1. Have you completed a pre-application conference?  
   □ Yes  □ No

   Meeting Date: __________________________________________

2. Has a community meeting that complies with the requirements of YCC 19.18.260(4)(b) be held for this proposal?  
   □ Yes  □ No

   Meeting Date: __________________________________________

3. The following items are required to be attached to this application form:
   a. A copy of the mailed and published notice (display ad in the Yakima Herald-Republic) of the community meeting with a mailing list of the property owners who were notified.
   b. A list of persons and their addresses of who attended the meeting.
   c. A summary of concerns, issues and problems expressed during the meeting.
   d. A summary of concerns, issues and problems the applicant is unwilling or unable to address and why.
   e. A summary of proposed modifications, or site plan revisions, addressing concerns expressed at the meeting.

4. Has the community meeting summary been posted online?  
   □ Yes  □ No

   Please provide the link to the community meeting summary: ______________________________________

5. Has the meeting summary been sent to the attendees of the meeting?  
   □ Yes  □ No

6. Has a State Environmental Review (SEPA) been conducted for this project?  
   □ Yes  □ No

   If a SEPA has not been conducted for this project then a SEPA Checklist will need to be submitted with this application with the following additional information. (YCC 19.18.206(3)(a))

   a. Provide an analysis of impacts to elements of the environment, as noted in the SEPA Checklist required by YCC Chapter 16.04 and WAC Chapter 197-11 and explain the mitigation proposed to minimize those impacts.
   b. Site specific studies, including but not limited to, impacts to habitat/wildlife (including avian impacts), a road impact assessment, cultural resource impacts, and a grading and stormwater management plan, complying with state best management practices stormwater quality standards. All terrestrial habitat, critical area assessments, and cultural resource studies required shall be conducted within identified study corridors of sufficient width and dimension to enable comprehensive environmental assessment while allowing flexibility in the final layout.
   c. If an Environmental Impact Statement (EIS) has been prepared under the National Environmental Protection Agency (NEPA), please submit documentation showing the sufficiency of the EIS’s compliance with the requirements of YCC 19 and 16.04. Please note that the SEPA Responsible Official may require additional studies or supplemental documentation to describe or mitigate potentially significant adverse environmental impacts.
7. Describe which communities/regional area will be serviced by this project and how the project will benefit the customers within its area. __________________________________________________________
   _______________________________________________________________________
   _______________________________________________________________________

8. What is the total square footage of all existing and proposed structures? ____________________________

9. What are the proposed uses of all existing and proposed structures? ________________________________
   ________________________________________________________________________________
   ________________________________________________________________________________

10. What is the probable source(s) and quantity(s) of aggregate that will be used for construction? ________
   ________________________________________________________________________________
   ________________________________________________________________________________

11. What is the total number of transmission towers? _____________________________________________

12. What is the maximum height of the transmission towers? _________________________________

13. What is the expected noise generation levels? ____________________________________________

14. What is the length and width of all new roads that will service this project? _______________________
   _____________________________________________
   _____________________________________________

15. What is the length of the power lines associated with this project? ______________________________

16. What is the proposed source of water (for dust suppression, concrete batch plant, etc.)? ______________
   ________________________________________________________________________________

17. What are the identified transportation impacts? _____________________________________________
   ________________________________________________________________________________
   ________________________________________________________________________________

18. Describe how the project is compatible with the existing and the planned land use patterns within the project area. ________________________________________________________________
   ________________________________________________________________________________
   ________________________________________________________________________________

19. Describe in detail the reasoning for the proposed location of the project area and discuss all alternative locations and sites. ________________________________________________________________
   ________________________________________________________________________________
20. Describe in detail how the proposed project complies with all Federal Energy Regulatory Commission (FERC) requirements and the National Electrical Safety Code (NESC) requirements.  
____________________________________________________________________________________
____________________________________________________________________________________

21. Will the proposal utilize common/adjacent transmission easement and facilities?  □ Yes  □ No 
If yes, provide a detailed explanation.  ______________________________________________________________________________________
____________________________________________________________________________________

22. Describe all operations associated with the proposed project, including anticipated regular and unscheduled maintenance.  ______________________________________________________________________________________
____________________________________________________________________________________

23. Will there be any hazardous substances stored and/or used within the project area?  □ Yes  □ No 
If yes, please identify all hazardous substances.  ______________________________________________________________________________________
____________________________________________________________________________________

Yakima County will make reasonable modifications to policies and programs to ensure that people with disabilities have an equal opportunity to enjoy all of its programs, services, and activities.

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service or activity of Yakima County, should contact the Yakima County ADA Coordinator at 509-574-2210 as soon as possible but no later than 48 hours before the scheduled event.
The Narrative Form is designed to help you, the application review, interested agencies, and adjacent property owners to the proposal understand the scope of your project and how your project meets the legal requirements in the Yakima County Codes. You should refer to the appropriate sections of the ordinance when describing your proposal if applicable. You can obtain a copy of the ordinance in our office or access it on the internet at:

http://codepublishing.com/wa/yakimacounty/

**Narrative Content:** Please tell us the “who”, “what”, “where”, and “why” of your proposal. A list of typical content is provided below. **Please do not limit your project’s description to just these items.** In order for us to conduct a timely review of your project please **be as detailed as possible.** Any missing/confusing information could result in the delay of our review.

Note: Not all content listed below will be pertinent to your proposal. These items are suggestions in order to help you draft your narrative.

**Suggested Content:**

- Describe the current use of the site including all existing structures with their dimensions, square footage and usage.
- Describe the proposed use in detail (including but not limited to the type of business and/or use, hours and days of operation, number of employees, number of people living on-site, maximum number of customers and/or guests, changes or additions to the driveways or other access points, the type of mitigation or adjustment requested).
- Describe which standards are proposed to be adjusted and justify why the standard needs to be adjusted.
- Describe any new or existing structures to be used as part of this proposal.
- Describe how the proposed use will be pertinent to the proposed/existing structures.
- Describe any parking facilities (number of spaces and surface type), landscaping, signage, and lighting that will be associated with your proposal.
- Describe your access to the property and the route of travel to the site.
- For commercial operations describe the travel ways that will be located onsite.
- Describe the timelines for completion of your proposal.

**Please remember that your narrative must explain in detail the specifics of your proposal and any missing information may result in the need for future reviews.** Your narrative can be typed and printed on a separate sheet of paper with “See Attached” written below, or you may print out legibly your narrative on the lines provided.
LOT COVERAGE CALCULATION

a) Dimension(s) of existing structure(s)  __ S.F.
b) Building addition/new structure(s) dimension(s)  __ S.F.
c) Existing paved area(s) (driveways, walkways, patios, etc.) TOTAL  __ S.F.
d) Proposed paved area(s)  __ S.F.
e) Total Impervious Surface (a+b+c+d = e)  __ S.F.
f) Lot Size (1 acre = 43,560 sq ft)  __ S.F.
g) Lot coverage (e/f x 100 = g)  __ %

PARKING CALCULATION (Reference Table 19.22 in YCC 19.22)

Spaces required: ____________
Spaces provided: ____________ Surface Type: _____

LOT INFORMATION

Parcel #(s): __________________________
Site Address: __________________________

BACKGROUND INFORMATION

Owner Name: __________________________
Site Plan Created by: __________________
Address: ______________________________
Contact Phone: (______)________ Date Created:

*Square is 0.20” by 0.20”
### Required Site Plan Information:

<table>
<thead>
<tr>
<th>N/A</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1 Property line dimensions of all lot(s) involved in the project.</td>
</tr>
<tr>
<td></td>
<td>2 The location, width and purpose of all easements (utility, access and/or irrigation) on the site and adjacent to the site.</td>
</tr>
<tr>
<td></td>
<td>3 The distance from existing and proposed structures to the centerline of state, county, private roads, or access easement with name, dimension, surface type (paved, gravel or dirt) of road.</td>
</tr>
<tr>
<td></td>
<td>4 Existing or proposed driveway locations</td>
</tr>
<tr>
<td></td>
<td>5 Location, shape, size, gross floor area, height and types (i.e., house, garage, well house) of all existing and proposed structures, minimum building setbacks from the property lines and other structures, and the total lot coverage.</td>
</tr>
<tr>
<td></td>
<td>6 The location, right-of-way widths, pavement widths, curbs, gutters, culverts and names of all existing or platted streets or roads, whether public or private, and other public ways within the subject property or adjacent to any affected lots;</td>
</tr>
<tr>
<td></td>
<td>7 Location of well or water systems within 100 feet of the subject property or within a 100 foot well control zone and the distance from any structures within the well control zone. Label as Individual, 2-party, Group B, Group A.</td>
</tr>
<tr>
<td></td>
<td>8 Location of proposed or existing septic tank, drain field area, and extension area, as well as replacement areas and distances to structures and property lines</td>
</tr>
<tr>
<td></td>
<td>9 The location and dimensions of any existing and proposed utilities, streets, railroads, irrigation and drainage canals, easements and dedication of property within the subject property or adjacent to any affected lots;</td>
</tr>
<tr>
<td></td>
<td>10 Critical Areas/Shoreline: River, streams, creek, pond, floodplain, floodway, etc. on or abutting the site (Distance from structure to the ordinary high water mark of the river, stream, creek, etc.)</td>
</tr>
<tr>
<td></td>
<td>11 Show the existing topographic contours at intervals of not more than 5’ when the ground slopes exceed 10%. Extend 100’ beyond the boundaries of the site.</td>
</tr>
</tbody>
</table>

### Building Division Application Site Plan Information:

<table>
<thead>
<tr>
<th>N/A</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1 Fire apparatus turnaround</td>
</tr>
<tr>
<td></td>
<td>2 For larger parcels, draw a simple plan showing the entire lot and indicate which area the new construction is to take place. Attach to the detailed section and submit both.</td>
</tr>
<tr>
<td></td>
<td>3 Distance of new structures from all property lines.</td>
</tr>
</tbody>
</table>

### Planning Division Application Site Plan Information:

<table>
<thead>
<tr>
<th>N/A</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1 Location and dimensions of all proposed exterior land uses.</td>
</tr>
<tr>
<td></td>
<td>2 Location of new and/or expanded public and private utility infrastructure.</td>
</tr>
<tr>
<td></td>
<td>3 Location of pedestrian and vehicular circulation patterns, sidewalks, trails and bicycle paths.</td>
</tr>
<tr>
<td></td>
<td>4 Location of structures on the adjoining lots, which may cause compatibility issues.</td>
</tr>
<tr>
<td></td>
<td>5 Proposed location and dimensions of community and other open space.</td>
</tr>
<tr>
<td></td>
<td>6 Existing and proposed landscaping, site screening, street trees and storm water drainage facilities.</td>
</tr>
<tr>
<td></td>
<td>7 The existing on-site sewage system components and reserve areas and the proposed location for on-site sewage systems and soil test pits for all affected lots not served by an on-site sewage system or other approved wastewater treatment system. The location of structures on the adjoining lots when within 100 feet of a well or on-site sewage disposal system;</td>
</tr>
<tr>
<td></td>
<td>8 Proposed contours and grading as they affect lot layout, streets, and drainage ways.</td>
</tr>
<tr>
<td></td>
<td>9 Location of adjacent public water, sewer main, fire protection systems and other underground facilities within or adjacent to the development.</td>
</tr>
</tbody>
</table>

**Floodplain development:**

<table>
<thead>
<tr>
<th>N/A</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>10 Description of the extent to which any watercourse will be altered or relocated as a result of the proposed development.</td>
</tr>
<tr>
<td></td>
<td>11 The boundaries of the 100-year floodplain, the boundaries of floodways where floodways have been established, and the 100-year base flood elevations where base flood elevations have been established.</td>
</tr>
<tr>
<td></td>
<td>12 The boundaries of the 10 and 25-year floodplain using the flood risk maps provided by Yakima County as part the mandatory pre-application conference.</td>
</tr>
<tr>
<td></td>
<td>13 Other information as may be required by YCC Titles 13, 16A, 16C or 16D.</td>
</tr>
</tbody>
</table>
**GENERAL APPLICATION FORM**

Yakima County Public Services
128 North Second Street · Fourth Floor Courthouse · Yakima, Washington 98901
(509) 574-2300 · 1-800 572-7354 · FAX (509) 574-2301 · www.co.yakima.wa.us

---

(Staff Use Only – Fill In / Circle As Applicable)

Zoning District: 

Proposed Land Use: 

Reviewed By: 

Case # (s): 

Date Submitted: 

Overlay: Airport / Greenway / Floodplain 

UGA: CAO/Shoreline: 

Sewer: Septic Clearance / As Built 

Potable Water: N/A or Exempt 

Purveyor: 

YCWRS Well: 

FAAR: WUI-FD: M / H / E 

Occupancy: A B E F H I M R1 R2 R3 S U 

Type of Construction: IA IIA IIIA IB IIB IIIB IVA IVB VA VB 

Name of Short Plat, Subdivision or Manufactured Home Park: 

Lot or Space #: 

Planning Forms for Project: 

---

**Please Tell Us About Your Proposal: (If you need assistance call us at (509) 574-2300 or come into the office)**

Parcel Numbers(s): 

Property Owner’s Name: 

Day Phone: 

Company (if any): 

Mailing Address: City: State: Zip: 

E-mail Address: 

Scope of Work: 

---

Are you requesting the Optional Consolidated Permit Review Process as provided under YCC 16B.03.060? Yes [ ] No [ ]

**Applying For A Building Permit? Please Fill Out The Following:**

Number of Bedrooms: Existing: Total: Size/Dimensions: Square Footage: 

Number of Bathrooms: Size/Dimensions: Square Footage: 

**Construction Valuation (Contractor Estimate) $** 

---

How will you provide legal domestic water for your project? Please check one below:

- [ ] Water right permit from Department of Ecology (Please attach a copy to this application), or
- [ ] Letter from an approved water purveyor stating the ability to provide water, or
- [ ] A Yakima County Water Resource System (YCWRS) domestic well within the Agriculture zoning district, or
- [ ] A Yakima County Water Resource System (YCWRS) domestic well outside of the Agriculture zoning district, or
- [ ] Other adequate evidence of interest in a suitable water right held for mitigation proposed by an existing water bank, or
- [ ] Yakama Nation Water Code permit for properties located within the exterior boundaries of the Yakama Nation, or
- [ ] Documentation that the well site is located outside the Yakima River watershed.

*Please note that evidence of an adequate water supply must be submitted to Yakima County prior to the issuance of the permit.*

---

**By signing this form, I agree to the following:**

- I hereby state as true that all ownership interests of the property have reviewed the proposal as presented in the application materials and support the proposed change(s).
- I hereby give Yakima County permission to enter my property during this review to inspect my property as needed.
- I hereby agree to pay all additional fees associated with the processing of this application including but not limited to the Hearing Examiner fees, Transportation fees or any other fees that may be associated with the proposed project.

---

**CONTINUE ON BACK**
Yakima County will make reasonable modifications to policies and programs to ensure that people with disabilities have an equal opportunity to enjoy all of its programs, services, and activities.

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service or activity of Yakima County, should contact the Yakima County ADA Coordinator at 509-574-2210 as soon as possible but no later than 48 hours before the scheduled event.

➢ I hereby acknowledge that the application with the Yakima County Permit Services Department has been filled out completely.
➢ I hereby acknowledge that verification of an approved potable water supply is a requirement and part of the procedure to obtain a permit from Yakima County.
➢ I shall provide Yakima County with proof of an adequate water source as indicated in Ordinance 13-2017 or obtain a YCWRS domestic well permit.
➢ I understand that Yakima County shall be held harmless for misinterpretation or misrepresentation of documents to obtain my permits.
➢ I am aware my Permit WILL NOT be issued until I provide proof of an approved source of potable water and associated documentation.

(If the property is owned by a corporation or LLC please attach documentation showing that the person signing has the authority to sign on behalf of the corporation or LLC.)

Please Fill Out This Section In Blue or Black Ink. (Please check the box to indicate the primary contact person)

☐ Property Owner Signature: ____________________________ (required) Date: ______________
☐ Check If You Are Acting As Your Own Contractor – (Signature required at declaration at bottom of page)

☐ Applicant/Agent:

Day Phone: ( ) ___________ Company (if any) __________________________
Mailing Address: __________________________________________ City: __________ State: ____ ZIP: ____
E-mail Address: __________________________________________

Signature: __________________________________________ Date: ______________

☐ Contractor Name: __________________________

Day Phone: ( ) ___________ Company (if any) __________________________
Mailing Address: __________________________________________ City: __________ State: ____ ZIP: ____
E-mail Address: __________________________________________
Contractor License Number:

Signature: __________________________________________ Date: ______________

If there are additional owners, provide an attachment in the same format and with the same declarations

This Section To Be Completed For Construction Permits Only

Pursuant to RCW 19.27.095 (2)(i-ii) The requirement for a fully completed construction application shall include:

i. The name, address, and phone number of the office of the lender administering the interim construction financing, if any: OR
ii. The name and address of the firm that has issued a payment bond, if any, on behalf of the prime contractor for the protection of the owner, if the bond is for an amount not less than 50% of the total amount of the construction permit.

If for any reason the information requested below is not available at the time of application, the applicant shall provide the information as soon as it can be reasonably obtained.

☐ Lending Agency Name: ____________________________ Phone: ( ) ___________
Mailing Address: __________________________________ City: __________ State: ____ Zip: ______
☐ I acknowledge by checking this box that this project has no lending agency for construction financing.

Bonding Agency Name: ____________________________ Phone: ( ) ___________
Mailing Address: __________________________________ City: __________ State: ____ Zip: ______
☐ I acknowledge by checking this box that this project has no bonding agency.

If you are the Property Owner and Acting as Your Own Contractor, Please Complete the Following Declaration:

• I acknowledge that I am applying for a permit thru the Yakima County Public Services Department.
• I also acknowledge that I am not a licensed contractor, specialty or general, or that I am not acting as a contractor and wish to be exempt from the requirements of the Washington State Contractor’s Act, per RCW 18.27.090, and will abide by all provisions and conditions of the exemption as stated.
• I agree that if I use the assistance of any person(s) to provide labor and/or assistance, I will retain only contractors registered and currently licensed as required under the laws of the State of Washington.

I (print name) ______________________________________ certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Owner Signature: ______________________________________ Date: ______________