

AGENDA REQUEST FORM

**Return completed form and complete agenda item to the Clerk of the Board
Yakima County Commissioners' Office, Room 232**

Prepared by:

Meg Scott

Department: Human Services

Requested Agenda Date: 10/31/2023

Presenting: Esther Magasis

Document Title:

Northwest Community Action Center, Housing and Essential Needs Contract Modification 1
(NCAC-HEN-2024 MOD 1)

Action Requested: *Check Applicable Box*
☐ PASS RESOLUTION ☒ EXECUTE or AMEND **AGREEMENT** CONTRACT or GRANT

☐ ISSUE PROCLAMATION ☐ PASS ORDINANCE ☐ OTHER _____

Describe Fiscal Impact:

This contract modification grants and additional \$285,915 to the current \$337,000 for a new total of \$622,915 to Northwest Community Action Center.

Background Information:

This modification is for an additional \$285,915 that is available through Washington State Department of Commerce Consolidated Homeless Grant and expand terms of the original contract to include language regarding the non-solicitation & recruitment of out of county residents.

Summary & Recommendation:

This modification is needed to grant additional funding and include language regarding the non-solicitation & recruitment of out of county residents.
Recommend to approve.

Motion:

Department Head/ Elected Official

Esther Magasis

Signature



Board of County Commissioners Record Assigned

BOCC Agreement

#

326-2023

Yakima County WA

APPROVED FOR AGENDA:

☐ Consent☐ Regular

Board of County Commissioners Determined


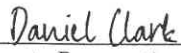
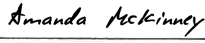


AGREEMENT Attached Is Approved as to Form
Corporate Counsel Initial

DC

Late Agenda Requests Require BOCC Chairman Signature:



HUMAN SERVICES CONTRACT FACE SHEET

CONTRACTOR IS A <input checked="" type="checkbox"/> SUBRECIPIENT <input type="checkbox"/> VENDOR		CONTRACT NUMBER: NCAC-HEN-2024 MOD 1
1. NAME/ADDRESS: Northwest Community Action Center DBA Yakima Valley Farm Workers Clinic, UEI: XPMYYG76MMD5 706 Rentschler Ln Toppenish, WA 98948 (509) 865-7630	2. ORIGINAL CONTRACT AMOUNT: \$337,000	5. PREVIOUS CONTRACT AMOUNT: \$337,000
	3. CASH MATCH REQUIREMENT:	6. MODIFICATION AMOUNT: \$285,915
	4. TOTAL CONTRACT AMOUNT: \$337,000	7. NEW TOTAL CONTRACT AMOUNT: \$622,915
8. CONTACT: Sherran Campos, Admin Fellow 706 Rentschler Ln Toppenish, WA 98948 (509) 865-7630 SherranC@yvwfc.org	9. COUNTY PROGRAM CONTACT: Yakima County Human Services Esther Magasis, Director 128 N 2 nd Street, Room 102 Yakima, WA 98901-2639 (509) 574-1366 Esther.Magasis@co.yakima.wa.us	10. COUNTY FISCAL CONTACT: Yakima County Human Services Lance Larsen, Accounting Manager 128 N 2 nd Street, Room 102 Yakima, WA 98901-2639 (509) 574-1369 Lance.Larsen@co.yakima.wa.us
11. CONTRACT START DATE: July 1, 2023		12. CONTRACT END DATE: June 30, 2024
13. FUNDING AUTHORITY: Wa St Dept of Commerce, Consolidated Homeless Grant		14. INDIRECT RATE: N/A
15. CFDA NUMBER(s): N/A		16. CFDA TITLE(S): N/A
17. PURPOSE: Funding for Housing and Essential Needs		
EXHIBITS: When the box below is marked with an X, the following Exhibits are attached and are incorporated into this Contract by reference: <input checked="" type="checkbox"/> Exhibits (specify): EXHIBIT A – Special Terms & Performance Measures EXHIBIT B – Budget EXHIBIT C – Insurance Certificate EXHIBIT D – Uniform Guidance EXHIBIT E – Modification 1		
This Contract contains all of the terms and conditions agreed upon by the parties and all documents attached or incorporated by reference, include Basic Interagency Agreement or its successor. No other understandings or representations, oral or otherwise, regarding the subject matter of this Contract shall be deemed to exist or bind the parties. The parties signing below warrant that they have read and understand this Contract and have authority to enter into this Contract.		
NORTHWEST COMMUNITY ACTION CENTER dba YAKIMA VALLEY FARMWORKERS CLINIC  Christy Bracewell Trotter, CFO 10/15/2023 Date Approved as to Form:  Deputy Prosecuting Attorney Agreement Number BOCC Agreement		BOARD OF COUNTY COMMISSIONERS EXCUSED LaDon Linde, Chair  Amanda McKinney, Commissioner  Kyle Curtis, Commissioner DATED OCT 31 2023 Attest:  Julie Lawrence, Clerk of the Board Erin Franklin, Deputy Clerk of the Board



326-2023

Yakima County, WA

EXHIBIT E

NCAC-HEN-2024 MODIFICATION 1

Whereas, Yakima County, a subdivision of the State of Washington (hereinafter described as the “County” or “Yakima County”), and Northwest Community Action Center DBA Yakima Valley Farm Workers Clinic, have entered into a contractual relationship with Agreement 209-2023 to provide homeless services.

Whereas, both parties entered into and executed a contract for existing contract on August 15, 2023 (date of original agreement) and,

Whereas, there is a need to add additional funding and update the terms in the original contract to include non-solicitation & recruitment of out of county residents;

Now therefore, the parties agree to the following:

1. Budget: Adds an additional \$285,915 to the current budget of \$337,000 for a new total of \$622,915

<u>Category</u>	<u>Original Amount</u>	<u>Mod Amount</u>	<u>New Amount</u>
Administration	\$20,220	\$11,670	\$31,890
Rental Assistance	\$225,790	\$195,470	\$421,260
Capital	\$90,990	\$78,775	\$169,765
TOTAL	\$337,000	\$285,915	\$622,915

2. Non-Solicitation & Recruitment of Out of County Residents: The Contractor hereby agrees that it shall not actively solicit and/or recruit out of county clients to provide services under this contract to. The parties agree that the primary purpose of services performed under the terms of this Agreement/Contract are to serve residents of Yakima County. Contractor hereby agrees that it shall take reasonable steps to ensure that services that are provided under this Agreement/Contract are provided only to Yakima County residents. Contractors’ failure to do so may result in Yakima County terminating this Agreement/Contract.
3. That all other terms and conditions of the Agreement shall remain the same and shall be performed by the parties.
4. That the above modifications shall be effective upon full execution of the parties.