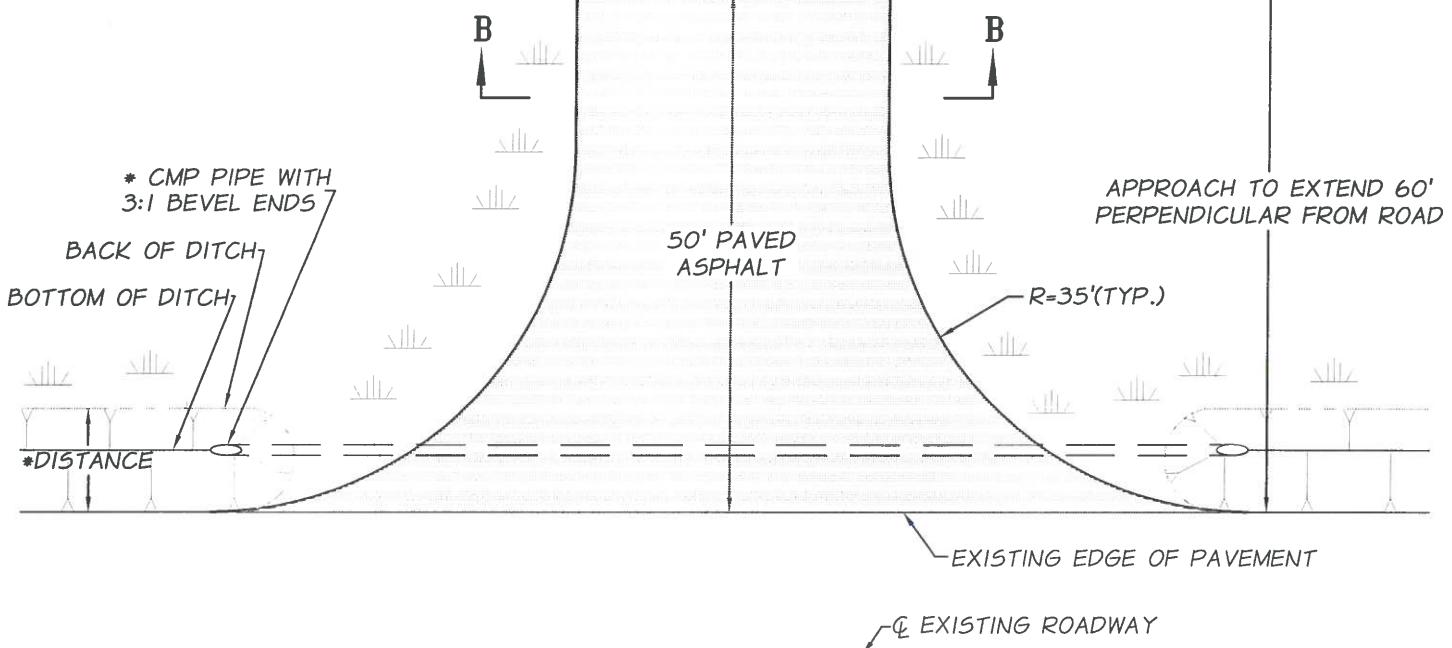
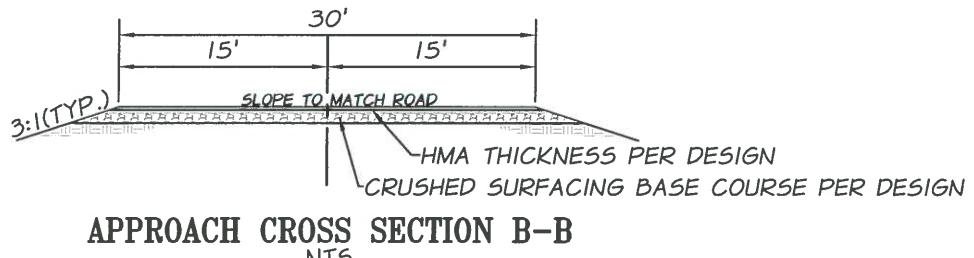
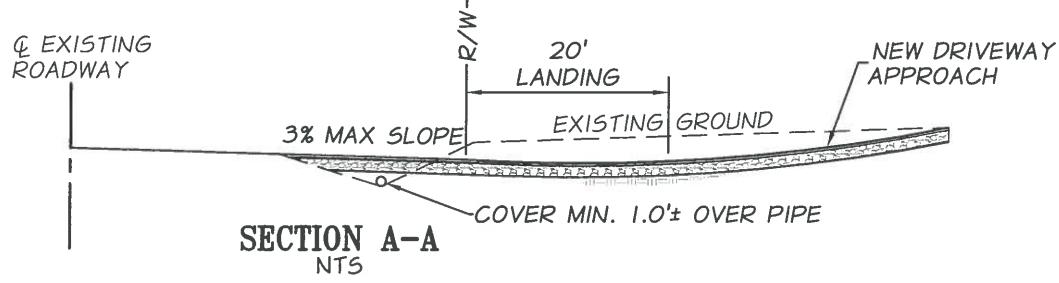


\* APPROACH PIPE SIZE AND MATERIAL AS SPECIFIED BY YAKIMA COUNTY. PIPE LENGTH AS REQUIRED BASED ON DEPTH OF DITCH AND APPROACH WIDTH. 3:1 TAPER ON PIPE ENDS.



PLAN VIEW  
NTS



## RURAL COMMERCIAL DRIVEWAY APPROACH



APPROVED BY: *SJM/BS*

County Engineer: \_\_\_\_\_

DATE: *10/31/11*

REVISION:	DESCRIPTION:	DATE:

STANDARD PLAN

DR-3

SHEET 1 OF 1

FILE NAME: \_\_\_\_\_