|-----|--------------------------------------------------------------------------|
| Staci Fordahl | 1424 Ashbrooks Way PO Box 161 | Tieton WA 98947 Tieton WA 98947 | 673-6992 952-1928 | 07/27/05 | 091 | staci4dahl@centurytel.net |
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Council Position 3 / Concejo Puesto 3
City of Tieton / Ciudad de Tieton
*4 Year, No Fee, *Craig*
*4 Años, Ningún costo, *Craig*

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|--------------------|----------------|-----------------|----------|----------|-----|----------------------------------------------------------------------|
| John E. Craig, Jr. | 402 Orchard Ln | Tieton WA 98947 | 673-2097 | 07/25/05 | 035 | john-becky98947@msn.com |
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Council Position 4 / Concejo Puesto 4
City of Tieton / Ciudad de Tieton
*2 Year Unexpired, No Fee, *Joiner*
*2 Años sin expirar, Ningún costo, *Joiner*

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| Richard D. Stoddard | 514 Pioneer Pl PO Box 568 | Tieton WA 98947 Tieton WA 98947 | 673-1220 | 07/27/05 | 080 | |
|---------------------|------------------------------|------------------------------------|----------|----------|-----|--|

CITY OF TOPPENISH / CIUDAD DE TOPPENISH

Council Position 1 / Concejo Puesto 1
City of Toppenish / Ciudad de Toppenish
*4 Year, No Fee, 1 year residency required, *Diaz*
*4 Años, Ningún costo, 1 año de residencia requerido, *Diaz*

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| Fred Díaz | 33 N D St | Toppenish WA 98948 | 865-5063 | 07/25/05 | 015 | |
|-----------|-----------|--------------------|----------|----------|-----|--|

Council Position 2 / Concejo Puesto 2
City of Toppenish / Ciudad de Toppenish
*4 Year, No Fee, 1 year residency required, *Thorington*
*4 Años, Ningún costo, 1 año de residencia requerido, *Thorington*

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| Blaine R. Thorington | 510 Lillie Ln | Toppenish WA 98948 | 865-5919 | 07/25/05 | 039 | blainert@charter.net |
|----------------------|---------------|--------------------|----------|----------|-----|----------------------------------------------------------------|

Council Position 3 / Concejo Puesto 3
City of Toppenish / Ciudad de Toppenish
*4 Year, No Fee, 1 year residency required, *Rogers*
*4 Años, Ningún costo, 1 año de residencia requerido, *Rogers*

| | | | | | | |
|----------------------|----------------------------|------------------------------------------|----------|----------|-----|------------------------------------------------------|
| 1 Rusty Jones | 309 S Elm St PO Box 488 | Toppenish WA 98948 Toppenish WA 98948 | 949-8097 | 07/27/05 | 081 | |
| 2 Bill Rogers | 1007 Madison Ave | Toppenish WA 98948 | 865-5869 | 07/27/05 | 088 | value8r@aol.com |

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Council Position 4 / Concejo Puesto 4
City of Toppenish / Ciudad de Toppenish
*4 Year, No Fee, 1 year residency required, *Jimenez*
*4 Años, Ningún costo, 1 año de residencia requerido, *Jimenez*

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|---|---------------------|-----------------------------------|------------------------------------------|----------|----------|-----|----------------------------------------------------|
| 1 | Elaine Willman | 16 S Toppenish Ave PO Box 1280 | Toppenish WA 98948 Toppenish WA 98948 | 865-6225 | 07/28/05 | 112 | toppin@aol.com |
| 3 | Derald D. Orloff | 1 W 4th Ave | Toppenish WA 98948 | 865-7006 | 07/29/05 | 136 | |
| 2 | James E. Woodbridge | 410 Madison Ave PO Box 327 | Toppenish WA 98948 Toppenish WA 98948 | 865-7225 | 07/29/05 | 142 | |

CITY OF UNION GAP / CIUDAD DE UNION GAP

Council Position 1 / Concejo Puesto 1
City of Union Gap / Ciudad de Union Gap
*4 Year, \$48.00, 1 year residency required, *Glaspey*
*4 Años, \$48.00, 1 año de residencia requerido, *Glaspey*

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|---|------------------|------------------------------|---------------------------------------|----------|----------|-----|--|
| 1 | Glenn C. Bateman | 2019 S 2nd Ave | Union Gap WA 98903 | 575-4604 | 07/26/05 | 047 | |
| 3 | Edward U. Perez | 2703 3rd St | Union Gap WA 98903 | 469-3407 | 07/27/05 | 077 | |
| 2 | David Hansen | 110 Market St PO Box 9732 | Union Gap WA 98903 Yakima WA 98909 | 457-1080 | 07/29/05 | 156 | |

Council Position 2 / Concejo Puesto 2
City of Union Gap / Ciudad de Union Gap
*4 Year, \$48.00, 1 year residency required, *Mc Donald*
*4 Años, \$48.00, 1 año de residencia requerido, *Mc Donald*

| | | | | | | | |
|---|--------------|-------------------------------------|------------------------------------------|----------------------|----------|-----|--------------------------------------------------------------|
| 1 | Pat McDonald | 24 Eagle Crest Dr 3208 Tacoma St | Union Gap WA 98903 Union Gap WA 98903 | 575-4718 577-8651 | 07/27/05 | 096 | pat@pacificmktg.com |
| 2 | Dan Vanover | 307 Yakima St | Union Gap WA 98903 | 577-0871 | 07/28/05 | 100 | |

Council Position 3 / Concejo Puesto 3
City of Union Gap / Ciudad de Union Gap
*4 Year, \$48.00, 1 year residency required, *Olson*
*4 Años, \$48.00, 1 año de residencia requerido, *Olson*

| | | | | | | | |
|---|--------------|----------------|--------------------|----------|----------|-----|------------------------------------------------------------------|
| 1 | Dan C. Olson | 107 W Pine St | Union Gap WA 98903 | 453-4310 | 07/26/05 | 071 | |
| 2 | Tony Reise | 2206 S 7th Ave | Union Gap WA 98903 | 930-6978 | 07/28/05 | 123 | yakimabiz@hotmail.com |

Council Position 7 / Concejo Puesto 7
City of Union Gap / Ciudad de Union Gap
*4 Year, \$48.00, 1 year residency required, *Owen*
*4 Años, \$48.00, 1 año de residencia requerido, *Owen*

| | | | | | | | |
|---|-------------|-----------------|--------------------|----------|----------|-----|------------------------------------------------------------------------------|
| 1 | Rick Cecil | 3433 Goodman Rd | Union Gap WA 98903 | 225-6880 | 07/26/05 | 055 | crisjosric@aol.com |
| 2 | Roger Wentz | 1909 S 17th St | Union Gap WA 98903 | 575-3799 | 07/27/05 | 076 | kidsenseroger@earthlink.net |

CITY OF WAPATO / CIUDAD DE WAPATO

Council Position 1 / Concejo Puesto 1
City of Wapato / Ciudad de Wapato
*4 Year, No Fee, *de Maintenon*
*4 Años, Ningún costo, *de Maintenon*

| | | | | | | | |
|---|---------------------|--------------|-----------------|----------|----------|-----|------------------------------------------------------------------------|
| 1 | Lyn Roberts-Sanchez | 117 E 2nd St | Wapato WA 98951 | 877-6176 | 07/27/05 | 093 | lynsanchez@earthlink.net |
| 2 | Brian Laverty | 608 W 8th St | Wapato WA 98951 | 949-6797 | 07/29/05 | 176 | |

Council Position 2 / Concejo Puesto 2
City of Wapato / Ciudad de Wapato
*4 Year Short/Full, No Fee, *Pinkham*
*4 Años corto/completo, Ningún costo, *Pinkham*

| | | | | | | | |
|--|---------------------|--------------|-----------------|----------|----------|-----|--|
| | Glen Howard Pinkham | 606 W 3rd St | Wapato WA 98951 | 985-0122 | 07/29/05 | 127 | |
|--|---------------------|--------------|-----------------|----------|----------|-----|--|

YAKIMA COUNTY CANDIDATE FILINGS July 25-29, 2005
PRESENTACIONES DE CANDIDATURA DEL CONDADO DE YAKIMA 25 de julio-29 de julio, 2005

| | | | | | |
|--------------------------------------------------------------|-------|-----------|--------------------|--|--|
| Position & District / Puesto y Distrito | | | | | |
| Term, Fee & *Incumbent / Termino, Costo y *Titular del Cargo | | | | | |
| Candidate Name / Address / Phone | Date | File # | E-Mail | | |
| Nombre de Candidato / Domicilio / Teléfono | Fecha | Archivo # | Correo Electrónico | | |

| |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council Position 3 / Concejo Puesto 3 City of Wapato / Ciudad de Wapato <i>4 Year Short/Full, No Fee, *Roa</i> <i>4 Años corto/completo, Ningún costo, *Roa</i> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| | | | | | |
|----------------|------------------|-----------------|----------------------|----------|-----|
| Refugio A. Roa | 802 S Yakima Ave | Wapato WA 98951 | 877-7193 307-4539 | 07/26/05 | 066 |
|----------------|------------------|-----------------|----------------------|----------|-----|

| |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council Position 4 / Concejo Puesto 4 City of Wapato / Ciudad de Wapato <i>2 Year Unexpired, No Fee, *Lopez</i> <i>2 Años sin expirar, Ningún costo, *Lopez</i> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| | | | | | |
|----------------------|-------------------|-----------------|----------|----------|-----|
| 1 Lloyd L. Benscoter | 604 S Naches Ave | Wapato WA 98951 | 877-6647 | 07/29/05 | 128 |
| 2 Elvia López | 102 N Lincoln Ave | Wapato WA 98951 | 985-4639 | 07/29/05 | 165 |

| |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council Position 7 At-Large / Concejo Puesto 7 Area General City of Wapato / Ciudad de Wapato <i>2 Year, No Fee, *Facio</i> <i>2 Años, Ningún costo, *Facio</i> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| | | | | | |
|------------------|------------------|-----------------|----------|----------|-----|
| 1 Diane L. Ortiz | 809 S Tieton Ave | Wapato WA 98951 | 877-3174 | 07/28/05 | 108 |
| 2 Ken C. Facio | 117 E D St | Wapato WA 98951 | 877-0353 | 07/29/05 | 163 |

| |
|------------------------------------------|
| CITY OF YAKIMA / CIUDAD DE YAKIMA |
|------------------------------------------|

| |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council Position 1 / Concejo Puesto 1 City of Yakima / Ciudad de Yakima <i>4 Year, \$83.52, *Place</i> <i>4 Años, \$83.52, *Place</i> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|

| | | | | | | |
|---------------------|------------------------------------|------------------------------------|----------|----------|-----|----------------------------------------------------------------------|
| 4 Rocky Marshall | 805 N 16th Ave | Yakima WA 98902 | 969-2250 | 07/25/05 | 018 | |
| 7/6 Norm Johnson | 55 W Washington Ave #83 | Yakima WA 98903 | 452-1328 | 07/28/05 | 103 | |
| 6/5 Tony Williams | 4004 Logan Pl | Yakima WA 98908 | 594-2021 | 07/29/05 | 137 | howzpray4@yahoo.com |
| 1 Eileen M. Birge | 7005 Englewood Ave | Yakima WA 98908 | 966-1752 | 07/29/05 | 155 | eileenbirge@hotmail.com |
| 3 Jude I. Doty | 110 N 9th St | Yakima WA 98901 | | 07/29/05 | 169 | judedoty@gmail.com |
| 2 Joe Walkenhauer | 2506 Fruitvale Blvd PO Box 1521 | Yakima WA 98902 Yakima WA 98907 | 248-9070 | 07/29/05 | 170 | WITHDREW 8/3/05 |
| 5/2 Gary L. Walters | 1515 S 7th Ave | Yakima WA 98902 | 452-2507 | 07/29/05 | 177 | |

| |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council Position 2 / Concejo Puesto 2 City of Yakima / Ciudad de Yakima <i>4 Year, \$83.52, *Sims</i> <i>4 Años, \$83.52, *Sims</i> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|

| | | | | | | |
|-----------------------|------------------|-----------------|----------|----------|-----|----------------------------------------------------------------------|
| 3 Micah Daniel Cawley | 1113 S 44th Ave | Yakima WA 98908 | 969-2946 | 07/25/05 | 003 | dcawley4906@charter.net |
| 5 Bernard J. Sims | 210 Arthur Blvd | Yakima WA 98902 | 457-6019 | 07/25/05 | 008 | bsims36095@aol.com |
| 4 Earl S. Lee | 803 S 16th Ave | Yakima WA 98902 | 452-0553 | 07/25/05 | 012 | earlykm@aol.com |
| 1 Gregory Bohn | 709 N Naches Ave | Yakima WA 98901 | 452-6824 | 07/29/05 | 129 | gsanpdro@nwinfo.net |
| 2 Maud Scott | 307 Union St | Yakima WA 98901 | 457-1060 | 07/29/05 | 152 | |

| |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council Position 3 / Concejo Puesto 3 City of Yakima / Ciudad de Yakima <i>4 Year, \$83.52, *George</i> <i>4 Años, \$83.52, *George</i> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|

| | | | | | | |
|------------------|---------------------|-----------------|----------|----------|-----|------------------------------------------------------------|
| 1 Paul George | 5305 Meadow Lane Ct | Yakima WA 98908 | 966-5097 | 07/25/05 | 002 | pgeorge@yakima.net |
| 3 Bill Lover | 2507 W Yakima Ave | Yakima WA 98902 | 457-4106 | 07/29/05 | 151 | |
| 2 Wylie G. Mills | 306 N 63rd Ave | Yakima WA 98908 | 594-7962 | 07/29/05 | 159 | |

| |
|------------------------------------------|
| CITY OF ZILLAH / CIUDAD DE ZILLAH |
|------------------------------------------|

| |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mayor / Alcalde City of Zillah / Ciudad de Zillah <i>4 Year Short/Full, \$54.00, 1 year residency required, *Clark</i> <i>4 Años corto/completo, \$54.00, 1 año de residencia requerido, *Clark</i> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| | | | | | | |
|---------------|-------------|-----------------|----------|----------|-----|--------------------------------------------------------------------|
| Gary V. Clark | 1107 Reo Dr | Zillah WA 98953 | 829-5242 | 07/26/05 | 048 | gary.clark@charter.net |
|---------------|-------------|-----------------|----------|----------|-----|--------------------------------------------------------------------|

YAKIMA COUNTY CANDIDATE FILINGS July 25-29, 2005
PRESENTACIONES DE CANDIDATURA DEL CONDADO DE YAKIMA 25 de julio-29 de julio, 2005

| | | | | | |
|--------------------------------------------------------------|-------|-----------|--------------------|--|--|
| Position & District / Puesto y Distrito | | | | | |
| Term, Fee & *Incumbent / Termino, Costo y *Titular del Cargo | | | | | |
| Candidate Name / Address / Phone | Date | File # | E-Mail | | |
| Nombre de Candidato / Domicilio / Teléfono | Fecha | Archivo # | Correo Electrónico | | |

Council Position 1 / Concejo Puesto 1
City of Zillah / Ciudad de Zillah
*4 Year, No Fee, 1 year residency required, *Gallagher*
*4 Años, Ningún costo, 1 año de residencia requerido, *Gallagher*

| | | | | | | |
|---------------|---------------------------------|------------------------------------|----------|----------|-----|------------------------------------------------------------------|
| Bob Gallagher | 214 Adams Park Dr PO Box 527 | Zillah WA 98953 Zillah WA 98953 | 829-6514 | 07/26/05 | 063 | tarvalone@charter.net |
|---------------|---------------------------------|------------------------------------|----------|----------|-----|------------------------------------------------------------------|

Council Position 2 / Concejo Puesto 2
City of Zillah / Ciudad de Zillah
*4 Year, No Fee, 1 year residency required, *Miles*
*4 Años, Ningún costo, 1 año de residencia requerido, *Miles*

| | | | | | | |
|------------|----------------------------------|------------------------------------|----------|----------|-----|------------------------------------------------------------------------|
| Jeff Miles | 1207 Bartlett Ave PO Box 1629 | Zillah WA 98953 Zillah WA 98953 | 829-5320 | 07/27/05 | 087 | jeffgmiles@earthlink.net |
|------------|----------------------------------|------------------------------------|----------|----------|-----|------------------------------------------------------------------------|

Council Position 3 / Concejo Puesto 3
City of Zillah / Ciudad de Zillah
*2 Year Unexpired, No Fee, 1 year residency required, *Crossley*
*2 Años sin expirar, Ningún costo, 1 año de residencia requerido, *Crossley*

| | | | | | | |
|---------------|-----------------|-----------------|----------|----------|-----|--------------------------------------------------------------------|
| Chad Crossley | 1309 Chenaur Dr | Zillah WA 98953 | 829-3182 | 07/29/05 | 143 | fasttrak2003@yahoo.com |
|---------------|-----------------|-----------------|----------|----------|-----|--------------------------------------------------------------------|

Council Position 4 / Concejo Puesto 4
City of Zillah / Ciudad de Zillah
*2 Year Unexpired, No Fee, 1 year residency required, *Gonzales*
*2 Años sin expirar, Ningún costo, 1 año de residencia requerido, *Gonzales*

| | | | | | | |
|-----------------|--------------|-----------------|----------|----------|-----|----------------------------------------------------------------------------------|
| Janice Gonzales | 411 Baker Dr | Zillah WA 98953 | 829-6863 | 07/27/05 | 092 | janicegonzalesc21@charter.net |
|-----------------|--------------|-----------------|----------|----------|-----|----------------------------------------------------------------------------------|

MUNICIPAL COURT / CORTE MUNICIPAL

Municipal Court Judge Position 1 / Juez de la Corte Municipal Puesto 1
City of Yakima / Ciudad de Yakima
*4 Year, \$835.73, *Martin*
*4 Años, \$835.73, *Martin*

| | | | | | | | |
|----------|--------------------|------------------------|-----------------|----------|----------|-----|------------------------------------------------------------|
| 1 | Jonathan H. Martin | 411 Pleasant Valley Rd | Yakima WA 98908 | 575-3059 | 07/26/05 | 059 | realcat1@msn.com |
| 2 | Kelley Olwell | 13123 Barrett Rd | Yakima WA 98908 | 07/27/05 | 089 | | kkkcrow@nwinfo.net |

Municipal Court Judge Position 2 / Juez de la Corte Municipal Puesto 2
City of Yakima / Ciudad de Yakima
*4 Year, \$835.73, *Woodard*
*4 Años, \$835.73, *Woodard*

| | | | | | | |
|---------------|------------------------------------|------------------------------------|----------|----------|-----|--|
| Susan Woodard | 3302 Home Dr 6 S 2nd St Ste 201 | Yakima WA 98902 Yakima WA 98901 | 575-3050 | 07/25/05 | 026 | |
|---------------|------------------------------------|------------------------------------|----------|----------|-----|--|

UNION GAP SCHOOL DISTRICT #2 / DISTRITO ESCOLAR DE UNION GAP #2

Director District 2 / Distrito de Director 2
Union Gap School District #2 / Distrito Escolar de Union Gap #2
*2 Year Unexpired, No Fee, *Grunlose*
*2 Años sin expirar, Ningún costo, *Grunlose*

| | | | | | | |
|-----------------|---------------|--------------------|----------|----------|-----|----------------------------------------------------|
| Dianna Grunlose | 3005 S 4th St | Union Gap WA 98903 | 577-4696 | 07/25/05 | 005 | diannq@aol.com |
|-----------------|---------------|--------------------|----------|----------|-----|----------------------------------------------------|

YAKIMA COUNTY CANDIDATE FILINGS July 25-29, 2005
PRESENTACIONES DE CANDIDATURA DEL CONDADO DE YAKIMA 25 de julio-29 de julio, 2005

| Position & District / Puesto y Distrito | | | | | |
|--------------------------------------------------------------|-------|-----------|--------------------|--|--|
| Term, Fee & *Incumbent / Termino, Costo y *Titular del Cargo | | | | | |
| Candidate Name / Address / Phone | Date | File # | E-Mail | | |
| Nombre de Candidato / Domicilio / Teléfono | Fecha | Archivo # | Correo Electrónico | | |

Director District 3 / Distrito de Director 3
Union Gap School District #2 / Distrito Escolar de Union Gap #2
*4 Year, No Fee, *Bowden*
*4 Años, Ningún costo, *Bowden*

| | | | | | | |
|--------------|---------------|--------------------|--|----------|-----|--|
| Ron Jennings | 3905 S 2nd St | Union Gap WA 98903 | | 07/26/05 | 065 | |
|--------------|---------------|--------------------|--|----------|-----|--|

Position 1 At-Large / Puesto 1 Area General
Union Gap School District #2 / Distrito Escolar de Union Gap #2
*4 Year, No Fee, *Jennings*
*4 Años, Ningún costo, *Jennings*

NACHES VALLEY SCHOOL DISTRICT #JT3 / DISTRITO ESCOLAR DE NACHES VALLEY #JT3

Director District 2 / Distrito de Director 2
Naches Valley School District #JT3 / Distrito Escolar de Naches Valley #JT3
*4 Year, No Fee, *Drollinger*
*4 Años, Ningún costo, *Drollinger*

| | | | | | | |
|------------------|------------------|-----------------|----------|----------|-----|--|
| Bruce Drollinger | 2551 Mapleway Rd | Yakima WA 98908 | 966-9639 | 07/26/05 | 067 | |
|------------------|------------------|-----------------|----------|----------|-----|--|

Director District 3 / Distrito de Director 3
Naches Valley School District #JT3 / Distrito Escolar de Naches Valley #JT3
*4 Year, No Fee, *Olson*
*4 Años, Ningún costo, *Olson*

| | | | | | | |
|--------------------|------------------------------------|------------------------------------|----------|----------|-----|--------------------------------------------------------|
| 1 Stanley R. Olson | 731 Pleasant Valley Rd | Yakima WA 98908 | 965-0687 | 07/25/05 | 041 | oleapple@aol.com |
| 2 Stacy Young | 4281 Old Naches Hwy PO Box 4024 | Naches WA 98937 Yakima WA 98904 | 972-4171 | 07/29/05 | 138 | |

Director District 5 / Distrito de Director 5
Naches Valley School District #JT3 / Distrito Escolar de Naches Valley #JT3
*2 Year Unexpired, No Fee, *Freeze*
*2 Años sin expirar, Ningún costo, *Freeze*

| | | | | | | |
|--------------|--------------------------------|------------------------------------|----------|----------|-----|----------------------------------------------------|
| 1 Ron Freeze | 120 Riverside Ln PO Box 361 | Naches WA 98937 Naches WA 98937 | 653-2388 | 07/28/05 | 117 | |
| 2 Todd Huck | 11382 Highway 12 | Naches WA 98937 | 653-2560 | 07/29/05 | 140 | tlcoug@aol.com |

YAKIMA SCHOOL DISTRICT #7 / DISTRITO ESCOLAR DE YAKIMA #7

Position 1 / Puesto 1
Yakima School District #7 / Distrito Escolar de Yakima #7
*4 Year, No Fee, *Scoggins*
*4 Años, Ningún costo, *Scoggins*

| | | | | | | |
|--------------|---------------------|-----------------|----------|----------|-----|--|
| Jim Scoggins | 4603 Conestoga Blvd | Yakima WA 98908 | 965-1508 | 07/25/05 | 013 | |
|--------------|---------------------|-----------------|----------|----------|-----|--|

Position 2 / Puesto 2
Yakima School District #7 / Distrito Escolar de Yakima #7
*4 Year, No Fee, *Greenberg*
*4 Años, Ningún costo, *Greenberg*

| | | | | | | |
|----------------------|----------------|-----------------|----------|----------|-----|------------------------------------------------------------|
| 1 Jorge Torres Sáenz | 613 S 20th Ave | Yakima WA 98902 | 225-6716 | 07/26/05 | 061 | 5092256716@msn.com |
| 2 Walt Ranta | 5 S 32nd Ave | Yakima WA 98902 | 452-6897 | 07/27/05 | 094 | |

YAKIMA COUNTY CANDIDATE FILINGS July 25-29, 2005
PRESENTACIONES DE CANDIDATURA DEL CONDADO DE YAKIMA 25 de julio-29 de julio, 2005

| Candidate Name / Address / Phone Nombre de Candidato / Domicilio / Teléfono | | Position & District / Puesto y Distrito Term, Fee & *Incumbent / Termino, Costo y *Titular del Cargo | Date Fecha | File # Archivo # | E-Mail Correo Electrónico |
|--------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------|---------------|---------------------|------------------------------|
|--------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------|---------------|---------------------|------------------------------|

Position 3 / Puesto 3
Yakima School District #7 / Distrito Escolar de Yakima #7
*2 Year Unexpired, No Fee, *Vornbrock*
*2 Años sin expirar, Ningún costo, *Vornbrock*

| | | | | | | | |
|---|--------------------------|--------------------|-----------------|----------|----------|-----|--------------------------------------------------------------------|
| 1 | John Vornbrock | 5802 Englewood Ave | Yakima WA 98908 | 966-1261 | 07/25/05 | 006 | vornbrock_1261@msn.com |
| 2 | Thomas Francis McCormick | 309 1/2 N 6th Ave | Yakima WA 98902 | | 07/29/05 | 172 | |

EAST VALLEY SCHOOL DISTRICT #90 / DISTRITO ESCOLAR DE EAST VALLEY #90

Director District 2 / Distrito de Director 2
East Valley School District #90 / Distrito Escolar de East Valley #90
*4 Year, No Fee, *Smith*
*4 Años, Ningún costo, *Smith*

| | | | | | | | |
|------------------|-----------------|-----------------|--|--|----------|-----|--|
| Michael M. Smith | 1120 Morrier Ln | Yakima WA 98901 | | | 07/29/05 | 150 | |
|------------------|-----------------|-----------------|--|--|----------|-----|--|

Director District 5 / Distrito de Director 5
East Valley School District #90 / Distrito Escolar de East Valley #90
*4 Year, No Fee, *Elliott*
*4 Años, Ningún costo, *Elliott*

| | | | | | | | |
|--------------|---------------|----------------|----------|--|----------|-----|--------------------------------------------------|
| Rand Elliott | 360 Coombs Rd | Moxee WA 98936 | 453-2851 | | 07/25/05 | 014 | rande@yvn.com |
|--------------|---------------|----------------|----------|--|----------|-----|--------------------------------------------------|

GRANDVIEW SCHOOL DISTRICT #116/200 / DISTRITO ESCOLAR DE GRANDVIEW #116/200

Director District 2 / Distrito de Director 2
Grandview School District #116/200 / Distrito Escolar de Grandview #116/200
*4 Year, No Fee, *Michels*
*4 Años, Ningún costo, *Michels*

Director District 3 / Distrito de Director 3
Grandview School District #116/200 / Distrito Escolar de Grandview #116/200
*2 Year Unexpired, No Fee, *Contreras*
*2 Años sin expirar, Ningún costo, *Contreras*

| | | | | | | | |
|-------------------|----------------|--------------------|--|--|----------|-----|--|
| Alfonso Contreras | 502 Hedrick Pl | Grandview WA 98930 | | | 07/25/05 | 032 | |
|-------------------|----------------|--------------------|--|--|----------|-----|--|

Director District 5 / Distrito de Director 5
Grandview School District #116/200 / Distrito Escolar de Grandview #116/200
*4 Year, No Fee, *Fox*
*4 Años, Ningún costo, *Fox*

| | | | | | | | |
|----------------|-----------------------|--------------------|----------|--|----------|-----|----------------------------------------------------------------------|
| Paul D. Jepson | 180502 W Robertson Rd | Grandview WA 98930 | 882-5571 | | 07/28/05 | 126 | jepson_paul@hotmail.com |
|----------------|-----------------------|--------------------|----------|--|----------|-----|----------------------------------------------------------------------|

SELAH SCHOOL DISTRICT #119 / DISTRITO ESCOLAR DE SELAH #119

Director District 1 / Distrito de Director 1
Selah School District #119 / Distrito Escolar de Selah #119
*4 Year, No Fee, *Harris*
*4 Años, Ningún costo, *Harris*

| | | | | | | | |
|----------------|--------------|----------------|----------|--|----------|-----|------------------------------------------------------------|
| Frances Harris | 506 N 4th St | Selah WA 98942 | 697-5618 | | 07/25/05 | 034 | fharris@elltel.net |
|----------------|--------------|----------------|----------|--|----------|-----|------------------------------------------------------------|

YAKIMA COUNTY CANDIDATE FILINGS July 25-29, 2005
PRESENTACIONES DE CANDIDATURA DEL CONDADO DE YAKIMA 25 de julio-29 de julio, 2005

| Candidate Name / Address / Phone Nombre de Candidato / Domicilio / Teléfono | | Position & District / Puesto y Distrito Term, Fee & *Incumbent / Termino, Costo y *Titular del Cargo | Date Fecha | File # Archivo # | E-Mail Correo Electrónico |
|--------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------|---------------|---------------------|------------------------------|
|--------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------|---------------|---------------------|------------------------------|

Director District 2 / Distrito de Director 2
Selah School District #119 / Distrito Escolar de Selah #119
*4 Year, No Fee, *Liddicoat*
*4 Años, Ningún costo, *Liddicoat*

| | | | | | | |
|---|------------------|---------------------------------|----------|----------|-----|--------------------------------------------------------------|
| 1 | Leanne Liddicoat | 370 Humann Ln Selah WA 98942 | 698-4200 | 07/29/05 | 141 | liddicoat@agcwa.com |
|---|------------------|---------------------------------|----------|----------|-----|--------------------------------------------------------------|

Director District 4 / Distrito de Director 4
Selah School District #119 / Distrito Escolar de Selah #119
*2 Year Unexpired, No Fee, *Vacant*
*2 Años sin expirar, Ningún costo, *Vacante*

| | | | | | | |
|---|-----------------|---------------------------------------|----------|----------|-----|--------------------------------------------------------------------|
| 1 | Frank Rowley | 401 E Selah Rd Yakima WA 98904 | 457-5963 | 07/26/05 | 050 | WITHDREW 7/29/05 |
| 2 | James M. Sebree | 1861 Sage Trail Rd Yakima WA 98901 | 457-0900 | 07/27/05 | 079 | jimandkathy@elltel.net |
| 2 | Mark Blore | 180 Rome Rd Selah WA 98942 | 698-5770 | 07/29/05 | 145 | mblore@elltel.net |

MABTON SCHOOL DISTRICT #120 / DISTRITO ESCOLAR DE MABTON #120

Director District 3 / Distrito de Director 3
Mabton School District #120 / Distrito Escolar de Mabton #120
*4 Year, No Fee, *Trejo*
*4 Años, Ningún costo, *Trejo*

| | | | | | | |
|---|----------------------|------------------------------------------------|----------|----------|-----|--|
| 1 | Elsa Sanchez | 511 E Pine St PO Box 341 Mabton WA 98935 | 894-4548 | 07/27/05 | 095 | |
| 2 | Gabriel Mireles, Jr. | 504 Pine St PO Box 1073 Mabton WA 98935 | 894-4774 | 07/29/05 | 161 | |

Position 1 At-Large / Puesto 1 Area General
Mabton School District #120 / Distrito Escolar de Mabton #120
*4 Year, No Fee, *Zeebuyth*
*4 Años, Ningún costo, *Zeebuyth*

| | | | | | | |
|-----|-------------------|-------------------------------------------------|----------|----------|-----|--------------------------------------------------------------------|
| 2 | Rachel Ruelas | 309 Maple St PO Box 831 Mabton WA 98935 | 865-9722 | 07/26/05 | 060 | |
| 4/3 | Jeanette Williams | 100 Raymond Ln Mabton WA 98935 | 894-4636 | 07/28/05 | 109 | jeanette@bentonrea.com |
| 3 | Sandra E. Alaniz | 112 First Ave PO Box 1113 Mabton WA 98935 | 894-5448 | 07/28/05 | 122 | WITHDREW 8/3/05 |
| 1 | Teresa Ahumada | 113 5th Ave PO Box 972 Mabton WA 98935 | 894-2975 | 07/29/05 | 147 | tahumada@wsmonline.org |

SUNNYSIDE SCHOOL DISTRICT #201 / DISTRITO ESCOLAR DE SUNNYSIDE #201

Director District 1 / Distrito de Director 1
Sunnyside School District #201 / Distrito Escolar de Sunnyside #201
*2 Year Unexpired, No Fee, *Pangle*
*2 Años sin expirar, Ningún costo, *Pangle*

| | | | | | | |
|---|------------------|-------------------------------------|----------|----------|-----|------------------------------------------------------------------------|
| 1 | Larry L. Pangle | 617 S 12th St Sunnyside WA 98944 | 837-4684 | 07/26/05 | 069 | |
| 2 | Rocky J. Simmons | 506 S 12th St Sunnyside WA 98944 | 837-7278 | 07/28/05 | 114 | rockysimmons@hotmail.com |

Director District 2 / Distrito de Director 2
Sunnyside School District #201 / Distrito Escolar de Sunnyside #201
*4 Year, No Fee, *Kilian*
*4 Años, Ningún costo, *Kilian*

| | | | | | | |
|---|-----------------|------------------------------------------|----------|----------|-----|------------------------------------------------------------------|
| 1 | Joanne Kilian | 12311 Van Belle Rd Sunnyside WA 98944 | 837-2642 | 07/25/05 | 017 | joannek@bentonrea.com |
| 2 | Mary Rita Rohde | 591 Rader Rd Sunnyside WA 98944 | 837-5912 | 07/28/05 | 101 | mrrohde@bentonrea.com |

Director District 3 / Distrito de Director 3
Sunnyside School District #201 / Distrito Escolar de Sunnyside #201
*4 Year, No Fee, *Garza Jr.*
*4 Años, Ningún costo, *Garza Jr.*

| | | | | | | |
|---|--------------------|-------------------------------------|----------|----------|-----|--|
| 1 | Lorenzo Garza, Jr. | 314 Peach Ave Sunnyside WA 98944 | 837-3908 | 07/26/05 | 064 | |
| 2 | Susanna Zamarrón | 610 Terry St Sunnyside WA 98944 | 839-4928 | 07/28/05 | 116 | |

YAKIMA COUNTY CANDIDATE FILINGS July 25-29, 2005
PRESENTACIONES DE CANDIDATURA DEL CONDADO DE YAKIMA 25 de julio-29 de julio, 2005

| Position & District / Puesto y Distrito Term, Fee & *Incumbent / Termino, Costo y *Titular del Cargo | | | | | | |
|---------------------------------------------------------------------------------------------------------|--|--|--|---------------|---------------------|------------------------------|
| Candidate Name / Address / Phone Nombre de Candidato / Domicilio / Teléfono | | | | Date Fecha | File # Archivo # | E-Mail Correo Electrónico |

| | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Director District 4 / Distrito de Director 4 Sunnyside School District #201 / Distrito Escolar de Sunnyside #201 <i>2 Year Unexpired, No Fee, *Carpenter</i> <i>2 Años sin expirar, Ningún costo, *Carpenter</i> | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|

| | | | | | | |
|----------------------|---------------|------------------|----------|----------|-----|----------------------------------------------------------------------------|
| Stephen B. Carpenter | 101 Phipps Rd | Outlook WA 98938 | 839-3318 | 07/25/05 | 043 | steve@carpenterranches.com |
|----------------------|---------------|------------------|----------|----------|-----|----------------------------------------------------------------------------|

| | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Director District 5 / Distrito de Director 5 Sunnyside School District #201 / Distrito Escolar de Sunnyside #201 <i>2 Year Unexpired, No Fee, *Smith</i> <i>2 Años sin expirar, Ningún costo, *Smith</i> | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|

| | | | | | | |
|---------------|--------------|--------------------|----------|----------|-----|------------------------------------------------------------------|
| Miguel Puente | 716 S 6th St | Sunnyside WA 98944 | 836-2948 | 07/29/05 | 168 | puente_m@heritage.edu |
|---------------|--------------|--------------------|----------|----------|-----|------------------------------------------------------------------|

| | | | | | | |
|----------------------------------------------------------------------------|--|--|--|--|--|--|
| TOPPENISH SCHOOL DISTRICT #202 / DISTRITO ESCOLAR DE TOPPENISH #202 | | | | | | |
|----------------------------------------------------------------------------|--|--|--|--|--|--|

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Director District 2 / Distrito de Director 2 Toppenish School District #202 / Distrito Escolar de Toppenish #202 <i>4 Year, No Fee, *Rogers</i> <i>4 Años, Ningún costo, *Rogers</i> | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|

| | | | | | | |
|----------------|-----------------|--------------------|----------|----------|-----|------------------------------------------------------------|
| Danny Thibault | 1407 Hammond Ln | Toppenish WA 98948 | 865-8873 | 07/26/05 | 051 | thibault99@aol.com |
|----------------|-----------------|--------------------|----------|----------|-----|------------------------------------------------------------|

| | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Director District 3 / Distrito de Director 3 Toppenish School District #202 / Distrito Escolar de Toppenish #202 <i>4 Year, No Fee, *Bouchey</i> <i>4 Años, Ningún costo, *Bouchey</i> | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|

| | | | | | | |
|----------------------------|---------------|--------------------|----------|----------|-----|----------------------------------------------------------------------------|
| 1 Anna Christa Ward | 390 Ward Rd | Toppenish WA 98948 | 865-2334 | 07/25/05 | 031 | award@yakimajuice1855.com |
| 2 David Brumbaugh | 461 Becker Rd | Toppenish WA 98948 | 865-2309 | 07/29/05 | 164 | davidbrumbaugh@hotmail.com |

| | | | | | | |
|--------------------------------------------------------------------------|--|--|--|--|--|--|
| HIGHLAND SCHOOL DISTRICT #203 / DISTRITO ESCOLAR DE HIGHLAND #203 | | | | | | |
|--------------------------------------------------------------------------|--|--|--|--|--|--|

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Director District 1 / Distrito de Director 1 Highland School District #203 / Distrito Escolar de Highland #203 <i>2 Year Unexpired, No Fee, *Davis</i> <i>2 Años sin expirar, Ningún costo, *Davis</i> | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|

| | | | | | | |
|-------------|----------------|-----------------|----------|----------|-----|--|
| Blake Davis | 401 Orchard Ln | Tieton WA 98947 | 673-1410 | 07/27/05 | 097 | |
|-------------|----------------|-----------------|----------|----------|-----|--|

| | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Director District 2 / Distrito de Director 2 Highland School District #203 / Distrito Escolar de Highland #203 <i>4 Year, No Fee, *Trepanier</i> <i>4 Años, Ningún costo, *Trepanier</i> | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|

| | | | | | | |
|-------------------|---------------------|------------------|----------|----------|-----|--|
| Dee Dee Trepanier | 17001 Summitview Rd | Cowiche WA 98923 | 678-4587 | 07/25/05 | 036 | |
|-------------------|---------------------|------------------|----------|----------|-----|--|

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Position 1 At-Large / Puesto 1 Area General Highland School District #203 / Distrito Escolar de Highland #203 <i>4 Year, No Fee, *Pottratz</i> <i>4 Años, Ningún costo, *Pottratz</i> | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|

| | | | | | | |
|-----------------------|---------------|-----------------|----------|----------|-----|--------------------------------------------------------------|
| Nicole (Nikki) Keller | 740 Hatton Rd | Tieton WA 98947 | 673-2585 | 07/28/05 | 107 | nkeller@hotmail.com |
|-----------------------|---------------|-----------------|----------|----------|-----|--------------------------------------------------------------|

YAKIMA COUNTY CANDIDATE FILINGS July 25-29, 2005
PRESENTACIONES DE CANDIDATURA DEL CONDADO DE YAKIMA 25 de julio-29 de julio, 2005

| Position & District / Puesto y Distrito Term, Fee & *Incumbent / Termino, Costo y *Titular del Cargo | | | | | | |
|---------------------------------------------------------------------------------------------------------|--|--|--|---------------|---------------------|------------------------------|
| Candidate Name / Address / Phone Nombre de Candidato / Domicilio / Teléfono | | | | Date Fecha | File # Archivo # | E-Mail Correo Electrónico |

Position 2 At-Large / Puesto 2 Area General
Highland School District #203 / Distrito Escolar de Highland #203
*2 Year Unexpired, No Fee, *Smith*
*2 Años sin expirar, Ningún costo, *Smith*

| | | | | | | |
|------------------|-----------------------|-----------------|----------|----------|-----|----------------------------------------------------------------------------|
| 1 Julie D. Smith | 351 Sharp Rd | Tieton WA 98947 | 673-2334 | 07/27/05 | 078 | jsmith@lemasterdaniels.com |
| 2 Ryan Monson | 3400 Naches Tieton Rd | Tieton WA 98947 | 673-0296 | 07/29/05 | 154 | monsons@nwinfo.net |

GRANGER SCHOOL DISTRICT #204 / DISTRITO ESCOLAR DE GRANGER #204

Director District 1 / Distrito de Director 1
Granger School District #204 / Distrito Escolar de Granger #204
*4 Year, No Fee, *Alexander*
*4 Años, Ningún costo, *Alexander*

| | | | | | | |
|-------------|----------------|------------------|----------|----------|-----|--|
| Ray H. Hull | 1511 Gurley Rd | Granger WA 98932 | 854-1274 | 07/27/05 | 083 | |
|-------------|----------------|------------------|----------|----------|-----|--|

Director District 5 / Distrito de Director 5
Granger School District #204 / Distrito Escolar de Granger #204
*4 Year, No Fee, *Shinn*
*4 Años, Ningún costo, *Shinn*

| | | | | | | |
|---------------|--------------------------------|------------------------------------------|----------|----------|-----|--|
| Kyle E. Shinn | 3060 Newquist Rd 790 Hop Rd | Toppenish WA 98948 Toppenish WA 98948 | 854-2000 | 07/27/05 | 090 | |
|---------------|--------------------------------|------------------------------------------|----------|----------|-----|--|

ZILLAH SCHOOL DISTRICT #205 / DISTRITO ESCOLAR DE ZILLAH #205

Director District 1 / Distrito de Director 1
Zillah School District #205 / Distrito Escolar de Zillah #205
*4 Year, No Fee, *Collins*
*4 Años, Ningún costo, *Collins*

| | | | | | | |
|--------------|------------------|-----------------|----------|----------|-----|--|
| Mike Collins | 1450 Division Rd | Zillah WA 98953 | 829-6418 | 07/28/05 | 110 | |
|--------------|------------------|-----------------|----------|----------|-----|--|

Director District 2 / Distrito de Director 2
Zillah School District #205 / Distrito Escolar de Zillah #205
*4 Year, No Fee, *Wesselius*
*4 Años, Ningún costo, *Wesselius*

Director District 4 / Distrito de Director 4
Zillah School District #205 / Distrito Escolar de Zillah #205
*2 Year Unexpired, No Fee, *Brady*
*2 Años sin expirar, Ningún costo, *Brady*

| | | | | | | |
|------------|-----------------|-----------------|----------|----------|-----|----------------------------------------------------------|
| Jeff Brady | 241 S Manuel Ln | Zillah WA 98953 | 829-3316 | 07/25/05 | 044 | bradyjroy@aol.com |
|------------|-----------------|-----------------|----------|----------|-----|----------------------------------------------------------|

Director District 5 / Distrito de Director 5
Zillah School District #205 / Distrito Escolar de Zillah #205
*4 Year, No Fee, *Jones*
*4 Años, Ningún costo, *Jones*

| | | | | | | |
|-----------------|-----------------|------------------|----------|----------|-----|--------------------------------------------------------------------|
| Dennis L. Jones | 2020 Thacker Rd | Granger WA 98932 | 829-6024 | 07/26/05 | 068 | djones5@mindspring.com |
|-----------------|-----------------|------------------|----------|----------|-----|--------------------------------------------------------------------|

YAKIMA COUNTY CANDIDATE FILINGS July 25-29, 2005
PRESENTACIONES DE CANDIDATURA DEL CONDADO DE YAKIMA 25 de julio-29 de julio, 2005

| Position & District / Puesto y Distrito Term, Fee & *Incumbent / Termino, Costo y *Titular del Cargo | | | | | | |
|---------------------------------------------------------------------------------------------------------|--|--|--|---------------|---------------------|------------------------------|
| Candidate Name / Address / Phone Nombre de Candidato / Domicilio / Teléfono | | | | Date Fecha | File # Archivo # | E-Mail Correo Electrónico |

WAPATO SCHOOL DISTRICT #207 / DISTRITO ESCOLAR DE WAPATO #207

Director District 1 / Distrito de Director 1
Wapato School District #207 / Distrito Escolar de Wapato #207
*4 Year, No Fee, *Kehm*
*4 Años, Ningún costo, *Kehm*

| | | | | | | |
|-------------------|------------------|-----------------|----------|----------|-----|------------------------------------------------------------|
| Catherine E. Kehm | 315 Southpark Dr | Wapato WA 98951 | 877-2994 | 07/26/05 | 072 | kehmtc@charter.net |
|-------------------|------------------|-----------------|----------|----------|-----|------------------------------------------------------------|

Director District 2 / Distrito de Director 2
Wapato School District #207 / Distrito Escolar de Wapato #207
*4 Year, No Fee, *Estes*
*4 Años, Ningún costo, *Estes*

| | | | | | | |
|--------------|----------------------|-----------------|----------|----------|-----|------------------------------------------------------------------|
| Joanne Estes | 1983 Lombard Loop Rd | Wapato WA 98951 | 877-2710 | 07/26/05 | 058 | jaaaam98951@yahoo.com |
|--------------|----------------------|-----------------|----------|----------|-----|------------------------------------------------------------------|

WEST VALLEY SCHOOL DISTRICT #208 / DISTRITO ESCOLAR DE WEST VALLEY #208

Director District 2 / Distrito de Director 2
West Valley School District #208 / Distrito Escolar de West Valley #208
*4 Year, No Fee, *Buehler*
*4 Años, Ningún costo, *Buehler*

| | | | | | | |
|-----------------|----------------|-----------------|----------|----------|-----|--------------------------------------------------------------------|
| Staci Verbrugge | 6911 Scenic Dr | Yakima WA 98908 | 965-3706 | 07/27/05 | 084 | staciverbrugge@aol.com |
|-----------------|----------------|-----------------|----------|----------|-----|--------------------------------------------------------------------|

Director District 3 / Distrito de Director 3
West Valley School District #208 / Distrito Escolar de West Valley #208
*4 Year, No Fee, *Carey*
*4 Años, Ningún costo, *Carey*

Director District 5 / Distrito de Director 5
West Valley School District #208 / Distrito Escolar de West Valley #208
*2 Year Unexpired, No Fee, *Wolcott*
*2 Años sin expirar, Ningún costo, *Wolcott*

| | | | | | | |
|---------------|-----------------|-----------------|----------|----------|-----|----------------------------------------------------------|
| Steve Wolcott | 7815 W Mead Ave | Yakima WA 98908 | 453-4206 | 07/29/05 | 149 | mjsj2@charter.net |
|---------------|-----------------|-----------------|----------|----------|-----|----------------------------------------------------------|

MT. ADAMS SCHOOL DISTRICT #209 / DISTRITO ESCOLAR DE MT. ADAMS #209

Director District 2 / Distrito de Director 2
Mt. Adams School District #209 / Distrito Escolar de Mt. Adams #209
*2 Year Unexpired, No Fee, *Spencer*
*2 Años sin expirar, Ningún costo, *Spencer*

| | | | | | | |
|--------------|-------------------|-----------------|----------|----------|-----|----------------------------------------------------------------|
| Todd Spencer | 10360 McDonald Rd | Harrah WA 98933 | 848-9990 | 07/29/05 | 166 | mehlogger@nwinfo.net |
|--------------|-------------------|-----------------|----------|----------|-----|----------------------------------------------------------------|

Director District 3 / Distrito de Director 3
Mt. Adams School District #209 / Distrito Escolar de Mt. Adams #209
*4 Year, No Fee, *Dekker*
*4 Años, Ningún costo, *Dekker*

| | | | | | | |
|-------------------------------|-------------------------------------|--------------------------------------------|----------|----------|-----|--------------------------------------------------------------------|
| 1 Devin J. Dekker | 1580 Mint Rd | White Swan WA 98952 | 848-2344 | 07/27/05 | 086 | dekkerfarms@nwinfo.net |
| 2 Wendell Lee Hannigan | 1970 Shaker Church Rd PO Box 144 | White Swan WA 98952 White Swan WA 98952 | 930-3505 | 07/29/05 | 133 | |

YAKIMA COUNTY CANDIDATE FILINGS July 25-29, 2005
PRESENTACIONES DE CANDIDATURA DEL CONDADO DE YAKIMA 25 de julio-29 de julio, 2005

| Position & District / Puesto y Distrito Term, Fee & *Incumbent / Termino, Costo y *Titular del Cargo | | | | | | |
|---------------------------------------------------------------------------------------------------------|--|--|--|---------------|---------------------|------------------------------|
| Candidate Name / Address / Phone Nombre de Candidato / Domicilio / Teléfono | | | | Date Fecha | File # Archivo # | E-Mail Correo Electrónico |

Director District 4 / Distrito de Director 4
Mt. Adams School District #209 / Distrito Escolar de Mt. Adams #209
*4 Year, No Fee, *Ramsley Jr.*
*4 Años, Ningún costo, *Ramsley Jr.*

| | | | | | | |
|---------------------|----------------------------|--------------------------------------------|----------|----------|-----|--|
| Kip R. Ramsley, Jr. | 3281 Hawk Rd PO Box 217 | White Swan WA 98952 White Swan WA 98952 | 874-2940 | 07/28/05 | 115 | |
|---------------------|----------------------------|--------------------------------------------|----------|----------|-----|--|

Director District 5 / Distrito de Director 5
Mt. Adams School District #209 / Distrito Escolar de Mt. Adams #209
*4 Year, No Fee, *Stephenson*
*4 Años, Ningún costo, *Stephenson*

| | | | | | | |
|-------------------|------------------------|--------------------------------------------|----------|----------|-----|------------------------------------------------------------|
| 1 Vern Stephenson | 11 N Stephenson Rd | Wapato WA 98951 | 848-2351 | 07/28/05 | 119 | latumcreek@aol.com |
| 2 George D. Lee | 311 A St PO Box 511 | White Swan WA 98952 White Swan WA 98952 | 874-2521 | 07/28/05 | 124 | |

FIRE PROTECTION DISTRICT 1 / DISTRITO DE BOMBEROS 1

Commissioner Position 1 / Comisionado Puesto 1
Fire Protection District 1 / Distrito de Bomberos 1
*6 Year, No Fee, *Weaver*
*6 Años, Ningún costo, *Weaver*

| | | | | | | |
|------------------------|----------------|------------------|----------|----------|-----|--------------------------------------------------------------------|
| 1 Dan Keller | 872 Sunset Way | Cowiche WA 98923 | 678-5809 | 07/26/05 | 056 | wheels440@aol.com |
| 2 James (Jim) Williams | 1011 Potter Rd | Tieton WA 98947 | 673-2761 | 07/26/05 | 062 | jwintieton@hotmail.com |

FIRE PROTECTION DISTRICT 2 / DISTRITO DE BOMBEROS 2

Commissioner Position 1 / Comisionado Puesto 1
Fire Protection District 2 / Distrito de Bomberos 2
*6 Year, No Fee, *Helms*
*6 Años, Ningún costo, *Helms*

| | | | | | | |
|---------------|-----------------|----------------|----------|----------|-----|----------------------------------------------------------------|
| Brad T. Helms | 599 Harrison Rd | Selah WA 98942 | 697-3792 | 07/25/05 | 027 | bhelms@truevalue.net |
|---------------|-----------------|----------------|----------|----------|-----|----------------------------------------------------------------|

FIRE PROTECTION DISTRICT 3 / DISTRITO DE BOMBEROS 3

Commissioner Position 1 / Comisionado Puesto 1
Fire Protection District 3 / Distrito de Bomberos 3
*6 Year, No Fee, *Diener*
*6 Años, Ningún costo, *Diener*

| | | | | | | |
|----------------|---------------------|-----------------|----------|----------|-----|--|
| John E. Diener | 9200 Old Naches Hwy | Naches WA 98937 | 653-2677 | 07/27/05 | 075 | |
|----------------|---------------------|-----------------|----------|----------|-----|--|

Commissioner Position 3 / Comisionado Puesto 3
Fire Protection District 3 / Distrito de Bomberos 3
*4 Year Unexpired, No Fee, *Wright*
*4 Años sin expirar, Ningún costo, *Wright*

| | | | | | | |
|----------------|--------------|-----------------|----------|----------|-----|--------------------------------------------------------------------------|
| Andy R. Wright | 431 Allan Rd | Naches WA 98937 | 949-8018 | 07/29/05 | 130 | andywright@windermere.com |
|----------------|--------------|-----------------|----------|----------|-----|--------------------------------------------------------------------------|

FIRE PROTECTION DISTRICT 4 / DISTRITO DE BOMBEROS 4

Commissioner Position 1 / Comisionado Puesto 1
Fire Protection District 4 / Distrito de Bomberos 4
*6 Year, No Fee, *Mc Nulty*
*6 Años, Ningún costo, *Mc Nulty*

| | | | | | | |
|-------------|---------------|-----------------|----------|----------|-----|----------------------------------------------------------------|
| Dan McNulty | 5103 Manor Dr | Yakima WA 98901 | 453-9292 | 07/25/05 | 037 | evfdmac@netscape.net |
|-------------|---------------|-----------------|----------|----------|-----|----------------------------------------------------------------|

YAKIMA COUNTY CANDIDATE FILINGS July 25-29, 2005
PRESENTACIONES DE CANDIDATURA DEL CONDADO DE YAKIMA 25 de julio-29 de julio, 2005

| | | | | |
|--------------------------------------------------------------|-------|-----------|--------------------|--|
| Position & District / Puesto y Distrito | | | | |
| Term, Fee & *Incumbent / Termino, Costo y *Titular del Cargo | | | | |
| Candidate Name / Address / Phone | Date | File # | E-Mail | |
| Nombre de Candidato / Domicilio / Teléfono | Fecha | Archivo # | Correo Electrónico | |

FIRE PROTECTION DISTRICT 5 / DISTRITO DE BOMBEROS 5

Commissioner Position 1 / Comisionado Puesto 1
Fire Protection District 5 / Distrito de Bomberos 5
*6 Year, No Fee, *Ritchie*
*6 Años, Ningún costo, *Ritchie*

| | | | | | | | |
|---|---------------|-----------------------------|-------------------------------------|----------|----------|-----|----------------------------------------------------------------|
| 1 | Ron Nash | 455 Gurley Rd PO Box 777 | Granger WA 98932 Zillah WA 98953 | 854-2627 | 07/25/05 | 020 | rdnash@earthlink.net |
| 2 | Kevin G. Riel | 8461 Branch Rd | Harrah WA 98933 | 848-2649 | 07/25/05 | 023 | |

FIRE PROTECTION DISTRICT 6 / DISTRITO DE BOMBEROS 6

Commissioner Position 1 / Comisionado Puesto 1
Fire Protection District 6 / Distrito de Bomberos 6
*6 Year Short/Full, No Fee, *Robbert*
*6 Años corto/completo, Ningún costo, *Robbert*

| | | | | | | |
|-------------|------------------|-----------------|----------|----------|-----|--------------------------------------------------------|
| Tom Robbert | 2342 Mapleway Rd | Yakima WA 98908 | 965-7950 | 07/25/05 | 033 | trobbert@aol.com |
|-------------|------------------|-----------------|----------|----------|-----|--------------------------------------------------------|

FIRE PROTECTION DISTRICT 7 / DISTRITO DE BOMBEROS 7

Commissioner Position 1 / Comisionado Puesto 1
Fire Protection District 7 / Distrito de Bomberos 7
*6 Year, No Fee, *King*
*6 Años, Ningún costo, *King*

| | | | | | | |
|----------------|---------------|-----------------|----------|----------|-----|--|
| Gordon A. King | 4920 Ridge Rd | Mabton WA 98935 | 894-4996 | 07/25/05 | 021 | |
|----------------|---------------|-----------------|----------|----------|-----|--|

FIRE PROTECTION DISTRICT 9 / DISTRITO DE BOMBEROS 9

Commissioner Position 1 / Comisionado Puesto 1
Fire Protection District 9 / Distrito de Bomberos 9
*6 Year, No Fee, *Vander Houwen*
*6 Años, Ningún costo, *Vander Houwen*

| | | | | | | |
|--------------------|------------------------|-----------------|----------|----------|-----|--|
| Nick Vander Houwen | 1440 Naches Heights Rd | Yakima WA 98908 | 966-1498 | 07/29/05 | 167 | |
|--------------------|------------------------|-----------------|----------|----------|-----|--|

Commissioner Position 2 / Comisionado Puesto 2
Fire Protection District 9 / Distrito de Bomberos 9
*2 Year Unexpired, No Fee, *Norton*
*2 Años sin expirar, Ningún costo, *Norton*

| | | | | | | |
|----------------|------------------------|-----------------|----------|----------|-----|--|
| Michael Norton | 351 Basalt Springs Way | Naches WA 98937 | 966-6181 | 07/26/05 | 070 | |
|----------------|------------------------|-----------------|----------|----------|-----|--|

FIRE PROTECTION DISTRICT 10 / DISTRITO DE BOMBEROS 10

Commissioner Position 1 / Comisionado Puesto 1
Fire Protection District 10 / Distrito de Bomberos 10
*6 Year, No Fee, *Peterson*
*6 Años, Ningún costo, *Peterson*

| | | | | | | |
|---------------|------------------------|-----------------|----------|----------|-----|--|
| Gary Peterson | 5905 Cowiche Canyon Rd | Yakima WA 98908 | 965-2115 | 07/28/05 | 111 | |
|---------------|------------------------|-----------------|----------|----------|-----|--|

Commissioner Position 2 / Comisionado Puesto 2
Fire Protection District 10 / Distrito de Bomberos 10
*2 Year Unexpired, No Fee, *Hammond*
*2 Años sin expirar, Ningún costo, *Hammond*

| | | | | | | |
|-----------------|------------------------|-----------------|----------|----------|-----|--|
| Phil R. Hammond | 5616 Cowiche Canyon Rd | Yakima WA 98908 | 972-8659 | 07/25/05 | 007 | |
|-----------------|------------------------|-----------------|----------|----------|-----|--|

YAKIMA COUNTY CANDIDATE FILINGS July 25-29, 2005
PRESENTACIONES DE CANDIDATURA DEL CONDADO DE YAKIMA 25 de julio-29 de julio, 2005

| Candidate Name / Address / Phone Nombre de Candidato / Domicilio / Teléfono | | Position & District / Puesto y Distrito Term, Fee & *Incumbent / Termino, Costo y *Titular del Cargo | | Date Fecha | File # Archivo # | E-Mail Correo Electrónico |
|--------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------|--|---------------|---------------------|------------------------------|
|--------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------|--|---------------|---------------------|------------------------------|

FIRE PROTECTION DISTRICT 11 / DISTRITO DE BOMBEROS 11

Commissioner Position 1 / Comisionado Puesto 1
Fire Protection District 11 / Distrito de Bomberos 11
*6 Year, No Fee, *Sevigny*
*6 Años, Ningún costo, *Sevigny*

| | | | | | | |
|-------------------|--------------------|-----------------|----------|----------|-----|------------------------------------------------------------|
| Thomas J. Sevigny | 709 Meadowbrook Rd | Yakima WA 98903 | 457-7186 | 07/28/05 | 113 | tsevi39317@aol.com |
|-------------------|--------------------|-----------------|----------|----------|-----|------------------------------------------------------------|

Commissioner Position 3 / Comisionado Puesto 3
Fire Protection District 11 / Distrito de Bomberos 11
*4 Year Unexpired, No Fee, *Layman*
*4 Años sin expirar, Ningún costo, *Layman*

FIRE PROTECTION DISTRICT 12 / DISTRITO DE BOMBEROS 12

Commissioner Position 1 / Comisionado Puesto 1
Fire Protection District 12 / Distrito de Bomberos 12
*6 Year, No Fee, *Craig*
*6 Años, Ningún costo, *Craig*

| | | | | | | |
|----------------|---------------------|-----------------|----------|----------|-----|------------------------------------------------------------|
| Jerry K. Craig | 10802 Summitview Rd | Yakima WA 98908 | 966-2756 | 07/25/05 | 042 | kingj28197@aol.com |
|----------------|---------------------|-----------------|----------|----------|-----|------------------------------------------------------------|

Commissioner Position 3 / Comisionado Puesto 3
Fire Protection District 12 / Distrito de Bomberos 12
*4 Year Unexpired, No Fee, *Goss*
*4 Años sin expirar, Ningún costo, *Goss*

| | | | | | | |
|-----------------|----------------------------------|---------------------------------------|----------|----------|-----|--------------------------------------------------------|
| Marshia E. Goss | 965 South Fork Rd PO Box 3115 | Yakima WA 98903 Union Gap WA 98903 | 966-2033 | 07/27/05 | 082 | wqoss@nwinfo.net |
|-----------------|----------------------------------|---------------------------------------|----------|----------|-----|--------------------------------------------------------|

FIRE PROTECTION DISTRICT 14 / DISTRITO DE BOMBEROS 14

Commissioner Position 1 / Comisionado Puesto 1
Fire Protection District 14 / Distrito de Bomberos 14
*6 Year, No Fee, *Barr*
*6 Años, Ningún costo, *Barr*

| | | | | | | |
|------------------------|----------------------------|------------------------------------|----------|----------|-----|------------------------------------------------------------------|
| 1 Paul D. Ebert | 1802 Nile Rd PO Box 314 | Naches WA 98937 Yakima WA 98907 | 577-0939 | 07/26/05 | 053 | paulebert1802@msn.com |
| 2 Charlie Barr | 190 Eagles Ridge Ln | Naches WA 98937 | 658-2692 | 07/26/05 | 073 | |

NACHES PARK & RECREATION DISTRICT / DISTRITO DE PARQUE Y RECREACION DE NACHES

Commissioner District 3 / Comisionado Distrito 3
Naches Park & Recreation District / Distrito de Parque y Recreacion de Naches
*4 Year, No Fee, *Hawver*
*4 Años, Ningún costo, *Hawver*

| | | | | | | |
|-----------------|-------------|-----------------|----------|----------|-----|--|
| Wayne L. Hawver | 26 E 2nd St | Naches WA 98937 | 653-1114 | 07/29/05 | 132 | |
|-----------------|-------------|-----------------|----------|----------|-----|--|

Commissioner District 5 / Comisionado Distrito 5
Naches Park & Recreation District / Distrito de Parque y Recreacion de Naches
*4 Year, No Fee, *Dekker*
*4 Años, Ningún costo, *Dekker*

| | | | | | | |
|--------------|-----------------------------------|------------------------------------|----------|----------|-----|--|
| Larry Dekker | 10950 Old Naches Hwy PO Box 51 | Naches WA 98937 Naches WA 98937 | 653-1735 | 07/29/05 | 158 | |
|--------------|-----------------------------------|------------------------------------|----------|----------|-----|--|

YAKIMA COUNTY CANDIDATE FILINGS July 25-29, 2005
PRESENTACIONES DE CANDIDATURA DEL CONDADO DE YAKIMA 25 de julio-29 de julio, 2005

| Position & District / Puesto y Distrito | | Date | File # | E-Mail |
|--------------------------------------------------------------|--|-------|-----------|--------------------|
| Term, Fee & *Incumbent / Termino, Costo y *Titular del Cargo | | Fecha | Archivo # | Correo Electrónico |
| Candidate Name / Address / Phone | | | | |
| Nombre de Candidato / Domicilio / Teléfono | | | | |

YAKIMA COUNTY CANDIDATE FILINGS July 25-29, 2005
PRESENTACIONES DE CANDIDATURA DEL CONDADO DE YAKIMA 25 de julio-29 de julio, 2005

| Position & District / Puesto y Distrito Term, Fee & *Incumbent / Termino, Costo y *Titular del Cargo | | | | | | |
|---------------------------------------------------------------------------------------------------------|--|--|--|---------------|---------------------|------------------------------|
| Candidate Name / Address / Phone Nombre de Candidato / Domicilio / Teléfono | | | | Date Fecha | File # Archivo # | E-Mail Correo Electrónico |

PORT OF GRANDVIEW / PUERTO DE GRANDVIEW

Commissioner District 1 / Comisionado Distrito 1
Port of Grandview / Puerto de Grandview
*6 Year, No Fee, *Byam*
*6 Años, Ningún costo, *Byam*

| | | | | | | |
|--------------|------------------------------------|------------------------------------------|----------|----------|-----|--|
| Colleen Byam | 261 Sandhill Rd 301 Division St | Grandview WA 98930 Grandview WA 98930 | 882-1331 | 07/26/05 | 054 | |
|--------------|------------------------------------|------------------------------------------|----------|----------|-----|--|

Commissioner District 2 / Comisionado Distrito 2
Port of Grandview / Puerto de Grandview
*4 Year Unexpired, No Fee, *Shenyer*
*4 Años sin expirar, Ningún costo, *Shenyer*

| | | | | | | |
|-----------|--------------------------------|------------------------------------------|----------|----------|-----|----------------------------------------------------------------|
| Mike Bren | 1106 Missouri St PO Box 308 | Grandview WA 98930 Grandview WA 98930 | 882-3622 | 07/29/05 | 139 | rmichael@televar.com |
|-----------|--------------------------------|------------------------------------------|----------|----------|-----|----------------------------------------------------------------|

PORT OF SUNNYSIDE / PUERTO DE SUNNYSIDE

Commissioner District 2 / Comisionado Distrito 2
Port of Sunnyside / Puerto de Sunnyside
*6 Year, \$24.00, *Matson*
*6 Años, \$24.00, *Matson*

| | | | | | | |
|-------------------|--------------------|--------------------|----------|----------|-----|--|
| Jeffrey E. Matson | 930 SW Crescent Rd | Sunnyside WA 98944 | 839-5389 | 07/25/05 | 001 | |
|-------------------|--------------------|--------------------|----------|----------|-----|--|

COWICHE SEWER DISTRICT / DISTRITO DE ALCANTARILLA DE COWICHE

Commissioner Position 1 / Comisionado Puesto 1
Cowiche Sewer District / Distrito de Alcantarilla de Cowiche
*6 Year Short/Full, No Fee, *Sanchez*
*6 Años corto/completo, Ningún costo, *Sanchez*

| | | | | | | |
|----------------|----------------------------------|--------------------------------------|----------|----------|-----|--|
| Stacey Sanchez | 16900 Summitview Rd PO Box 54 | Cowiche WA 98923 Cowiche WA 98923 | 678-2134 | 07/29/05 | 175 | |
|----------------|----------------------------------|--------------------------------------|----------|----------|-----|--|

Commissioner Position 3 / Comisionado Puesto 3
Cowiche Sewer District / Distrito de Alcantarilla de Cowiche
*4 Year Unexpired, No Fee, *Simmons*
*4 Años sin expirar, Ningún costo, *Simmons*

| | | | | | | |
|---------------|---------------------|------------------|----------|----------|-----|--|
| Chuck Simmons | 16951 Summitview Rd | Cowiche WA 98923 | 678-4390 | 07/29/05 | 174 | |
|---------------|---------------------|------------------|----------|----------|-----|--|

TERRACE HEIGHTS SEWER DISTRICT / DISTRITO DE ALCANTARILLA DE TERRACE HEIGHTS

Commissioner Position 1 / Comisionado Puesto 1
Terrace Heights Sewer District / Distrito de Alcantarilla de Terrace Heights
*6 Year Short/Full, No Fee, *Sliger*
*6 Años corto/completo, Ningún costo, *Sliger*

| | | | | | | |
|-----------------|--------------|-----------------|----------|----------|-----|--|
| Frank M. Sliger | 706 Tumac Dr | Yakima WA 98901 | 453-7254 | 07/25/05 | 010 | |
|-----------------|--------------|-----------------|----------|----------|-----|--|

Commissioner Position 3 / Comisionado Puesto 3
Terrace Heights Sewer District / Distrito de Alcantarilla de Terrace Heights
*4 Year Unexpired, No Fee, *Linker*
*4 Años sin expirar, Ningún costo, *Linker*

| | | | | | | |
|---------------------------|------------------|-----------------|----------|----------|-----|--|
| 1 Robert L. Linker | 711 Tumac Dr | Yakima WA 98901 | 573-4847 | 07/25/05 | 011 | |
| 2 Eugene Mulroy | 5400 N Canyon Rd | Yakima WA 98901 | 452-0078 | 07/28/05 | 099 | |

YAKIMA COUNTY CANDIDATE FILINGS July 25-29, 2005
PRESENTACIONES DE CANDIDATURA DEL CONDADO DE YAKIMA 25 de julio-29 de julio, 2005

| Candidate Name / Address / Phone Nombre de Candidato / Domicilio / Teléfono | Position & District / Puesto y Distrito Term, Fee & *Incumbent / Termino, Costo y *Titular del Cargo | Date Fecha | File # Archivo # | E-Mail Correo Electrónico |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------|---------------------|------------------------------|
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------|---------------------|------------------------------|

**** Candidate Filings are accepted in Grant County ****
**** Presentaciones de Candidatura se aceptan en el Condado de Grant ****

WAHLUKE SCHOOL DISTRICT #73 / DISTRITO ESCOLAR DE WAHLUKE #73

District 1 / Distrito 1
*2 Year Unexpired, No Fee, *Nesbit*
*2 Años sin expirar, Ningún costo, *Nesbit*

District 2 / Distrito 2
*4 Year, No Fee, *Gonzalez*
*4 Años, Ningún costo, *Gonzalez*

District 3 / Distrito 3
*2 Year Unexpired, No Fee, *Kirai*
*2 Años sin expirar, Ningún costo, *Kirai*

Position 5 At-Large/ Puesto 5 Area General
*4 Year, No Fee, *Knutson*
*4 Años, Ningún costo, *Knutson*

**** Candidate Filings are accepted in Klickitat County ****
**** Presentaciones de Candidatura se aceptan en el Condado de Klickitat ****

BICKLETON SCHOOL DISTRICT #203 / DISTRITO ESCOLAR DE BICKLETON #203

Position 4 At-Large/ Puesto 4 Area General
*4 Year, No Fee, *Mains*
*4 Años, Ningún costo, *Mains*

Position 5 At-Large/ Puesto 5 Area General
*4 Year, No Fee, *Hess*
*4 Años, Ningún costo, *Hess*

YAKIMA COUNTY SPECIAL CANDIDATE FILING PERIOD August 10-12, 2005
PERIODO ESPECIAL DE PRESENTACION DE CANDIDATURA DEL CONDADO DE YAKIMA
 10-12 de agosto del 2005

| Position & District / Puesto y Distrito | | Term, Fee & *Incumbent / Termino, Costo y *Titular del Cargo | | Date | File # | E-Mail |
|-----------------------------------------|--------------------------------------------|--------------------------------------------------------------|--|-------|-----------|--------------------|
| Candidate Name / Address / Phone | Nombre de Candidato / Domicilio / Teléfono | | | Fecha | Archivo # | Correo Electrónico |

TOWN OF HARRAH / PUEBLO DE HARRAH

Council Position 1 / Concejo Puesto 1
 Town of Harrah / Pueblo de Harrah
 4 Year, No Fee, *Hickey
 4 Años, Ningún costo, *Hickey

| | | | | | | | |
|---|---------------|------------------------------|------------------------------------|----------|----------|-----|----------------------------------------------------|
| 1 | Kerry A. Reed | 4143 Harrah Rd PO Box 136 | Harrah WA 98933 Harrah WA 98933 | 848-2711 | 08/10/05 | 182 | taz@nwinfo.net |
|---|---------------|------------------------------|------------------------------------|----------|----------|-----|----------------------------------------------------|

CITY OF TIETON / CIUDAD DE TIETON

Mayor / Alcalde
 City of Tieton / Ciudad de Tieton
 2 Year Unexpired, No Fee, *Vacant
 2 Años sin expirar, Ningún costo, *Vacante

| | | | | | | | |
|---|-------------------|----------------------------|------------------------------------|----------|----------|-----|--|
| 1 | Norma Jean Joiner | 518 Maple St PO Box 335 | Tieton WA 98947 Tieton WA 98947 | 673-2055 | 08/10/05 | 183 | |
| 2 | Dewane Ashbrooks | 1080 Franklin Rd | Tieton WA 98947 | 673-6481 | 08/10/05 | 184 | |

UNION GAP SCHOOL DISTRICT #2 / DISTRITO ESCOLAR DE UNION GAP #2

Position 1 At-Large / Puesto 1 Area General
 Union Gap School District #2 / Distrito Escolar de Union Gap #2
 4 Year, No Fee, *Jennings
 4 Años, Ningún costo, *Jennings

GRANDVIEW SCHOOL DISTRICT #116/200 / DISTRITO ESCOLAR DE GRANDVIEW #116/200

Director District 2 / Distrito de Director 2
 Grandview School District #116/200 / Distrito Escolar de Grandview #116/200
 4 Year, No Fee, *Michels
 4 Años, Ningún costo, *Michels

| | | | | | | | |
|---|-------------------|------------------|--------------------|----------|----------|-----|--------------------------------------------------------------------------|
| 1 | Libby T. Martinez | 1312 Stassen Way | Grandview WA 98930 | 882-2560 | 08/11/05 | 185 | fmarz2560@charter.net |
| 3 | Karen Veloz | 907 King St | Grandview WA 98930 | 882-4507 | 08/12/05 | 187 | jkveloz@quicktel.com |
| 2 | Mark A. Meyer | 506 Hillcrest St | Grandview WA 98930 | 882-4367 | 08/12/05 | 188 | markmayer68@earthlink.net |

ZILLAH SCHOOL DISTRICT #205 / DISTRITO ESCOLAR DE ZILLAH #205

Director District 2 / Distrito de Director 2
 Zillah School District #205 / Distrito Escolar de Zillah #205
 4 Year, No Fee, *Wesselius
 4 Años, Ningún costo, *Wesselius

WEST VALLEY SCHOOL DISTRICT #208 / DISTRITO ESCOLAR DE WEST VALLEY #208

Director District 3 / Distrito de Director 3
 West Valley School District #208 / Distrito Escolar de West Valley #208
 4 Year, No Fee, *Carey
 4 Años, Ningún costo, *Carey

| | | | | | | | |
|---|------------------|-----------------|-----------------|----------|----------|-----|--|
| 1 | Michael J. Carey | 903 Hennessy Rd | Yakima WA 98908 | 965-4651 | 08/12/05 | 186 | |
|---|------------------|-----------------|-----------------|----------|----------|-----|--|

FIRE PROTECTION DISTRICT 11 / DISTRITO DE BOMBEROS 11

Commissioner Position 3 / Comisionado Puesto 3
 Fire Protection District 11 / Distrito de Bomberos 11
 4 Year Unexpired, No Fee, *Layman
 4 Años sin expirar, Ningún costo, *Layman