

* * * SPECIAL ELECTION * * *

D. I. D. NO. 12

YAKIMA COUNTY, WASHINGTON

FEBRUARY 8, 1994

PROPOSITION:

ANNEXATION

PROPOSITION - Passed

*Ballots mailed 1-21-94
16 votes - 2 ballots ea.*

*85.06.545
85.38.200*

RESOLUTION NO. 1220-93

It is hereby resolved by the Superintendents of the Drainage Improvement District #12 that the following described real property be annexed into the Drainage District:

Beginning at southwest corner of the Northeast Quarter of the Northwest Quarter of Section 22, Township 9 North, Range 22 East W.M., said point being the west boundary line of Drainage Improvement District #12; thence south along the west line of the East Half of the West Half of Sections 22 and 27 of said subdivision to the centerline of the Yakima River; thence easterly along the said centerline to the west right-of-way line of the Sulphur Creek Wasteway; thence northerly along said west right-of-way line to the north line of Section 24 of said subdivision; thence west along the said north line of Section 24 of said subdivision, and the north line of Section 23 of said subdivision, to the existing boundary line of Drainage Improvement District #12; thence southerly, westerly, northerly, and westerly along the existing boundary of Drainage Improvement District #12 to the point of beginning.

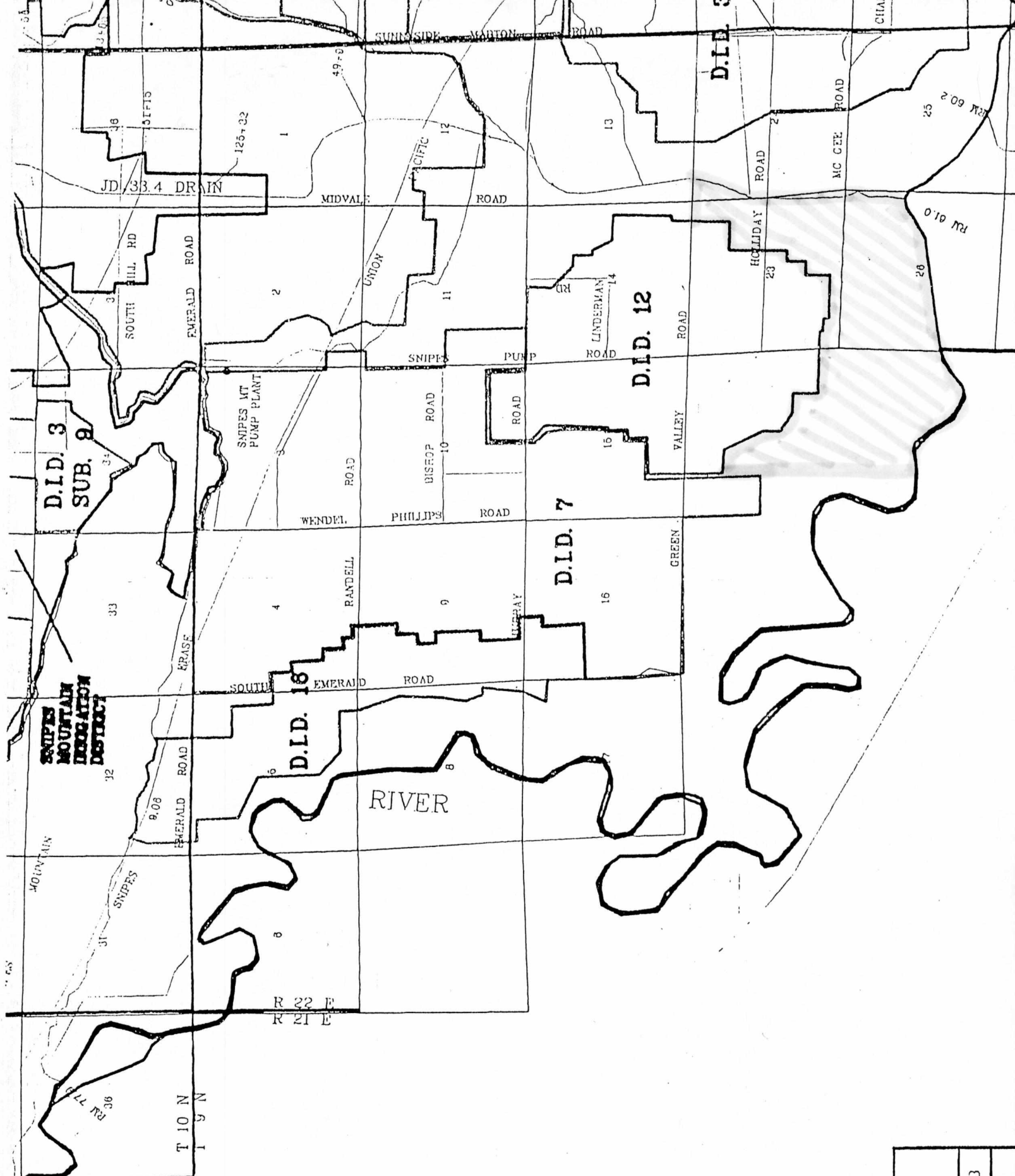
It is further resolved that the election for annexation be held at the earliest possible time, consistent with the rules of the election department of Yakima County Washington. It is further resolved that the election be by mail.

Dated this 20 day of December, 1993

W. Eugene Lange
W. Eugene Lange

Irving Newhouse
Irving Newhouse

Michael E. Lange
Michael E. Lange



SUNNYSIDE
DIVISION
BOUNDARY

SNIPES
MOUNTAIN
IRRIGATION
DISTRICT

D.I.D. 3
SUB. 9

D.I.D. 7

D.I.D. 12

D.I.D. 16

RIVER

ALLEY IRRIGATION DISTRICT

D. 5/21/92, 9/9/92
9/16/92

DRAWN BY LAB

APPROVED BY

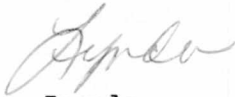
January 6, 1994

Terry:

Attached is a copy of a resolution from DID #12 pertaining to an annexation election they will be having on February 8, 1994. Also attached is the ballot that I drafted. I was not certain of what the wording should be and couldn't find anything specific in statute.

Please review and return to me by January 11
- I need to get the ballots ordered as soon as possible.

Thank you. Let me know if you have any questions.

A handwritten signature in cursive script, appearing to read 'Lynda', is written above the printed name.

Lynda

85.06.345
85.38.200

RESOLUTION NO. 1220-93

It is hereby resolved by the Superintendents of the Drainage Improvement District #12 that the following described real property be annexed into the Drainage District:

Beginning at southwest corner of the Northeast Quarter of the Northwest Quarter of Section 22, Township 9 North, Range 22 East W.M., said point being the west boundary line of Drainage Improvement District #12; thence south along the west line of the East Half of the West Half of Sections 22 and 27 of said subdivision to the centerline of the Yakima River; thence easterly along the said centerline to the west right-of-way line of the Sulphur Creek Wasteway; thence northerly along said west right-of-way line to the north line of Section 24 of said subdivision; thence west along the said north line of Section 24 of said subdivision, and the north line of Section 23 of said subdivision, to the existing boundary line of Drainage Improvement District #12; thence southerly, westerly, northerly, and westerly along the existing boundary of Drainage Improvement District #12 to the point of beginning.

It is further resolved that the election for annexation be held at the earliest possible time, consistent with the rules of the election department of Yakima County Washington. It is further resolved that the election be by mail.

Dated this 20 day of December, 1993

W. Eugene Lange
W. Eugene Lange

Irving Newhouse
Irving Newhouse

Michael E. Lange
Michael E. Lange

mail

OFFICIAL BALLOT

SPECIAL PURPOSE DISTRICT ELECTION
DRAINAGE IMPROVEMENT DISTRICT NO. 12
YAKIMA COUNTY, WASHINGTON
February 8, 1994

INSTRUCTIONS TO VOTERS:

To vote in favor of the proposition place a (X) in the square [] to the right of the words, "Annexation - Yes"; to oppose the proposition, place a cross (X) in the square [] to the right of the words, "Annexation - No".

PROPOSITION

Shall the area described in Drainage Improvement District 12 Resolution No. 1220-93 be annexed into Drainage Improvement District No. 12?

ANNEXATION - YES []

ANNEXATION - NO []

APPROVED AS TO FORM

[Signature]
PROSECUTING ATTORNEY

PROSECUTING ATTORNEY

APPROVED AS TO FORM

NOTICE OF MAIL BALLOT ELECTION
DRAINAGE IMPROVEMENT DISTRICT NO. 12

YAKIMA COUNTY, WASHINGTON

NOTICE is hereby given that a special mail ballot election will be held on Tuesday, February 8, 1994, in Drainage Improvement District No. 12, Yakima County, Washington.

This election is being conducted by mail. There will be no polling place for this election.

All persons owning land in said proposed annexed area and who are electors residing in the State of Washington have been mailed ballots and are entitled to vote at said election. The proposition to be voted on reads as follows:

Shall the area described in Drainage Improvement District 12 Resolution No. 1220-93 be annexed into Drainage Improvement District No. 12?

The proposed area to be annexed is as follows:

Beginning at the southwest corner of the Northeast Quarter of the Northwest Quarter of Section 22, Township 9 North, Range 22 East W.M., said point being the west boundary line of Drainage Improvement District #12; thence south along the west line of the East Half of the West Half of Sections 22 and 27 of said subdivision to the centerline of the Yakima River; thence easterly along the said centerline to the west right-of-way line of the Sulphur Creek Wasteway; thence northerly along said west right-of-way line to the north line of Section 24 of said subdivision; thence west along the said north line of Section 24 of said subdivision, and the north line of Section 23 of said subdivision, to the existing boundary line of Drainage Improvement District #12; thence southerly, westerly, northerly, and westerly along the existing boundary of Drainage Improvement District #12 to the point of beginning.

DATED this 31st day of January, 1994.



DOUG COCHRAN, County Auditor and
Ex-officio Supervisor of Elections
Yakima County, Washington

NOTICE OF MAIL BALLOT ELECTION
DRAINAGE IMPROVEMENT DISTRICT NO. 12

YAKIMA COUNTY, WASHINGTON

NOTICE is hereby given that a special mail ballot election will be held on Tuesday, February 8, 1994, in Drainage Improvement District No. 12, Yakima County, Washington.

This election is being conducted by mail. There will be no polling place for this election.

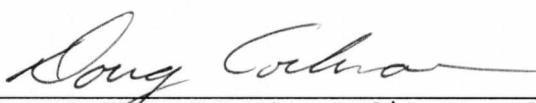
All persons owning land in said proposed annexed area and who are electors residing in the State of Washington have been mailed ballots and are entitled to vote at said election. The proposition to be voted on reads as follows:

Shall the area described in Drainage Improvement District 12 Resolution No. 1220-93 be annexed into Drainage Improvement District No. 12?

The proposed area to be annexed is as follows:

Beginning at the southwest corner of the Northeast Quarter of the Northwest Quarter of Section 22, Township 9 North, Range 22 East W.M., said point being the west boundary line of Drainage Improvement District #12; thence south along the west line of the East Half of the West Half of Sections 22 and 27 of said subdivision to the centerline of the Yakima River; thence easterly along the said centerline to the west right-of-way line of the Sulphur Creek Wasteway; thence northerly along said west right-of-way line to the north line of Section 24 of said subdivision; thence west along the said north line of Section 24 of said subdivision, and the north line of Section 23 of said subdivision, to the existing boundary line of Drainage Improvement District #12; thence southerly, westerly, northerly, and westerly along the existing boundary of Drainage Improvement District #12 to the point of beginning.

DATED this 31st day of January, 1994.



DOUG COCHRAN, County Auditor and
Ex-officio Supervisor of Elections
Yakima County, Washington

CERTIFICATE OF ELECTION

SPECIAL MAIL BALLOT ELECTION February 8, 1994

Drainage Improvement District NO. 12

I, Doug Cochran, Auditor, Yakima County, Washington, and ex-officio Supervisor of Elections, do hereby certify that a special mail ballot election was held in Drainage Improvement District No. 12, Yakima County, Washington, on the 8th day of February, 1994, for the purpose of deciding upon the proposition hereinafter set forth, and the results of said election were as indicated following the proposition:

PROPOSITION

Shall the area described in Drainage Improvement District 12 Resolution No. 1220-93 be annexed into Drainage Improvement District No. 12?

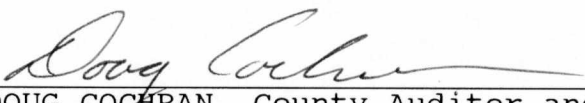
The ballots cast at the aforesaid election relative to the proposition were as follows:

ANNEXATION - Yes 6

ANNEXATION - No 4

Total votes cast - 10

Dated this 9th day of February, 1994.



DOUG COCHRAN, County Auditor and
Ex-officio Supervisor of Elections
Yakima County, Washington

WRITE-IN CANDIDATES

TALLY SHEET

Precinct

DID #12

Annexation

2/8/94

How to Use This Tally Sheet

<div>INSTRUCTIONS FOR TALLYING</div> <div>Tally with indelible pencil, with a downward stroke.</div> <div>The Number of Votes Must Be Written Out in Words.</div>	<div>NUMBER OF VOTES RECEIVED BY EACH CANDIDATE</div> <div><div><div>123456789101112131415</div><div>161718192021222324252627282930</div><div>313233343536373839404142434445</div><div>464748495051525354555657585960</div><div>616263646566676869707172737475</div><div>767778798081828384858687888990</div></div></div> <div>NUMBER OF VOTES In Figures</div>
<div>John Doe</div> <div>Nineteen votes</div> <div>for State Senator</div>	<div>19</div>

THE ILLUSTRATION ABOVE SHOWS HOW THE TALLIES SHOULD BE MADE

The tallies must be made with indelible pencil or pen and ink as the name of each candidate written in is read aloud. Tallies should be made by marking a short mark across the face of the tally numbers (beginning with No. 1) at an angle (as shown above). When tallying on the second row of printed figures tally marks should be made at the reverse angle (as shown above). The same method of marking over numbers is followed in each line used. Immediately upon the completion of the tally, the clerk who completes it must draw two heavy lines in ink or indelible pencil from the last tally mark to the end of the line in which the tallies end, and also write the initials of the person marking the last tally in that line. (See above illustration.)

When the total vote has been tallied the total for each candidate must be written out in the left hand box preceding the word "votes" and set out in numerals in the right hand box. Directly above the total written in the left hand box write or print the name of the candidate clearly and under the total vote line write the name of the office (see above).

WRITE-IN CANDIDATES TALLY SHEET

DID #12

INSTRUCTIONS FOR TALLYING Tally with indelible pencil, with a downward stroke as illustrated on front cover. The Number of Votes Must Be Written Out in Words.		NUMBER OF VOTES RECEIVED BY EACH CANDIDATE	NUMBER OF VOTES In Figures
<p><i>Annexation - yes</i></p> <p>..... votes</p> <p>for.....</p>	<p>1 2 3 4 5 6 7 8 9 10 1 2 3 4 15</p> <p>16 7 8 9 20 1 2 3 4 25 6 7 8 9 30</p> <p>31 2 3 4 35 6 7 8 9 40 1 2 3 4 45</p> <p>46 7 8 9 50 1 2 3 4 55 6 7 8 9 60</p> <p>61 2 3 4 65 6 7 8 9 70 1 2 3 4 75</p> <p>76 7 8 9 80 1 2 3 4 85 6 7 8 9 90</p>	6	
<p>..... votes</p> <p>for.....</p>	<p>1 2 3 4 5 6 7 8 9 10 1 2 3 4 15</p> <p>16 7 8 9 20 1 2 3 4 25 6 7 8 9 30</p> <p>31 2 3 4 35 6 7 8 9 40 1 2 3 4 45</p> <p>46 7 8 9 50 1 2 3 4 55 6 7 8 9 60</p> <p>61 2 3 4 65 6 7 8 9 70 1 2 3 4 75</p> <p>76 7 8 9 80 1 2 3 4 85 6 7 8 9 90</p>		
<p><i>Annexation - no</i></p> <p>..... votes</p> <p>for.....</p>	<p>1 2 3 4 5 6 7 8 9 10 1 2 3 4 15</p> <p>16 7 8 9 20 1 2 3 4 25 6 7 8 9 30</p> <p>31 2 3 4 35 6 7 8 9 40 1 2 3 4 45</p> <p>46 7 8 9 50 1 2 3 4 55 6 7 8 9 60</p> <p>61 2 3 4 65 6 7 8 9 70 1 2 3 4 75</p> <p>76 7 8 9 80 1 2 3 4 85 6 7 8 9 90</p>	4	
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WRITE-IN CANDIDATES TALLY SHEET

Precinct DID #12

Annexation
2/8/94



How to Use This Tally Sheet

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<u>Nineteen</u> votes	16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	
for <u>State Senator</u>	31 2 3 4 35 6 7 8 9 40 1 2 3 4 45	
	46 7 8 9 50 1 2 3 4 55 6 7 8 9 60	
	61 2 3 4 65 6 7 8 9 70 1 2 3 4 75	
	76 7 8 9 80 1 2 3 4 85 6 7 8 9 90	

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PLACE BOTH WRITE-IN TALLY SHEETS IN APPROPRIATE ENVELOPE

WRITE-IN CANDIDATES TALLY SHEET

DID #12

INSTRUCTIONS FOR TALLYING Tally with indelible pencil, with a downward stroke as illustrated on front cover. The Number of Votes Must Be Written Out in Words.		NUMBER OF VOTES RECEIVED BY EACH CANDIDATE	NUMBER OF VOTES In Figures
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