

**BOARD OF YAKIMA COUNTY COMMISSIONERS  
NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN** that, pursuant to Resolution No. 392-2020 the Board of Yakima County Commissioners has called a public hearing for the purpose of considering an application filed for the Town of Harrah hereby represented by Barbara Harrer for a non-exclusive franchise to construct, operate and maintain a domestic water and sewer facilities in, along, over, and under various Yakima County Rights of way in Yakima County, Washington, within the Town of Harrah service area, not within the limits of any incorporated city or town.

The public hearing will be held **Tuesday, January 19, 2020 at 10:00 a.m.**, or as soon thereafter as possible. The meeting will be conducted telephonically, for the purpose of giving an opportunity for interested persons to express their views for or against said franchise, they must call 509-574-1500 between 9:45 and 9:55 am and provide their name and the matter upon which they are calling to testify to the Clerk of the Board. **PARTICIPANTS SHOULD MUTE THEIR PHONES AND REMAIN SILENT UNTIL CALLED UPON BY THE CHAIRMAN TO GIVE TESTIMONY.** The regular meeting of the Board of Yakima County Commissioners will be conducted before the Public Hearing. There may be more than one public hearing. Callers will be identified by name when it is their turn to give testimony. Written testimony or translator assistance request may also be submitted to the Clerk of the Board by email to [julie.lawrence@co.yakima.wa.us](mailto:julie.lawrence@co.yakima.wa.us) by 4:00 pm on the Monday prior to the hearing.

**DONE** this 29<sup>th</sup> day of December 2020

ATTEST: Julie Lawrence  
Clerk of the Board

---

**PUBLISH:** Yakima Herald Republic – December 31<sup>st</sup>, 2020 and January 7<sup>th</sup>, 2021

**Bill to:** Account No. 10830, Yakima County Auditor #14  
Yakima County Public Services  
128 North 2<sup>nd</sup> Street, 4<sup>th</sup> Floor  
Yakima, WA 98901