

## **Education & Public Outreach Working Group Meeting**

### **Meeting Time and Location**

**Monday, April 25, 2016 12:30 p.m. to 2:30 p.m.**

Yakima County Courthouse 4th floor - Room 419  
 Call In: 509-574-2353 (pin 2353#)

### **Purpose of the Meeting:**

Review Phase II High Risk Well Assessment Survey

Hear recommendation from the *ad hoc* committee regarding traveling booth, marketing firm

Review 2016 strategy and identify remaining tasks

### **Agenda**

<b>Topic</b>	<b>Purpose</b>	<b>Lead</b>
Welcome & Meeting Overview	<ul style="list-style-type: none"> <li>• Introductions, meeting overview, confirm agenda</li> </ul>	Lisa Freund, Chair
Phase II High Risk Well Assessment Survey	<ul style="list-style-type: none"> <li>• Status, Next Steps</li> </ul>	Lisa
Prevention Campaign Recommendation and Next Steps	<ul style="list-style-type: none"> <li>• Hear from the ad hoc group regarding its recommendation for traveling booth and marketing firm</li> <li>• Reach decision regarding the recommendation(s)</li> </ul>	Gretchen Stewart
Review and update 2016 strategy	<ul style="list-style-type: none"> <li>• Identify accomplishments</li> <li>• Identify remaining tasks</li> </ul>	All
Next meeting, next steps	<ul style="list-style-type: none"> <li>• Review action items, next steps, and next meeting date and topics</li> </ul>	Lisa

### **EPO's Funded Projects/Status**

- |                                     |   |
|-------------------------------------|---|
| ✓ GWMA Website Update & Maintenance | (Completed; Ongoing)                      |
| ✓ Outreach Surveys                  | (Online completed; door-to-door deferred) |
| ❑ Well Assessment Survey Phase II   | (surveys completed; under review)         |
| ❑ Education and Outreach Campaign   | (Preliminary Discussion)                  |

**Next Meeting:** Wednesday, June 1, 2016