



# Public Services

128 North Second Street · Fourth Floor Courthouse · Yakima, Washington 98901

(509) 574-2300 · In-State 1-800-572-7354 · FAX (509) 574-2301 · [www.co.yakima.wa.us](http://www.co.yakima.wa.us)

## PLANNING COMMISSION AGENDA

**Wednesday, May 10, 2023**

**Regular Meeting @ 5:30 PM**

**Hearing @ 6:00 PM**

**Location:** First Street Conference Room

223 N. First Street

Yakima, WA 98901

### I. Call to Order

- A. Roll Call.
- B. Meet with Planning Commission candidate (5:30 pm to 5:50 pm).
- C. Approval of April 12, 2023, meeting minutes.

### II. Public Comment

### III. Old Business

- A. LRN2023-002/SEP2023-009: Short-Term Rentals (STR) YCC Title 19 Development Regulation Text Amendments – Reducing the level of review from Type 2 to Type 1 land use (Olivia).
  - 1. Hearing - start at 6:00 p.m.
  - 2. Deliberations
  - 3. Consideration of Findings and Recommendation
- B. LRN2020-009/SEP2022-037: Accessory Dwelling Units (ADU) Text Amendment – To amend Yakima County Code (YCC) 19.18.020 (Olivia).
  - 1. Consideration of Findings and Recommendation
- C. LRN2022-005: McHenry Development Regulation Text Amendment – To add new section to YCC 19.18 (Tommy).
  - 1. Continuation of study session

### IV. New Business

- A. Consideration of amendment to the Planning Commission's Rules of Procedure (to change the location of regular meetings to the First Street Conference Room)

### V. Communications

- A. Reports of subcommittees and study groups.
- B. Status report of cases before the BOCC.
- C. Secretary's report.

### VI. Adjournment or continuance to a date, place, and time.

Next regular meeting: Wednesday, June 14, 2023, 5:30 p.m., Location: First Street Conference Room.

Yakima County ensures full compliance with Title VI of the Civil Rights Act of 1964 by prohibiting discrimination against any person on the basis of race, color, nation origin, or sex in the provision of benefits and services resulting from its federally assisted programs and activities. For questions regarding Yakima County's Title VI Program, you may contact the Title VI Coordinator at 509-574-2300.

If you are a person with a disability who needs any accommodation in order to participate in this program, hearing or service, you may be entitled to receive certain assistance at no cost to you. Please contact the ADA Coordinator at Yakima County no later than five (5) working days prior to the date service is needed.

# **YAKIMA COUNTY PLANNING COMMISSION**

## **PUBLIC HEARING RULES OF PROCEDURE**

Excerpt from the Planning Commission's  
Rules of Procedure, revised Feb 10, 2021

### ***SECTION X: PUBLIC HEARING RULES***

#### **10.3 - Rules of Order**

- a. All persons speaking to the Planning Commission shall stand, approach the rostrum and microphone, if provided, and identify themselves by name, address and whom they represent.
- b. Testimony shall be kept factual and on the subject. The Chair is charged with the responsibility of discouraging and stopping irrelevant, unnecessarily long, repetitive, or abusive testimony, and at the onset may limit the length of testimony. Time permitting, an opportunity will be provided for additional public comment from previous speakers after everyone who so desires has had an opportunity to testify.
- c. All comments shall be directed to the Chair, and interruptions, demonstrations, applause or other distractions during or at the conclusion of anyone's testimony are not permitted. Anyone making "out of order" comments shall be subject to removal from the meeting, and the Chair may call a recess in, or adjourn, the meeting in the event of excessive disruption.
- d. Speakers shall not question one another. Instead, questions from Speakers shall be addressed to the Chair. Upon request of a majority of Planning Commission members present, the Chair may allow direct questioning of an expert witness who has previously testified on behalf of an opponent or proponent, or on other business before the Commission.
- e. If written statements are made, a copy shall be presented to the Planning Commission and to the Secretary.