PLANNING COMMISSION
AGENDA
Wednesday, April 26, 2016
6PM Public Hearing
Resource Center Conference Room
2403 18th Street, Union Gap, WA

I. Call to Order
   A. Roll Call
   B. PC Introductions
   C. Approval of minutes: April 12, 2017

   A. Chair Review of Hearing Rules
   B. Staff Presentations:
      Major rezone – Tua Vang
      Contact Tua Vang at 509-574-2300 or tua.vang@co.yakima.wa.us
   C. Introduction of exhibits into the record
   D. Public Testimony
   E. Close Hearing – Move to Deliberations

III. Open Record Public Hearing – ZON17-002: Yakima County Comprehensive Plan Update Horizon 2040
    A. Chair Review of Hearing Rules
    B. Staff Presentations:
       Horizon 2040 comprehensive plan update – Tommy Carroll
       Contact Tommy Carroll at 509-574-2300 or thomas.carroll@co.yakima.wa.us
    C. Introduction of exhibits into the record
    D. Public Testimony
    E. Close Hearing – Move to Deliberations

IV. New Business

V. Old Business

VI. Communications
   A. Reports of subcommittees and study groups

Yakima County ensures full compliance with Title VI of the Civil Rights Act of 1964 by prohibiting discrimination against any person on the basis of race, color, nation origin, or sex in the provision of benefits and services resulting from its federally assisted programs and activities. For questions regarding Yakima County’s Title VI Program, you may contact the Title VI Coordinator at 509-574-2300.

If you are a person with a disability who needs any accommodation in order to participate in this program, hearing or service, you may be entitled to receive certain assistance at no cost to you. Please contact the ADA Coordinator at Yakima County no later than five (5) working days prior to the date service is needed.

Yakima County ADA Coordinator, 128 N. 2nd Street, Room 827, Yakima, WA 98901
(509) 574-2210: 7-1-1 or 1-800-833-6384 (Washington Relay Services for deaf and hard of hearing)
B. Status report of cases before the BOCC

VII. Adjournment or continuance to a date, place, and time certain
A. The next Meeting (Deliberations on the Critical Areas Ordinance) is May 3, 2017