



# BOARD OF YAKIMA COUNTY COMMISSIONERS

## Agenda Request Form (ARF)

*Deliver completed ARF and finalized agenda item to the Clerk or Deputy Clerk of the Board at the Yakima County Commissioners' Office, Room 232.*

Prepared by: Kimberly Ruelas  
 Department: Human Services  
 Requested Agenda Date: 5/6/2025  
 Presenting: Esther Magasis

Board of County Commissioners Record Assigned

#

BOCC Agreement

162-2025

Yakima County, WA

### Action Requested – Check Applicable Box:

PASS RESOLUTION  
 PASS ORDINANCE  
 ISSUE PROCLAMATION

EXECUTE or AMEND  
 AGREEMENT, CONTRACT, or GRANT  
 OTHER \_\_\_\_\_

### Document Title:

Rod's House Shelter 2025 Contract Modification 3 (RH-Shelter-2025-MOD3)

### Background Information:

Rod's House was awarded \$227,580 for their Year 1 Shelter contract. This modification increases the Year 1 award by \$50,000, bringing the total to \$277,580. The additional funding comes from excess funds voluntarily returned by other active HHAP grantees. Human Services is reallocating these resources to ensure funding is directed where it is most needed, maximizing the impact in addressing homelessness within the county. The Year 2 budget remains unchanged.

### Describe Fiscal Impact:

\$50,000

### Summary & Recommendation:

Recommended to approve.

DocuSigned by:

Esther Magasis

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DocuSigned by:

Department Head/Elected Official Signature

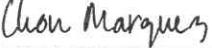
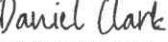


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DS  
DC

Corporate Counsel Initial (for Agreements Only)

## HUMAN SERVICES CONTRACT FACE SHEET

CONTRACTOR IS A <input checked="" type="checkbox"/> SUBRECIPIENT <input type="checkbox"/> VENDOR		CONTRACT NUMBER: <b>RH-Shelter-2025-MOD3</b>	
1. NAME/ADDRESS: <b>Rod's House</b> <b>UEI: RQWBJL5VBBU9</b> <b>115 N 3<sup>rd</sup> St</b> <b>Yakima, WA 98901</b> <b>(630) 742-6027</b>	2. ORIGINAL CONTRACT AMOUNT: <b>\$70,000</b>	5. PREVIOUS CONTRACT AMOUNT: <b>\$227,580</b>	
	3. CASH MATCH REQUIREMENT:	6. MODIFICATION AMOUNT: <b>\$50,000</b>	
	4. TOTAL CONTRACT AMOUNT:	7. NEW TOTAL CONTRACT AMOUNT: <b>\$277,580</b>	
8. CONTACT: <b>Chon Marquez, Executive Director</b> <b>115 N 3<sup>rd</sup> St</b> <b>Yakima, WA 98901</b> <b>(425) 466-4480</b> <a href="mailto:asuncion@rodhouse.org">asuncion@rodhouse.org</a>	9. COUNTY PROGRAM CONTACT: <b>Yakima County Human Services</b> <b>Melissa Holm, Grant Manager</b> <b>223 N 1st Street</b> <b>Yakima, WA 98901-2639</b> <b>(509) 865-5005</b> <a href="mailto:Melissa.Holm@co.yakima.wa.us">Melissa.Holm@co.yakima.wa.us</a>	10. COUNTY FISCAL CONTACT: <b>Yakima County Human Services</b> <b>Kimberly Ruelas, Accountant II</b> <b>223 N 1st Street</b> <b>Yakima, WA 98901-2639</b> <b>(509) 823-8881</b> <a href="mailto:kimberly.ruelas@co.yakima.wa.us">kimberly.ruelas@co.yakima.wa.us</a>	
	11. CONTRACT START DATE: <b>July 1, 2024</b>	12. CONTRACT END DATE: <b>June 30, 2025</b>	
	13. FUNDING AUTHORITY: <b>Washington State Department of Commerce</b> <b>Consolidated Homeless Grant/ Local Housing Fees 2163</b>	14. INDIRECT RATE: <b>N/A</b>	
15. CFDA NUMBER(s): <b>N/A</b>	16. CFDA TITLE(S): <b>N/A</b>		
17. MODIFICATION PURPOSE: <b>To change funding amounts based on grantee's updated funding needs.</b>			
<b>EXHIBITS:</b> When the box below is marked with an X, the following Exhibits are attached and are incorporated into this Contract by reference:			
<input checked="" type="checkbox"/> Exhibits (specify): <b>EXHIBIT A – Special Terms &amp; Performance Measures</b> <b>EXHIBIT B – Budget</b> <b>EXHIBIT C – Insurance Certificate</b> <b>EXHIBIT D – Uniform Guidance</b> <b>EXHIBIT E – Modification 1</b> <b>EXHIBIT F – Modification 2 – General Terms and Conditions, Budget</b> <b>EXHIBIT G – Modification 2 – Budget</b>			
This Contract contains all of the terms and conditions agreed upon by the parties and all documents attached or incorporated by reference, include Basic Interagency Agreement or its successor. No other understandings or representations, oral or otherwise, regarding the subject matter of this Contract shall be deemed to exist or bind the parties. The parties signing below warrant that they have read and understand this Contract and have authority to enter into this Contract.			
  <small>AD1B4CA72CC422</small> Chon Marquez, Executive Director 4/29/2025 Date	<b>BOARD OF COUNTY COMMISSIONERS</b>  Kyle Curtis, Chair   LaDon Linde, Commissioner		
Approved as to Form: <small>DocuSigned by:</small>  <small>EOB4E928E4346B</small> Deputy Prosecuting Attorney	EXCUSED Amanda McKinney, Commissioner DATED: <b>MAY 13 2025</b> <small>Attest:</small>  Julie Lawrence, Clerk of the Board or Erin Franklin, Deputy Clerk of the Board		
Agreement Number BOCC Agreement  162-2025			

## EXHIBIT G

### MODIFICATION 3

This Contract is modified as follows:

### EXHIBIT B BUDGET

GRANTEE is authorized to spend no more than **TWO-HUNDRED SEVENTY-SEVEN THOUSAND FIVE-HUNDRED AND EIGHTY AND 00/100 DOLLARS (\$277,580) FROM July 1st, 2024, through June 30th, 2025.**

Budget Category	Current Contract Amount	Modification 3	New Contract Amount
Administration	\$10,994	\$0	\$10,994
Operations	\$173,156	\$50,000	\$223,156
Inflation Increase	\$43,430	\$0	\$43,430
<b>TOTAL</b>	<b>\$227,580</b>	<b>\$50,000</b>	<b>\$277,580</b>

ALL OTHER TERMS AND CONDITIONS OF THIS CONTRACT REMAIN IN FULL FORCE AND EFFECT.