



BOARD OF YAKIMA COUNTY COMMISSIONERS

Agenda Request Form (ARF)

Deliver completed ARF and finalized agenda item to the Clerk or Deputy Clerk of the Board at the Yakima County Commissioners' Office, Room 232.

Prepared by: Kimberly Ruelas

Department: Human Services

Requested Agenda Date: 06/10/2025

Presenting: Esther Magasis

Board of County Commissioners Record Assigned

BOCC Agreement

173-2025

Yakima County, WA

Action Requested – Check Applicable Box:

PASS RESOLUTION

EXECUTE or AMEND

PASS ORDINANCE

AGREEMENT, CONTRACT, or GRANT

ISSUE PROCLAMATION

OTHER _____

Document Title:

Yakama Nation Extreme Winter Weather Shelter 2025 Contract Modification 2 (YN-EWWS-2025-MOD2)

Background Information:

Yakama Nation was awarded \$308,960 for their Year 1 low barrier Extreme Winter Weather Shelter contract. This modification adds an additional \$25,000 to the Year 1 budget to support operational expenses, as requested by the grantee, bringing the contract total to \$333,960 for the period from July 1, 2024, through June 30, 2025. The additional funding comes from excess funds voluntarily returned by other active HHAP grantees. Human Services is reallocating these resources to ensure funding is directed where it is most needed, maximizing the impact in addressing homelessness within the county. The Year 2 budget remains unchanged.

Describe Fiscal Impact:

\$25,000

Summary & Recommendation:

Recommended to approve.

DocuSigned by:

Esther Magasis

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DocuSigned by:

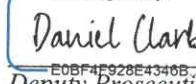
Department Head/Elected Official Signature

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DS
DC

Corporate Counsel Initial (for Agreements Only)

HUMAN SERVICES CONTRACT FACE SHEET

CONTRACTOR IS A <input checked="" type="checkbox"/> SUBRECIPIENT <input type="checkbox"/> VENDOR		CONTRACT NUMBER: YN-EWWS-2025-MOD2
1. NAME/ADDRESS: Yakama Nation UEI: Q4EDSUR34U61 Merida Kipp, Deputy Director Merida_kipp@yakama.com PO Box 151 Toppenish, WA 98951	2. ORIGINAL CONTRACT AMOUNT: \$250,000	5. PREVIOUS CONTRACT AMOUNT: \$308,960
	3. CASH MATCH REQUIREMENT:	6. MODIFICATION AMOUNT: \$25,000
	4. TOTAL CONTRACT AMOUNT:	7. NEW TOTAL CONTRACT AMOUNT: \$333,960
8. CONTACT: Jenece Howe, Program Manager 508 West 1 Avenue Toppenish, WA 98951 (509) 831-6561 jenece_howe@yakama.com	9. COUNTY PROGRAM CONTACT: Yakima County Human Services Melissa Holm, Grant Manager 223 N 1st Street Yakima, WA 98901-2639 (509) 865-5005 Melissa.Holm@co.yakima.wa.us	10. COUNTY FISCAL CONTACT: Yakima County Human Services Kimberly Ruelas, Accountant II 223 N 1st Street Yakima, WA 98901-2639 (509) 823-8881 kimberly.ruelas@co.yakima.wa.us
11. CONTRACT START DATE: July 1, 2024	12. CONTRACT END DATE: June 30, 2025	
13. FUNDING AUTHORITY: Washington State Department of Commerce Consolidated Homeless Grant/ Local Housing Fees 2163	14. INDIRECT RATE: N/A	
15. CFDA NUMBER(s): N/A	16. CFDA TITLE(S): N/A	
17. MODIFICATION 2 PURPOSE: To increase funding amounts based on grantee's updated funding needs.		
EXHIBITS: When the box below is marked with an X, the following Exhibits are attached and are incorporated into this Contract by reference: <input checked="" type="checkbox"/> Exhibits (specify): EXHIBIT A – Special Terms & Performance Measures EXHIBIT B – Budget EXHIBIT C – Insurance Certificate EXHIBIT D – Uniform Guidance EXHIBIT E – Modification 1 – General Terms and Conditions, Budget EXHIBIT F – Modification 2 – Budget		
This Contract contains all of the terms and conditions agreed upon by the parties and all documents attached or incorporated by reference, include Basic Interagency Agreement or its successor. No other understandings or representations, oral or otherwise, regarding the subject matter of this Contract shall be deemed to exist or bind the parties. The parties signing below warrant that they have read and understand this Contract and have authority to enter into this Contract.		
 FCFC17F3D97543F Gerald Lewis, Tribal Chairman 5/30/2025 Date	BOARD OF COUNTY COMMISSIONERS  Kyle Curtis, Chair EXCUSED LaDon Linde, Commissioner	
 E0BF4F928E4346B Deputy Prosecuting Attorney Agreement Number BOCC Agreement	 Amanda McKinney Amanda McKinney, Commissioner DATED: JUN 10 2025 <i>Attest:</i>  Julie Lawrence, Clerk of the Board or Erin Franklin, Deputy Clerk of the Board	

173-2025

Yakima County, WA

EXHIBIT F**MODIFICATION 2**

This Contract is modified as follows:

EXHIBIT B BUDGET

GRANTEE is authorized to spend no more than **THREE-HUNDRED AND THIRTY-THREE THOUSAND NINE-HUNDRED AND SIXTY AND 00/100 DOLLARS (\$333,960)** FROM **July 1st, 2024, through June 30th, 2025.**

Budget Category	Current Contract Amount	Modification 2	New Contract Amount
Operations	\$250,000	\$0	\$250,000
Inflation Increase	\$58,960	\$25,000	\$83,960
TOTAL	\$308,960	\$25,000	\$333,960

ALL OTHER TERMS AND CONDITIONS OF THIS CONTRACT REMAIN IN FULL FORCE AND EFFECT.